

APPLICATION SUMMARY SHEET

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PROJECT NAME Venice Youth Photography Project

BRIEF PROJECT DESCRIPTION (50 WORDS OR LESS)

The purpose of this project is to engage local youths to learn about art, photography and community. The discussions and practical work will result in a photo exhibit and possible book/catalogue which will raise self and community awareness, self esteem and community pride, teach organizational skills, fundraising skills, and above all encourage creativity and contribution to the community.

PROJECT SITE NAME AND FULL ADDRESS

Vera Davis McClendon Community Center, 610 California Av, Venice, Ca 90291

PROJECT COMPLETION DATE: June 2010 (or Earlier)

OF VENICE STAKEHOLDERS TO BENEFIT BY THIS PROJECT: 20-25 participants and the entire community

ORGANIZATION OR STAKEHOLDER NAME: France Myung Fagin

QUALIFYING ADDRESS: 2418 Pacific Av., Unit A, Venice CA 90291

DAY PHONE: 310-301-3982 EVENING PHONE CELL PHONE: 310-994-2400m

E-MAIL ADDRESS: imageicon@earthlink.net FAX: 310-301-3982

PROJECT MANAGER France Myung Fagin TITLE

MAILING ADDRESS: 2418 Pacific Av., Unit A, Venice CA 90291

DAY PHONE: 310-301-3982 EVENING PHONE CELL PHONE: 310-994-2400m

E-MAIL ADDRESS: imageicon@earthlink.net FAX: 310-301-3982

BY SIGNING BELOW, I agree to the terms of the 2009-10 Community Improvement Project funding guidelines. I also acknowledge that the Information submitted in this application is accurate to the best of my knowledge. Submitting an application with misleading information may be cause for disqualification.

AMOUNT REQUESTED: \$2000.00

STAKEHOLDER SIGNATURE

Mar 28 2009

REVIEW (For Office Use Only)

PROJECT # (For Office Use Only)





PROJECT DESCRIPTION SHEET

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PROJECT DESCRIPTION (Include how many stakeholders will be working on this project.) (Maximum 500 words)

Venice Youth Photography Project

This project's objective is to engage, educate, encourage and inspire 20-25 at local youths who reside in the Venice community to participate in an after school program in which they will learn about photography and the creative process, to gain a sense of themselves, to create a view of their community & environment and how they can effect their world.

This project will also give these participants an experience in creating art, presenting their work and actively participating in a constructive community project.

The project will attempt to create and document a visual "time capsule" for this period in which these youths photograph their lives and their community.

The participants will learn about different types of photography though discussions of presented photographs, news media and a museum/gallery visits. Subsequent to these discussions, participants will be given disposable color as well black & white film cameras. They will be assigned subjects, topics and creative concepts to photograph.

A follow-up discussion and critique of the participants' photos will be conducted where the participants and the program managers will choose which photos will be published for an exhibition. Computer skills will be learned and utilized to process and print the final images for presentation.

The participants will also participate in the planning, fundraising, preparation, promotion and execution of the exhibition. This will involve printing their final photographs via computers and printers, mounting and framing of the work, naming their photographs, writing their biographies/statements, naming the exhibition as well as designing an invitation and the dissemination of the promotional material throughout the community.

We plan to have a gallery exhibit (and opening event) within the community, which will be open to the general public. We also intend to ask the Venice Public Library to show this exhibit. An exhibit at the public library will enable everyone in the community to have a chance to see these photographs. A proposal will also be submitted to the Los Angeles Library system to travel this exhibit around the city to other libraries.

The chosen photographs as well as a portrait and attached biography/statement of the participant will be presented at the exhibition and published in a book/catalogue for the exhibit. A copy of the book/catalogue will be donated to the Venice Public Library for their archives. This exhibit/donation will hopefully become an annual event and the beginning of a photo documentary history of a part of the Venice community taken by the youths of this community.

