VENICE NEIGHBORHOOD COUNCIL Land Use and Planning Committee

B. PROJECT INFORMATION FORM -- To Be Used for Projects less than 7,500 square feet

INSTRUCTIONS TO APPLICANT:

1. Please E-mail this form with an electronic copy of your plans, preferably in PDF format, TEN days prior to your meeting date to lupc@grvnc.org. This form will assist the LUPC in evaluating you project.

If LUPC does not receive these documents on or prior to 10 days before your meeting date, your project/issue will be postponed until the next available LUPC meeting.

- 2. Bring to the meeting TEN copies of your plans and renderings for The Committee. You may wish to bring additional copies for the audience.
- 3. The applicant is expected to outreach to residents and commercial enterprises within 500 feet of the project announcing the date of the LUPC hearing of the project and inviting public comment.

PROJECT INFORMA	TION					
	May <u>1</u> , 2008					May 28, 2008
Today's Date				Meeting	Date	4-710 A
Dunings I postion	1697 Pacific Avenue			Cross S	Stroote	17 th Avenue
Project Location	Marina Pacific Hotel & Suites,	LLC		CIUSS	oneets	
Applicant Name	marina r domo riotor a outco,	,				
.,	Clare Bronowski, Esq.					
Presenter Name	Christensen, Glaser, et. al.					
	CRIPTION (General Description		- C - l 1	- I: - I		
	ol license from beer and wine to					
·····	oor café, room service and on ro	or top ded	K. NO	new cons	struction	or expansion will
occur on premises.						

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***************************************	· · · · · · · · · · · · · · · · · · ·					
3. PROJECT BAC	KGROUND					
		Yes	X	No		
Is Project located in	the Venice Coastal Zone?	N1 21. N		/enice C		
If Voc. in which	Venice Specific Plan Sub-area	NORTH V	enice/v	enice C	anais	
ii ies, iii winci	Vehice Specific Flatt Sub-area					
In which of the follow	wing Venice Coastal Zone areas	is your P	roject l	ocated?	(please	check)
	X					
Venice Coastal Z	Zone Specific Plan Area			Dual	Jurisdic	tion Zone
Status of Project (S	elect A or B)					
•	·	y develop	ment st	ate		
•	elect A or B) ct is at a Preliminary/ Exploratory	y develop	ment st	ate	Janua	ry 29, 2008
A. Projec	·		ment st			ry 29, 2008
A. Projec	ct is at a Preliminary/ Exploratory	Appli	cation [Date	APCW	ry 29, 2008 / 2008 317 SPE CI
A. Projec	ct is at a Preliminary/ Exploratory	Appli Appli	cation [cation]		APCW	ry 29, 2008 / 2008 317 SPE C

If you have a City Planning Hearing Date – please er the date and location:	nter N/A Date:
Location:	
Is your Project in full compliance with Los Angeles C Specific Plan? No X If No, w Yes	ity Zoning and Planning Codes and/or the Venice hat Conditional Use, Variance, Venice Specific Plan
Exceptions or Other Discretionary Actions are you re line alcohol service; the project is also requesting an food and beverage service on 1700 square foot roof spaces (in lieu of the required seventeen (17) parking site with valet parking.	exception from the Venice Specific Plan to allow deck of the hotel without additional parking
4. ZONING	
C2-1-CA What is the Current zoning?	N/A Proposed zoning? X
Is the Project compliant with the Community Plan Ma	
Is the location on a Venice Specific Plan Walk Street	,
5. TYPE OF BUILDING	
Business Single Family	Mixed Use (Business/Residential)
	Mixed Use (Business/Residential) Units Proposed
Business Single Family Apartments: Units Permitted Condos: Units Permitted Existing Hotel	
Business Single Family Apartments: Units Permitted Condos: Units Permitted	Units Proposed
Business Single Family Apartments: Units Permitted Condos: Units Permitted Existing Hotel	Units Proposed
Business Single Family Apartments: Units Permitted Condos: Units Permitted Existing Hotel Other – please explain: Will the property be Owner Occupied?	Units ProposedUnits ProposedX
Business Single Family Apartments: Units Permitted Condos: Units Permitted X Other – please explain:	Units ProposedUnits ProposedX YesNo 28,052 square feet
Business Single Family Apartments: Units Permitted Condos: Units Permitted Existing Hotel Other – please explain: Will the property be Owner Occupied?	Units Proposed Units Proposed X Yes X No Square footage of the lot
Business Single Family Apartments: Units Permitted Condos: Units Permitted Existing Hotel Other – please explain: Will the property be Owner Occupied? 6. SIZE 71' x 315'	Units ProposedUnits ProposedX YesNo 28,052 square feet

7. HEIGHT	N/A			N/A		,	
Maximum Height Permitted	19/73	Height	Proposed	14//3			
Number of Stories _6	Bas	ements	or undergrou	ınd park	ding?	YesX	No
8. SETBACKS							
N/A Required	Proposed						
Front							
Side	***************************************						
Rear							
9. PARKING		4 = 4					
Number of parking spaces	Required		Proposed	0			(for roof deck)
Is the parking?	On Site	X	Off Site		On &	Off Site	
Is Valet parking provided?	Yes _		No _				
Number of Spaces:	Standard _	89	Compact				
Configuration:	Side by Side		Single		7	andem	***************************************
is Beach Impact Zone Parki	ng required?	Yes	No	X			
If Yes, what are the nur	mber of parking s	paces re	equired				
Will your Project result in a l	oss of on-street p	parking?	Yes		No	X	
10. TRAFFIC			Х				
Have you prepared a traffic	study? Yes	······	No	If Yes,	please	attach a	сору.
Has the traffic study been re If yes, please attach their additional parking demand of	r findings. <u>Parkin</u>	g study	was included	d with a	res oplicatio		No <u>nstrat</u> ing
				2			

11. AFFORDABLE / LO N/A	W COST HOUSING COMPONENT		
Are you providing Afford	able Housing / Low Cost Housing?	Yes	No
Is it required by the V	enice Specific Plan and/or Mello Act?	Yes	No
Described how the units	are being provided: No. of Units: Are the units provided: On Site:		
12. ENVIRONMENTAL Is an Environmental Imp	act Report (EIR) required? Yes	X	
13. BUSINESS INFORI	MATION		
Name of business: Type of business:	Best Western Marina Hotel & Suites Hotel		·
Hours of operation:	24 hrs. / 7 days per week N/A		
Hours of delivery? Will liquor be sold?	X Yes No		
14. CONTACT INFORM			
Company Name	Marina Pacific Hotel & Suites, LLC		
Contact Name	Clare Bronowski, Esq.		
Mailing Address	10250 Constellation Blvd., 18 th Floor		**************************************
City, State, Zip	Los Angeles, CA 90067		
Phone/FAX	310-282-6254/310-556-2920 cbronowski@chrisglase.com		
E-Mail/Web Site			
I certify that the informat	ion contained in this Project Information I	Form is complete a	nd true.
Name (please print)	01 00 -		
Signature	March		nast Manus da Antonia