



# Venice Neighborhood Council

## LAND USE AND PLANNING COMMITTEE

PO Box 550, Venice, CA 90294 / [www.VeniceNC.org](http://www.VeniceNC.org)

Email: Chair-LUPC@VeniceNC.org



## AGENDA FOR LAND USE AND PLANNING COMMITTEE MEETING

DATE: October 27, 2010

LOCATION: Oakwood Community Center

767 California Avenue, Venice, CA 90291 (Corner of California and 7<sup>th</sup>; Community Room)

TIME: 6:45pm-9:00pm

NOTE: Regularly Scheduled Land Use and Planning Committee Meeting

### 1. Call to Order – Roll Call

Name	P	A	Name	P	A
Jake Kaufman, Chair	x		Susan Papadakis		x
Robert Aronson	x		John Reed	x	
Sarah Dennison	x		Jory Tremblay	x	
Jay Goldberg	x		Karen Wolfe	x(L)	
James Murez	x				

2. Approval of Minutes from last meeting. APPROVED.
3. Approval of Agenda as presented, or amended. APPROVED, REMOVED 7A.
4. Land Use and Planning Committee Announcements.
5. Public Comment.
  - a. 10 minutes on non-agendized items related to Land Use and Planning only.
    - i. 2504/2508/2510 PACIFIC AVE; HENRY RAMIREZ PRESENTED
      1. APPLICANT WILL ASK CITY FOR POSTPONEMENT SO THAT LUPC CAN HEAR IT; JOHN REED WILL BE LUPC STAFF.
  6. Old Business:
  7. New Business:
    - a. ~~ZA 2010-1942 CDP SPPA SPP MEL and ENV 2006-2525 MND REC1;~~  
~~211 S PACIFIC AVE 90291~~
      - i. ~~Sarah Dennison, Staff, 5 minutes~~
      - ii. ~~Sam Aslanian, Applicant, 5 minutes~~
      - iii. ~~Public Comment, 3 minutes each~~
      - iv. ~~Board Discussion~~
      - v. ~~Possible Motion to VNC Board~~
  8. Administrative (Chair Updates):
    - a. ~~Mello Act Discussion~~
    - b. Project Assignments
      - i. Review, discussion, and possible action on projects identified in applications filed with the City of Los Angeles Department Of City Planning as reflected on the CNC Reports, to build Agendas for future meetings. (*To review the CNC Reports please go to [www.Planning.LACity.org](http://www.Planning.LACity.org) and click on "Case Information" on the left side, then click on "Bi-Weekly Case Filing" or, go to [www.CityHood.org](http://www.CityHood.org)*)

*PROJECTS ASSIGNED TO CITYHOOD.ORG*

~~ii. Special Projects Updates~~

9. Adjournment

- a. Next Meeting planned for November 10, 2010

Visit [www.venicenc.org/lupc](http://www.venicenc.org/lupc) for supporting documents and information

*"In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the LUPC members in advance of a meeting may be viewed at Venice Public Library, 501 Venice Blvd., at our website by clicking on the following link: [www.VeniceNC.org/LUPC](http://www.VeniceNC.org/LUPC), or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the LUPC Chair at [Chair-LUPC@venicenc.org](mailto:Chair-LUPC@venicenc.org)."*