It is our hope to create and perpetuate this kind of project for the future of the Venice community. Our hope is that some of these participants will continue to lead other youth projects in the coming years and act as community leaders and artists who began their artistic expression in this artful community.

IS THIS PROJECT PART OF A LARGER PROJECT? ☐ YES X NO

COMMUNITY BENEFIT (Description of benefit to the entire community and justification for these benefits)

The community will benefit in that there will be local young people engaged in an after school project, where they will learn about art & photography, partake in the creative process which is an important part of our community.

This project will also benefit the community, as the photographs will create a visually documented time capsule of the Venice community for today and for the future. The photographs, exhibit and book/catalogue will serve as an archive for the visual history of the Venice community.

It is our intent to share the work from this project with others throughout the local community and city through a gallery exhibition, a library exhibition and a publication. It is our plan to donate the resulting book/catalogue to the local library for the community to archive.

This project will create community pride from within its participants and those who see their work. This pride will lead to improved self-esteem and will also foster a community awareness and contribution that will hopefully endure through their lives.





BUDGET SHEET PAGE 3

Applicants previously receiving Community Improvement Funds must complete Parts A & B (see instructions) Applicants previously unfunded should only complete Part A – No match is required

PART A - VENDOR AND MATERIALS/SERVICES INFORMATION	TOTAL COST	NOTES		
Film Printing and Processing - Costco Photo Processing & Disc Estimate	500.00			
Framing, Matting - Aaron Bros. Framing	1500.00	Approx. \$40 per frame/mat		
Additional costs which will be funded by donation/fundraising include:				
Cost of printing catalogue, ,				
Promotional material for exhibit				
Food & Bev for exhibit				
PART B- APPLICANT MATCH - NAME OF SOURCE	\$ AMOUNT	NOTES		
	OF MATCH	NOTES		
France & Charles Fagin /Hudson Pacific LLC - Donation	\$350.00	\$ towards - Color & B & W cameras		
Bernhard Heiz Donation	\$150.00			
FYI The above are stakeholders who have already donated toward this project.				





PROJECT PLANNING SHEET

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WORK PLAN (Include a TIME-LINE for the project with beginning date and completion date of each phase)

Spring 2009 - May/June 2010 - Projected schedule of Project Timeline

Completion dependent upon Confirmed exhibit date and Venue.

Post Flyers for participants in community.

<u>Bi Weekly/Monthly Discussions/Classes - May 2009 - June 2010 -approx. 12-14 months</u> Discussions Topics & Photo assignments - (See attached Discussion & Assignment Sheets)

- 1. Intro to photography Types of Photography
 Styles of Photography
- Why we take photos What to we photograph 2. How to take or make a picture overview of simple techniques
- 3. Portraits, Architecture, Community, Photojournalism, Environment, Nature
- 4. Disseminate Color Cameras(disposable) 1 month to take photos
 Assignment –to photograph what was discussed previously
- 5. Collect Cameras for processing Discussion of what was photographed
- 6. Printing test photos on computer and printer
- 7. Critique of photos begin selection process for exhibit
- 8. Talk about exhibit name, draft letter to local galleries, business owners for possible venue.
- 9. Disseminate B & W Cameras(disposable) 1 month to take photos
 Assignment –to photograph what was discussed previously
- 10. Collect Cameras for processing Discussion of what was photographed
- 11. Printing photos on computer and printer. Critique of photos begin selection process for exhibit
- 12. Final Selection of photos
- 13. Promotion of exhibit in Community.
- 14. Exhibition by June 2010 -

MAINTENANCE PLAN (If applicable)





INDIVIDUAL APPLICANT (If applicable)
(Only complete this form if the applicant is an individual or sole proprietor. If so, do not complete Page 9)

