



# Venice Neighborhood Council

PO Box 550, Venice, CA 90294 / [www.VeniceNC.org](http://www.VeniceNC.org)  
Email: [info@VeniceNC.org](mailto:info@VeniceNC.org) / Phone or Fax: 310.606.2015



## **Board of Officers Regular Meeting Agenda**

Westminster Elementary School (Auditorium)  
1010 Abbot Kinney Blvd, Venice, 90291  
**Tuesday, July 16, 2019 at 7:00 PM**

1. **Call to Order and Roll Call (7:00 PM)**
2. **Pledge Of Allegiance (7:01PM -- 1 minute)** correct numbering of Agenda
3. **Approval of the Agenda ( 7:02PM – 1 minute)**
4. **Approval of Minutes ( 7:03PM -1 minute)**  
May & June 2019  
<https://www.venicenc.org/minutes-and-agendas.php>
5. **Declaration of Ex Parte Communications or Conflicts-Of-Interest ( 7:04PM -- 1 minute)**  
All Board members shall declare any ex parte communications or conflicts-of interest relating to items on this meeting's agenda.
6. **Scheduled Announcements and Presentations**
- 6A **Live Stream of Meetings ( 7:05PM -- 3 minutes)**  
**All VNC Board meetings are streamed live online.** Please log onto facebook and share the live stream on the VNC homepage to promote community participation. Click here to share!  
<https://www.facebook.com/VeniceNC/>
- 6B **Spanish Translation Available** (Esteban Pulido, [pulido.esteban@gmail.com](mailto:pulido.esteban@gmail.com))  
Spanish Interpretation services and agendas are available with advance notice.
- 6C **Public Safety - LAPD & LAFD Report ( 7:08PM --10 minutes)**: Senior Lead Officers Kristan Delatori ([32914@lapd.lacity.org](mailto:32914@lapd.lacity.org)), SLO Jennifer Muther [36051@lapdonline](mailto:36051@lapdonline) SLO Adrian Acosta - [39174@lapd.online](mailto:39174@lapd.online) SLO Javier Ramirez - [39174@lapd.online](mailto:39174@lapd.online), Venice Beach Task Force - SGT Theresa Skinner - [31142@lapd.online](mailto:31142@lapd.online). *Includes a monthly Venice crime report and updates on law enforcement issues in Venice.*
- 6D **Government Reports (7:18PM -- 15 minutes)** (Representatives have standing place on the agenda, but are not always available to attend)
  - City Councilmember Mike Bonin, Field Deputy Morgan Bostic, 310-568-8772 ([morgan.bostic@lacity.org](mailto:morgan.bostic@lacity.org))
  - Congressman Ted Lieu, Representative Janet Turner, 310-496-9896 ([janet.turner@mail.house.gov](mailto:janet.turner@mail.house.gov))
  - State Senator Ben Allen, Representative Olin Wibroe ([Olin.wibroe@sen.ca.gov](mailto:Olin.wibroe@sen.ca.gov))



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- State Assemblyperson Autumn Burke, West Los Angeles Field Representative, Brandon Stansell, (310) 412-6400, ([brandon.stansell@asm.ca.gov](mailto:brandon.stansell@asm.ca.gov))
- LA County Supervisor Sheila Kuehl Westside Field Deputy Zac Gaidzik (310)231-1170, [zgaidzik@bos.lacounty.gov](mailto:zgaidzik@bos.lacounty.gov)
- Mayor Eric Garcetti, Westside Deputy, Ami Fields-Meyer, 323 552-6730 ([ami.fields-meyer@lacity.org](mailto:ami.fields-meyer@lacity.org))
- Empower LA Neighborhood Council Advocate, Jasmine Elbarbary, 213-978-1551 ([jasmine.elbarbary@lacity.org](mailto:jasmine.elbarbary@lacity.org))

