



# Venice Neighborhood Council

PO Box 550, Venice, CA 90294 / [www.VeniceNC.org](http://www.VeniceNC.org)  
Email: [info@VeniceNC.org](mailto:info@VeniceNC.org) / Phone or Fax: 310.606.2015

## **Board of Officers Regular Virtual Meeting Agenda**

**You are invited to a Zoom webinar.**

**When: November 17, 2020 07:00 PM Pacific Time (US and Canada)**

**Please download and import the following iCalendar (.ics) files to your calendar system.**

**Monthly:**

**[https://us02web.zoom.us/webinar/tZwpdOyggqDsjetW7DqBfNo4t3CB3YJiOqguL/ics?icsToken=98tyKuGgqjgvEtKVuRGGRpw-BojCZ\\_zwpmJEj7dqyzv0lSZ9bVfiZcFgYYtVGffb](https://us02web.zoom.us/webinar/tZwpdOyggqDsjetW7DqBfNo4t3CB3YJiOqguL/ics?icsToken=98tyKuGgqjgvEtKVuRGGRpw-BojCZ_zwpmJEj7dqyzv0lSZ9bVfiZcFgYYtVGffb)**

**Please click the link below to join the webinar:**

**<https://us02web.zoom.us/j/88435860981>**

**Or iPhone one-tap :**

**US: +16699006833,,88435860981# or +13462487799,,88435860981#**

**Or Telephone:**

**Dial(for higher quality, dial a number based on your current location):**

**US: +1 669 900 6833 or +1 346 248 7799 or +1 253 215 8782 or +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 or 888 475 4499 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5257 (Toll Free)**

**Webinar ID: 884 3586 0981**

**International numbers available: <https://us02web.zoom.us/j/88435860981>**

### **PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS**

**The public is requested dial \*9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 30 seconds per speaker, unless adjusted by the presiding officer of the Board. Venice Neighborhood Council PO Box 550, Venice, CA 90294 / [www.VeniceNC.org](http://www.VeniceNC.org) Email: [info@VeniceNC.org](mailto:info@VeniceNC.org) / Phone or Fax: 310.606.2015 It's YOUR Venice - get involved**

**Virtual Board Meeting Rules: • Raise your hand if you have a public comment only WHEN we get to that specific item. • After you speak, please lower your hand. • All panelists (board members) and attendees (public) will be muted until administrator Ira, Melissa or George unmute you for comment. • Board members will get one chance to speak for a max of 2 minutes per item. • Public comment will be limited to one comment for 30 seconds per item. • PLEASE DO NOT RAISE YOUR HAND MORE THEN ONCE PER ITEM. • No ceding your time to others will be allowed • The meeting is being video and audio recorded • The public will be able to listen and speak but their video will be disabled. ALL PRESENTERS THAT HAVE ITEMS TO PROJECT ARE TO SEND THEM TO**



# Venice Neighborhood Council

PO Box 550, Venice, CA 90294 / [www.VeniceNC.org](http://www.VeniceNC.org)

Email: [info@VeniceNC.org](mailto:info@VeniceNC.org) / Phone or Fax: 310.606.2015

**[sec@venicenc.org](mailto:sec@venicenc.org) & [president@venicenc.org](mailto:president@venicenc.org) TO HAVE THEM SHARED WITH THE MEETING. KEEP A COPY OF THEM ON YOUR DESKTOP AS A BACKUP.**

**California State law (54953) allows zoom type meetings with the following requirements, majority of board members must be within the NC boundaries, the stakeholders are advised how to attend and that any vote be by roll call.**

1. **Call to Order and Roll Call (7:00 PM)**
2. **Pledge Of Allegiance (7:01PM -- 1 minute)**
3. **Approval of the Agenda ( PM – 1 minute)**
4. **Approval of Board Minutes [Minutes October 20,2020](#)**
5. **Declaration of Ex Parte Communications or Conflicts-Of-Interest ( PM -- 1 minute)**  
All Board members shall declare any ex parte communications or conflicts-of interest relating to items on this meeting's agenda.
6. **Scheduled Announcements and Presentations**
- 6A **Previous Month's Minutes have been emailed (7:15PM -1 minute)**  
Ensure the prior months minutes have been sent to ALL emails outlined by each motion writer from the previous month's motions.
- 6B **Previous Months Letters (7:16PM -1 minute)**  
Ensure all letters have been sent for each item from the previous month and if NOT announce what letters are still outstanding and what information is needed in order to have them sent out.
- 6C **Live Stream of Meetings ( PM -- 3 minutes)**  
**All VNC Board meetings are streamed live online.** Please log onto facebook and share the live stream on the VNC homepage to promote community participation. Click here to share! <https://www.facebook.com/VeniceNC/>
- 6D **Spanish Translation Available** (Esteban Pulido, [pulido.esteban@gmail.com](mailto:pulido.esteban@gmail.com))  
Spanish Interpretation services and agendas are available with advance notice.
- 6E **Public Safety - LAPD & LAFD Report (10 minutes):** Public Safety - LAPD & LAFD Report: Senior Lead Officers Monique Contreras ([38228@lapd.online](mailto:38228@lapd.online)), SLO Adrian Acosta - ([37285@lapd.online](mailto:37285@lapd.online)) SLO Javier Ramirez ([39174@lapd.online](mailto:39174@lapd.online)), SLO Karwon Villery ([38717@lapd.online](mailto:38717@lapd.online)) Venice Beach Task Force - SGT Theresa Skinner ([31142@lapd.online](mailto:31142@lapd.online)).  
*Includes a monthly Venice crime report and updates on law enforcement issues in Venice.*



