

Current Draft Ordinance in **BLACK**. Proposed additional Rosendahl amendments in **RED**.

ORDINANCE NO. _____

An ordinance adding Section 85.11 to Division Q of Chapter VIII of the Los Angeles Municipal Code to allow the lawful participation in the Roadmap to Housing Program administered by the Los Angeles Homeless Services Authority.

**THE PEOPLE OF THE CITY OF LOS ANGELES
DO ORDAIN AS FOLLOWS:**

Section 1. Section 85.11 is added to Division Q of Chapter VIII of the Los Angeles Municipal Code to read:

SEC. 85.11. ROADMAP TO HOUSING PROGRAM PARTICIPATION.

(a) Notwithstanding any provision of this Code, the Los Angeles Administrative Code or other City of Los Angeles rule or regulation, a person who is enrolled in the Roadmap to Housing Program administered by the Los Angeles Homeless Services Authority (Roadmap to Housing Program), and who is in compliance with the rules and regulations of the Roadmap to Housing Program, may lawfully sleep or reside in his or her vehicle in the designated space assigned to that person by the Roadmap to Housing Program.

(b) Notwithstanding any provision of this Code, the Los Angeles Administrative Code or other City of Los Angeles rule or regulation, it shall be lawful to provide parking spaces in publicly-owned parking lots for overnight parking of a vehicle in which persons enrolled in the Roadmap to Housing Program sleep or reside.

(c) The provisions of Subsections (a) and (b) of this Section apply to the Roadmap to Housing Program provided that the Program must comply with the following:

(1) Parking spaces designated for overnight residential use may be located only on the City owned parking lot adjacent to the Westchester Municipal Building located at 7166 West Manchester Avenue in the City of Los Angeles or on the City owned parking lot adjacent to the West Los Angeles Municipal Building located at 1645 Corinth Avenue in the City of Los Angeles, **or on the City owned parking lot at the Penmar Golf Course in Venice, located at 1233 Rose Avenue in the City of Los Angeles;**

(2) There may be no more than eight parking spaces in either of the City owned parking lots identified in Subdivision (1) of this Subsection authorized for overnight residential use on any night;

(3) There must be a minimum of **one hundred and fifty (150)** feet,

measured in a straight line without regard to any intervening structure or barrier, between any parking space authorized for overnight residential use and any residential lot;

(4) Every parking space authorized for overnight residential use must have access to existing bathroom facilities available to every person sleeping or residing in the vehicle, unless the space is used by a participant who resides in a vehicle that contains operable bathroom facilities;

(5) No parking space may be used for residential purposes except during the hours from 6:00 p.m. until 8:00 a.m.; and

(6) In order to qualify for eligibility to enroll in the Roadmap to Housing Program, a person must establish one of the following conditions:

(i) The person resided in a vehicle in the Eleventh Council District on any day between November 18, 2008, and December 1, 2010, inclusive; or

(iii) The person resided in a dwelling, not a vehicle, in the Eleventh Council District as of the effective date of this Section and later became homeless and forced to reside in a vehicle.

(d) The provisions of this Section shall be in effect for three years after the effective date of this Section, unless the City Council acts by ordinance to amend this Section to extend its effective period.

Sec. 2. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

I hereby certify that this ordinance was passed by the Council of the City of Los Angeles, at its meeting of _____.

JUNE LAGMAY, City Clerk

By _____
Deputy

Approved _____

Mayor

Approved as to Form and Legality

CARMEN A. TRUTANICH, City Attorney

By _____
JUDITH E. REEL
Deputy City Attorney

Date _____

File No. 08-3125