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STAKEHOLDER NAME: France Myung Fagin
QUALIFYING ADDRESS: 2418 Pacific Av., Unit A
QUALIFICATION STATUS X LIVE OWN PROPERTY WORK - NAME OF
RESUME AND QUALIFICATIONS FOR COMPLETING THIS PROJECT:
My name is France Myung Fagin and I am a 11 year resident of Venice, California. My profession is as a location manager for film and television production as well as a photographer. In addition to being part of the creative process of film making and television production, I have participated in photographic exhibitions and my work has been published in various media. (MovieLine Magazine, Venice Magazine, In The Zone(Photo Exhibit- PDC-2000, NY Daily News)
My interests lie dearly in photojournalism, community and community service, racial tolerance, and encouraging people to communicate, contribute and participate.
Attached please find my professional resumé. I know my professional skills, education, qualifications and personal interests will enable me to achieve the objectives of this project and service both the community and these youths.

Venice Youth Photography Project
Vera David McClendon Community Center
610 California Av.
Venice, CA 90291

Project:

To experience, expose and express ourselves through photography.

During the program, participants will:

Discuss what they care about and how photography can help them share.

Learn about types of photography & photographic techniques.

Photograph themselves, their community and whatever they care about.

Visit a museum/gallery.

Learn to critique their work and the work of others in order to choose photographs for a future community exhibit.

Organize an exhibit to display their work.

Create and compose a catalogue of the work with intent to sell as a fundraising vehicle. Create Captions.

Practical Assignment:

"My Life in Venice, California"

Photos may include the following as subject matter:

A Day at Home - from Dawn to Night.

Life in the Neighborhood

A Typical Week Day – getting up in the morning, morning chores, getting off to school, lunchtime, going home, after school, work, dinner

time, after dinner activities, getting ready for bed.

A Typical Week End Day -

Spiritual/Church Day -

Holiday - Thanksgiving, Christmas etc.

Community Service Day

Who I am.

Hi my name is France Fagin, I am 48 years old and have lived in Venice, for 11 years. I am a Korean American who fell in love with pictures and photography some 20 years ago, when I found a lost camera in a park in NYC.

What I care about.

I care about the community in which I live and am interested in improving race relations wherever I am. I care about family, my friends, food!!, photography, my dog and making the world a better place one day at a time.

I don't like: racism, hate, violence and okra.



PROJECT NAME

VENICE NEIGHBORHOOD COUNCIL COMMUNITY IMPROVEMENT PROJECT APPLICATION PACKET 2009



PERMISSION FOR USE OF PROPERTY SHEET (If applicable)

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Use this form to show the approval of the use of the project site from the property owner, school principal, city agency, etc. Attach as many as necessary.

Venuce Youth Photography Project

APPLICANT FROM CE FOUN &	Was marked to the state of the
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ENTITY OR NAME OF PERSON WHO CONTROLS USE OF THE PROPERTY MUNO	FACITIED MOR
FACILITY/BUSINESS NAME VCU SADON COMMUNITY CTO	PHONE 0.305 1865
SITE ADDRESS CALIFORNIA AVE. VINICE C	A 90291
U S S S S S S S S S S S S S S S S S S S	
DESCRIPTION OF USE AND PERMISSION NEEDED FOR THIS SITE	
	010 Anno

TO CONDUCT CLASSES AND WORK AREA FOR
PROJECTS)

BY SIGNING BELOW, I declare in good faith that I own or am responsible for the named property. I understand that the applicant is seeking funding through the Venice Neighborhood Council. I grant the applicant permission to use the property for the implementation of the above named project. I understand that the project will begin after July 1, 2009.