## 6E **VNC Announcements and Reports (7:33PM -- 5 minutes)**

- President -Ira Koslow ([President@VeniceNC.org](mailto:President@VeniceNC.org))
- Westside Regional Alliance of Councils- Ira Koslow, VNC Representative ([Chair@westsidecouncils.org](mailto:Chair@westsidecouncils.org)),
- Los Angeles Neighborhood Council Coalition (LANCC) Ivan Spiegel ([Parliamentarian@VeniceNC.org](mailto:Parliamentarian@VeniceNC.org))
- Election Update - Ivan Spiegel, Election Chair
- VNC Representative to DWP/Gas Company: Yolanda Gonzales
- Budget Advocates - Hugh Harrison, Treasurer

## 7. **Treasurer's Report (7:38PM -- 10 minutes)** (Hugh Harrison on behalf of Budget & Finance Committee) ([Treasurer@VeniceNC.org](mailto:Treasurer@VeniceNC.org)) *See attached addendums at <http://www.venicenc.org/minutes-and-agendas.php> [Discussion and possible action]*

## 7A **Monthly Expenditure Report (Hugh Harrison, [treasurer@venicenc.org](mailto:treasurer@venicenc.org))** **MOTION:** The Venice NC approves the Monthly Expenditure Report for May 2019. *Recommended by Budget and Finance Committee 6-0-0 on 7/2/19* **Uploaded Documents:** [Download 1562112660.pdf](#)

## 7B **Expenditure To Date Report (Hugh Harrison, [treasurer@venicenc.org](mailto:treasurer@venicenc.org))** The Venice NC approves the monthly Expenditure to Date Report for May 2019. *Recommended by Budget and Finance Committee 6-0-0 on 7/2/19* **Uploaded Documents:** [Download 1562112520.pdf](#)

## 7C **\$1000 for Town Halls (Hugh Harrison, [treasurer@venicenc.org](mailto:treasurer@venicenc.org))** **MOTION:** The Venice NC approves up to \$1000 for two Town Halls relating to Emergency Preparedness. *Recommended by Budget and Finance Committee 6-0-0 on 7/2/19*



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- 7D Increase in Monthly Web Services (Hugh Harrison, [treasurer@venicenc.org](mailto:treasurer@venicenc.org))**  
**MOTION:** The Venice NC approves the increase in monthly web services performed by The Web Corner to \$245.  
*Recommended by Budget and Finance Committee 6-0-0 on 7/2/19*
- 7E Reimbursement of President (Hugh Harrison, [treasurer@venicenc.org](mailto:treasurer@venicenc.org))**  
**MOTION:** The Venice NC approves the reimbursement of \$90 to President Ira Koslow for the permit approval fee for LAUSD to be paid before VNC funds unblocked by City of Los Angeles.  
**Uploaded Documents:**  
[Download 1562113289.pdf](#)  
*Recommended by Budget and Finance Committee 6-0-0 on 7/2/19*
- 8. Announcements and Public Comment on items not on the Agenda (7:44PM - 10 minutes)**  
*[No more than 1 minute per person – no Board member announcements permitted]*
- 9. General Consent Calendar (7:54 PM -- 5 minutes)**  
*[All agenda items on the Consent Calendar will pass when the Consent Calendar is approved. No discussion or Public Comment is allowed on any item. Items may be removed by any board member or stakeholder. Removed items will go to the end of the agenda and be treated as regular agenda items with discussion and public comment.]*
- 9A **MOTION:**** The VNC Board shall submit a Community Impact Statement in support of Council File 07-0629-S1 which calls for an OFW retail study.  
**Addendum:**  
[Council File 07-0629-S1](#)
- 10. LUPC (7:59PM – 15 minutes)** (Alix Gucovsky on behalf of LUPC, [Chair-lupc@VeniceNC.org](mailto:Chair-lupc@VeniceNC.org))  
(see project files for more detailed info at <http://www.venicenc.org/land-use-committee.php>)
- 10A **3011 Ocean Front Walk****  
Case: ZA 2019-3329  
Applicant: Ronald e Howell architecture  
Applicant Representative: Ronald Howell  
Staff Member: Tim Bonefeld  
Project Description: Demolish existing 2300 sf multi-family building and build a new three story mixed use building with ground floor retail, ground floor jadu attached adu sfd on 2nd and 3rd floor, 5 car parking and 4 car bike parking  
**MOTION:** The Venice Neighborhood Council recommends the project as proposed with the following conditions: clarification on front yard, parking considerations with calculations, explanation of adjustments and variances for front and side yards.  
*Recommended by LUPC 5-0-0 on 7/5/19*  
**Uploaded Documents:** [Download 1561944654.docx](#)



