



## Venice Neighborhood Council

PO Box 550, Venice, CA 90294 / [www.VeniceNC.org](http://www.VeniceNC.org)  
 Email: [info@VeniceNC.org](mailto:info@VeniceNC.org) Phone: 310-421-8627

### Joint VNC & MVCC Public Health & Safety Committee Meeting Agenda

**Meeting Date:** 04/07/2021  
**Meeting Time:** 5pm Pacific  
**Meeting Location:** Zoom Meeting  
**Contact:** [soledad.ursua@venicenc.org](mailto:soledad.ursua@venicenc.org) (Chair)

Join Zoom Meeting: <https://us02web.zoom.us/j/83690892424>

Meeting ID: 836 9089 2424  
 One tap mobile  
 +16699006833,,83690892424# US (San Jose)  
 +12532158782,,83690892424# US (Tacoma)  
 Dial by your location: +1 669 900 6833 US (San Jose); +1 253 215 8782 US (Tacoma); +1 346 248 7799 US (Houston); +1 929 205 6099 US (New York); +1 301 715 8592 US (Washington DC); +1 312 626 6799 US (Chicago); 833 548 0276 US Toll-free; 833 548 0282 US Toll-free; 877 853 5257 US Toll-free; 888 475 4499 US Toll-free  
 Meeting ID: 836 9089 2424  
 Find your local number: <https://us02web.zoom.us/u/kPJAaXv4W>

1. **Call to Order and Roll Call (5:00pm-5:05)**

<b>Soledad Ursua (Chair)</b>			
<b>Eva Greene (Co-chair)</b>			
<b>John Baginski</b>			
<b>Helen Fallon</b>			
<b>Allan Parsons</b>		<b>Ira Koslow (ex-officio)</b>	

2. **5:05-5:25pm Presentation by the American Red Cross (20 min):** Includes an update on current blood shortage levels, ways to donate and partner. For additional information about the American Red Cross, visit [www.redcross.org](http://www.redcross.org)

Sean Inoue, Account Manager ([Sean.Inoue@redcross.org](mailto:Sean.Inoue@redcross.org)); Gerard Marzilli, Donor Recruitment Manager ([gerard.marzilli@redcross.org](mailto:gerard.marzilli@redcross.org))

3. **5:30-6:30pm Presentation by Los Angeles County Department of Public Health, Center for Health Impact Evaluation (60 minutes):** Includes a summary of findings on recent trends in Mortality Rates and Causes of Death Among People Experiencing Homelessness in Los



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Angeles County. For additional information about the Center for Health Impact Evaluation, visit <http://publichealth.lacounty.gov/chie/>

## [Recent Trends In Mortality Rates and Causes of Death Among People Experiencing Homelessness in Los Angeles County, January 2021](#)

Will Nicholas, Ph.D., M.P.H.; Director, Center for Health Impact Evaluation;  
Temporary Assignment with COVID-19 SNF Response Team  
([WNicholas@ph.lacounty.gov](mailto:WNicholas@ph.lacounty.gov))

John M. Connolly, Ph.D., M.S.Ed.; Chief Strategist, Los Angeles County Department  
of Public Health ([JConnolly@ph.lacounty.gov](mailto:JConnolly@ph.lacounty.gov))

4. **6:35pm Public Comment** (20 minutes): 2 minutes on non-agendized items related to Public Health and Safety Committee only.

5. **7pm Adjourn**

***Do you have a question you would like answered?  
Questions can be submitted in advance by emailing  
[publicsafety@venicenc.org](mailto:publicsafety@venicenc.org)***

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**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS:** *The public is requested to fill out a "Speaker Card" to address the Public Health and Safety Committee on any agenda item before the Public Health and Safety Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Public Health and Safety Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Public Health and Safety Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Public Health and Safety Committee meeting. Public comment is limited to 2 minute per speaker, unless adjusted by the presiding officer.*

**POSTING:** *In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at Beyond Baroque, 681 Venice Blvd; Venice Public Library, 501 S. Venice Blvd; and at our website by clicking on the following link: [www.venicenc.org](http://www.venicenc.org), or at the scheduled meeting. You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>. In addition, if you would like a copy of any record related to an item on the agenda, please contact [vp@venicenc.org](mailto:vp@venicenc.org).*

**RECONSIDERATION AND GRIEVANCE PROCESS:** *For information on the VNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the VNC Bylaws. The Bylaws are available at our Board meetings and our website [www.venicenc.org](http://www.venicenc.org).*

**DISABILITY POLICY:** *The Venice Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Venice Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request.*