SIGNATURE

3-2-09 DATE

France Myung Fagin Location Manager • Photographer

2418 Pacific Ave., Unit A Venice, CA 90291 imageicon@earthlink.net 310-301-3982 • 310-994-2400 mobile

Production Credits:

Location Manager

"Hotel For Dogs" - Feature Film (re-shoots)- Dreamworks/Montecito Picture Co./Donner Company

Director - Thor Freudenthal Production Manager - Leigh Shanta

Production Designer - William Sandell

Executive Producer - Ivan Reitman, Jason Clark Producers- Lauren Schuler Donner, Jon Gordon Dreamworks - Steve Molen, Shelly Strong

"Management" - Feature Film - Sidney Kimmel Entertainment/Temple Hill Productions

Director - Stephen Belber

Production Manager - Michael Bederrman

Production Designer - Judy Becker

Executive Producer - Nan Morales

Producers - Wyck Godfrey, Marty Bowen

SKE Producer - Scott Nicolaides

"Made of Honor" - Feature Film - Columbia Pictures/Original Film

Director - Paul Weiland

Production Manager - Dustin Bernard Production Designer - Kalina Ivanov

Executive Producer - Callum Greene

Producers: Neil Moritz, Tania Landau, Amanda Cohen

"Year of the Dog" - Feature Film - Paramount Vantage/Plan B/Black & White Productions

Director: Mike White

Production Manager: Leigh Shanta Production Designer: Daniel Bradford

Executive Producer: Nan Morales

Producers: DeDe Gardner, Ben LeClaire

"Nacho Libre" - Feature Film - Paramount Pictures - LA Pick-ups

Director: Jared Hess

Executive Producers: Jack Black, Mike White, Steve Nicolaides

Production Manager: Sue MacNamara

Production Designer: Julie Bergoff

"The O.C." - Episodic Television - Season II - Warner Bros. T.V./ Fox Televsion

Executive Producers: Josh Schwartz, Bob DeLaurentis, McG, Doug Liman

Supervising Producer: Ian Toynton

Producer: Loucas George

Production Manager: Lisa Cochran

Production Designer: Tom Fichter

"Daredevil" - Feature Film - 20th Century Fox/New Regency

Director: Mark Steven Johnson

Production Designer: Kirk Petrocelli & Barry Chusid

Director of Photography: Ericson Core Production Executive: Becky Truillo

Executive Producer: Bernie Williams

Producers: Gary Foster, Avi Arad, Armon Milchan

Production Manager: Kathleen Courtney

"The Good Girl" - Feature Film - Myriad Productions/Touchstone Pictures

Director: Miguel Arteta

Production Designer: Daniel Bradford Director of Photography: Enrique Chediak

Executive Producers - Kirk D'Amico, Carol Baum

Production Manager - Shelley Glasser

Producers - Matthew Greenfield

"The Animal" - Feature Film - Revolution Pictures (Sonoma Unit)