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11. **Old Business (8:14PM - 0 minutes)**  
*[Discussion and possible action]*

12. **New Business (8:14PM – 30 minutes)**  
*[Discussion and possible action]*

**12A Selection of Standing Committee Chairs**

**MOTION:** The VNC Board shall select the Chairs of the following Standing Committees as nominated by the Administrative Committee:

1. Ocean Front Walk **Jim Robb**
2. Arts **Bruno Hernandez**
3. Rules & Selections **John Reed**

**12B Select members of the Land Use And Planning Committee (15 minutes)**

**MOTION:** The VNC Board shall select the members of the Land Use and Planning Committee from submitted applications. Application period closes at the beginning of the Board meeting meeting on July 16, 2019. Application period to have your application posted in advance closed beginning of Adcom July 8, 2019 to be posted in advance. Applicants that did not submit by Adcom must bring enough copies of full application for the public and board to be considered.

[LUPC Applications](#)

**12C Select members of Neighborhood Committee (10 minutes)**

**MOTION:** The VNC Board shall select the members of the Neighborhood Committee from submitted applications. Application period closed at the beginning of the AdCom meeting on July 8, 2019 period. .

[NHC Applications](#)

12. **Board Member Comments on subject matters within the VNC jurisdiction (8:44PM - 5 minutes)**

13. **Adjourn (approx. 8:49PM)**

**List of Venice Neighborhood Council Committees & Chairs – Volunteers Welcome**

<b><u>Standing Committees</u></b>	<b><u>Ad Hoc Committees</u></b>
Administrative - Ira Koslow	2019 Election - Ivan Spiegel
Neighborhood - George Francisco	Parking & Transportation - James Murez
Outreach - Sima Kostovetsky	Resiliency - Keith Harrison
Land Use and Planning - Alix Gucovsky	Discussion Forum - Joe Murphy
Budget & Finance - Hugh Harrison	Homeless
Rules & Selections - John Reed	
Arts - Bruno Hernandez	
Ocean Front Walk - Jim Robb	



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**BOARD MEETINGS:** The Venice Neighborhood Council holds its regular meetings on the third Tuesday of the month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. All are welcome to attend.

**TRANSLATION Services:** Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor llame a nuestra oficina 213.473.5391.

**PUBLIC ACCESS OF RECORDS:** *In compliance with Government Code section 54957.5* the agenda and *non-exempt writings that are distributed to a majority or all of the board members in advance of regular and special meetings may be viewed at Beyond Baroque (681 Venice Blvd), the Venice Library (501 S. Venice Blvd), and the VNC website (<http://www.venicenc.org>), or at the scheduled meeting. For a copy of any record related to an item on the agenda, please contact [communications@venicenc.org](mailto:communications@venicenc.org). You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at: [www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents/neighborhood](http://www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents/neighborhood)*

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS:** The public is requested to fill out a "Speaker Card" to address the Neighborhood Committee on any agenda item before the Neighborhood Council takes action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Neighborhood Council jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Neighborhood Council is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Neighborhood Council meeting. Public comment is limited to 1 minute per speaker, unless adjusted by the presiding officer.

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**RECONSIDERATION AND GRIEVANCE PROCESS:** For information on the VNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the VNC Bylaws. The Bylaws are available at our Board meetings and our website [www.venicenc.org](http://www.venicenc.org).

**DISABILITY POLICY: THE AMERICANS WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Melissa Diner, Secretary at (310) 421-8627 or email [secretary@venicenc.org](mailto:secretary@venicenc.org).

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**COMMUNITY IMPACT STATEMENTS (CIS):** Any Board action with a City Council File # may result in the issuance of a CIS.

**ALL AGENDA TIMES ARE APPROXIMATE AND SUBJECT TO CHANGE ON THE NIGHT OF THE MEETING.**