



# Venice Neighborhood Council

## LAND USE AND PLANNING COMMITTEE

PO Box 550, Venice, CA 90294 / [www.VeniceNC.org](http://www.VeniceNC.org)

Email: [Chair-LUPC@VeniceNC.org](mailto:Chair-LUPC@VeniceNC.org)



### AGENDA

#### LAND USE AND PLANNING COMMITTEE MEETING

DATE: Wednesday, December 18, 2013

LOCATION: Oakwood Recreation Center, 767 California Avenue, Venice CA 90291

TIME: 6:45pm-10:00pm

#### CASES TO BE HEARD:

1. 7-8p - 3223 Washington, Firestone Walker Brew/Pub
2. 8-9p - 1033 AK, Hotel Project
3. 9-10p - 1414 Main St., Mixed Use Project; **PRESENTATION & DISCUSSION ONLY**

#### DETAILED AGENDA:

##### 1. 6:45-6:46pm Call to Order - Roll Call.

| Name                       | P | A | Name                      | P | A |
|----------------------------|---|---|---------------------------|---|---|
| Jake Kaufman, Chair        |   |   | Mia Herron                |   |   |
| Sarah Dennison, Vice Chair |   |   | John Reed                 |   |   |
| Robert Aronson             |   |   | Robin Rudisill, Secretary |   |   |
| Mehrnoosh Mojallali        |   |   | Steve Traeger             |   |   |
| James Murez                |   |   |                           |   |   |

##### 2. 6:46-6:47pm Approval of Minutes from last meeting(s).

##### 3. 6:47-6:48pm Approval of Agenda as presented, or amended.

##### 4. 6:48-6:50pm Chair Updates

- a. General Updates by Chair, Land Use and Planning Committee

##### 5. 6:50-6:55pm Land Use and Planning Committee Current Case Updates.

- a. Case members provide updates/schedule on their "Pending" cases.

##### 6. 6:55-7:00pm Public Comment on non-agenized items related to Land Use and Planning only.

##### 7. Active Cases

##### 7:00-8:00pm

- a. **3223 N Washington Blvd 90292 A CUB FOR THE SALE OF BEER FOR ON AND OFF-SITE IN CONJUNCTION WITH A RESTAURANT/BREW PUB AND RETAIL STORE**

#### **BACKGROUND INFORMATION:**

<http://cityhood.org/ReportCaseActivityDetail.cncx?CID=34058&UGP=Anonymous>

- i. Case No: ZA-2013-3173-CUB
- ii. Present Case and Suggested Motion; Staff Contact: Jim Murez (5 mins)
- iii. Applicant Contact: Elizabeth Peterson (213) 620-1904 (10-mins)
- iv. Public Comment (30-mins)
- v. Applicant Feedback to Comments (5-mins)
- vi. Committee Discussion (5-mins)
- vii. Motion for Board consideration (5-mins)

**8:00-9:00pm**

- b. **1033 S Abbot Kinney Blvd 90291** CONSTRUCTION OF A HOTEL WITH SPA; RESTAURANT AND OTHER AMENITIES.

**BACKGROUND INFORMATION:**

<http://cityhood.org/ReportCaseActivityDetail.cncx?CID=30818&UGP=Anonymous>

- i. Case No: ENV-2012-3355-EAF
- ii. Present Case and Suggested Motion; Staff Contact: John Reed (5 mins)
- iii. Applicant Contact: David Hertz (310)829-9932 (10 mins)
- iv. Public Comment (30 mins)
- v. Applicant Feedback (5-mins)
- vi. Committee Discussion (5-mins)
- vii. Motion for Board consideration (5-mins)

**9:00-10:00pm**

- a. **1414 S MAIN ST 90291** CMIXED USE CONSTRUCTION WITH LOW INCOME DENSITY BONUS; DENSITY BONUS (OFF-MENU) WITH 5 INCENTIVE REQUESTS; SPP; CDP; MELLO ACT COMPLIANCE REVIEW TO DEVELOP A 46-FEET / 4-STORIES.

**BACKGROUND INFORMATION:**

<http://cityhood.org/ReportCaseActivityDetail.cncx?CID=33230&UGP=Anonymous>

- i. Case No: **CPC-2013-2377-DB-CDP-SPP-MEL**
- ii. Present Case and Suggested Motion; Staff Contact: Mia Herron (5 mins)
- iii. Applicant Contact: Brian Silveira (310)753-1090 (20 mins)
- iv. Public Comment (20 mins)
- v. Committee Discussion (5-mins)
- vi. **NO MOTION WILL BE MADE**

**8. PROJECT BACKLOG:**

- a. New Project Review and Staff Assignments and Coding of De Minimis Cases.  
Review, discussion, and possible action on projects identified in applications filed with the City of Los Angeles Department Of City Planning as reflected on the CNC Reports, to build Agendas for future meetings. (To review the CNC Reports please go to [www.Planning.LACity.org](http://www.Planning.LACity.org) and click on "Case Information" on the left side, then click on "Bi-Weekly Case Filing" or, visit our internal working site, [www.CityHood.org](http://www.CityHood.org))

**9. Adjournment**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the LUPC members in advance of a meeting may be viewed at [www.CityHood.org](http://www.CityHood.org), Venice Public Library, 501 Venice Blvd., at our website by clicking on the following link: [www.VeniceNC.org/LUPC](http://www.VeniceNC.org/LUPC), or at the scheduled meeting.

In addition, if you would like a copy of any record related to an item on the agenda, please contact the LUPC Chair at [Chair-LUPC@venicenc.org](mailto:Chair-LUPC@venicenc.org) or the Committee at [LUPC@venicenc.org](mailto:LUPC@venicenc.org).