Director - Luke Greenfield

Production Designer - Alan Au

Director of Photography - Peter Collister

Producer - Barry Bernardi Production Manger - Richard Prince

"The Perfect Score" - Feature Film - Paramount Pictures- L.A. - Pick up shots

Director: Brian Robbins

Executive Producer - Donald J. Lee Production Manager - Matt Birch

Production Designer: Jaymes Hinckle Director of Photography: J. Clark Mathis

France Myung Fagin Location Manager • Photographer

2418 Pacific Ave., Unit A
Venice, CA 90291
imageicon@earthlink.net
310-301-3982 • 310-994-2400 mobile

Key Assistant Location Manager

"The Man Who Wasn't There" - Feature Film - Mike Zoss Productions

Directors: Joel & Ethan Coen

Production Designer: Dennis Gassner Director of Photography: Roger Deakins

Executive Producers: Tim Bevan, Joel & Ethan Coen

Location Manager: Ned Shapiro

Producer: John Cameron

Associate Producer: Robert Graf

"Impostor" - Feature Film - Miramax Pictures - Touchstone Pictures

Director: Gary Fleder

Production Designer: Nelson Coates Director of Photography: Robert Elswit

Executive Producers: Bob Weinstein, Harvey Weinstein, G. Sinise, Marty Katz

Line Producer: David Witz

Location Manager: Ken Haber

"Playing God" - Feature Film - Touchstone Pictures

Director: Andy Wilson

Production Designer: Naomi Shohan Director of Photgraphy: Anthony Richmond

Executive Producers: Marc Abraham, Armyan Bernstein, Laura Bickford

Production Manager: Nancy Rae Stone

Location Manager: Molly Allen

"X-Files" - Episodic Television - Season VI - 20th Century Fox Television

Executive Producers: Chris Carter, Frank Spotnitz, Vince Gilligan

Producer: Bernie Caulfield, Harry Bring

Production Executive: Bruce Margolis

Production Designer: Corey Kaplan

Location Manager: Ilt Jones

"Profiler" - Episodic Television - Season I & II - NBC Television

Executive Producers: Ian Sander & Kim Moses

Production Designer: Vaughn Edwards

Producers: Anthony Santa Croce, Lori Zerweck

Location Manager: Ilt Jones

Other Credits:

"Meet Wally Sparks" - Feature Film

"Don't Look Back" aka "The Gulf" - Feature Film

"Alien Nation" - Movies of the Week - 20th Century Fox

"Matrix" - Feature Film - Scout

"American Pie II" - Scout

Education: State University of New York at Albany - B.S. Psychology, Minor Business

Languages: Spanish, French, German - written and spoken knowledge

Computer Skills: Word, Excel, Quark, Powerpoint

Teasmsters Local 399, Finalist - California On Location Awards - Location Manager - Feature Films - 2001

Geography Traveled – lower 48 Unties States, Hawaii, England, Scotland, Spain, France, Amsterdam, Belize, Guatemala, Thailand, Korea, Japan(Tokyo), Mexico(Quintana Roo)

Venice Youth Photography Project- 2009 Interest Sign -up Sheet

The Venice Youth Photography Project's aim is to introduce young people to the world of photography and how to participate within their community. Our goal is to learn about photography, to observe how we see ourselves, to interact with our community and how we can communicate with the community in order to make it a better place.

If you are interested in learning about photography, your community and are committed to participating in a Photography Workshop please sign below

	AC, MAC
A.	And a
В.	pontrer libre
C.	Kich (Kelan)
D.	Sa Valar Delacroz
E.	Tommy Contes
F.	Michael Aguaya
G.	Jame Huerta
H.	JUSE PAREZ
I.	Robert Beltran
J.	Vancs a Trivis
K.	Stephanie martinez
L.	Ulisey Mur

COMMUNITY INVOLVEMENT SHEET

PROJECT NAME

COMMUNITY IMPROVEMENT PROJECT APPLICATION PACKET 2009 VENICE NEIGHBORHOOD COUNCIL

tse this sheet to establish the involvement of Venice stakeholders in this project. This sheet may also be used to document pledges of volumeer hours

APPLICANT

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HOURS												
NATURE OF INVOLVEMENT	Varla Halog State holder	Helon Stopholden	Surporter	Beledial 25/49 STAKETHUNET	12 Hoy Smuthellow	Jan Sam Parize	Stayed stakeholder-	STAKS HoldER	·			
DATE	Arilog	3/21/06	720/09	3/8/	1/24/0	187/	3/23/00	3/22/2				
SIGNATURE	Jan Grail		Derry Day () 728/09	Mis and Beloken	# >	Genzie Galleyfurt	Metallyward.	(Make	3			
ADDRESS	Mandia Brachi Golo California Ave.	1010 CALL PUTEL ASP	Kenya Cav, H 91005, Squireda. BI	MARI AME BUTHING 610 CALIBINIA Am	Muhamme 610 Cot (Frenchae	ENJE PATHALL 610 Childrain AVE	Melvyn Haxward 610 California the.	HARLES FAGIN 2418 PACIFIC Are		_		
NAME	Claudia Bracho	Dring Osbana 2	Kenya Cavitt	MAKE HAME BOLTOTH	of Muhammy	ENCE PAIGHARD	Melvyn Haxward	HARKES FACEN				

Attach letters of support from the community behind this page. Letters that state something unique about the project or from people who will be directly affected by the project will have a greater impact.