# Venice Neighborhood Council

PO Box 550, Venice, CA 90294 / [www.VeniceNC.org](http://www.VeniceNC.org)

Email: [info@VeniceNC.org](mailto:info@VeniceNC.org) / Phone or Fax: 310.606.2015

- 6F Government Reports (15 minutes)** (Representatives have standing place on the agenda, but are not always available to attend)
- City Councilmember Mike Bonin  
Field Deputy, Nisa Kove [nisa.kove@lacity.org](mailto:nisa.kove@lacity.org)  
Bridge Housing Deputy Dexter O'Connor [dexter.oconnor@lacity.org](mailto:dexter.oconnor@lacity.org)
  - Congressman Ted Lieu, Representative Janet Turner, 310-496-9896  
([janet.turner@mail.house.gov](mailto:janet.turner@mail.house.gov))
  - State Senator Ben Allen, Representative Liliana Pond ([liliana.pond@sen.ca.gov](mailto:liliana.pond@sen.ca.gov))
  - State Assemblyperson Autumn Burke, West Los Angeles Field Representative, Brandon Stansell, (310) 412-6400, ([brandon.stansell@asm.ca.gov](mailto:brandon.stansell@asm.ca.gov))
  - LA County Supervisor Sheila Kuehl Westside Field Deputy Zac Gaidzik (310)231-1170, [zgaidzik@bos.lacounty.gov](mailto:zgaidzik@bos.lacounty.gov)
  - Mayor Eric Garcetti, Westside Deputy Kevin Taylor [kevin.taylor@lacity.org](mailto:kevin.taylor@lacity.org)
  - Empower LA Neighborhood Council Advocate, Freddy Cupen-Ames, 213-978-1551  
([freddy.cupen-ames@lacity.org](mailto:freddy.cupen-ames@lacity.org))
- 6G VNC Announcements and Reports (15 minutes)**
- President -Ira Koslow ([President@VeniceNC.org](mailto:President@VeniceNC.org))  
Committees must pick a specific day in the month for meetings  
Committee chairs must practice Zoom techniques especially **screen sharing**  
Westside Regional Alliance of Councils-  
Ira Koslow, VNC Representative ([president@venicenc.org](mailto:president@venicenc.org) ),
  - Los Angeles Neighborhood Council Coalition (LANCC) Ivan Spiegel  
([Parliamentarian@VeniceNC.org](mailto:Parliamentarian@VeniceNC.org))
  - Budget Advocates - Hugh Harrison, Treasurer
  - Outreach Announcements - Sima Kostovetsky
  - Election Report - Ivan Spiegel
- 6H Report by Councilman Joe Buscaino on Motion to Resume CARE and Clean-Ups**  
([councilmember.buscaino@lacity.org](mailto:councilmember.buscaino@lacity.org))
- City Council motion:  
[https://clkrep.lacity.org/onlinedocs/2020/20-0147-S21\\_mot\\_10-14-2020.pdf](https://clkrep.lacity.org/onlinedocs/2020/20-0147-S21_mot_10-14-2020.pdf)
- Sanitation report:  
[https://clkrep.lacity.org/onlinedocs/2020/20-0147-S21\\_rpt\\_BOS\\_10-13-2020.pdf](https://clkrep.lacity.org/onlinedocs/2020/20-0147-S21_rpt_BOS_10-13-2020.pdf)
- Council File 20-0147-S21:  
<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=20-0147-S21>
- 6I Board Member ANNOUNCEMENTS on subject matters within the VNC jurisdiction-**  
**One (1) minute per Board member (5 minutes)**



# Venice Neighborhood Council

PO Box 550, Venice, CA 90294 / [www.VeniceNC.org](http://www.VeniceNC.org)

Email: [info@VeniceNC.org](mailto:info@VeniceNC.org) / Phone or Fax: 310.606.2015

7. **Treasurer's Report (10 minutes)** (Hugh Harrison on behalf of Budget & Finance Committee) ([Treasurer@VeniceNC.org](mailto:Treasurer@VeniceNC.org))  
*See attached addendums at <http://www.venicenc.org/minutes-and-agendas.php>  
[Discussion and possible action]*
  
- 7A **Approval of Monthly Expenditure Reports**  
**MOTION:** The VNC approves the monthly expenditure reports for September 2020.  
Uploaded Documents: [Download 01604601796.pdf](#), [Download 11604601796.pdf](#)  
*Recommended by Budget & Finance Committee 5-0-0 on 2020-11-05*
  
- 7B **Approval of NPG for Venice Arts**  
**MOTION:** The VNC approves a NPG for \$1000 for Venice Arts  
Uploaded Documents: [Download 01604602039.pdf](#) [Download 11604602039.pdf](#)  
*Recommended by Budget & Finance Committee 3-0-0 on 2020-11-05*
  
8. **Announcements and Public Comment on items not on the Agenda (PM - 10 minutes)**  
*[No more than 1 minute per person – no Board member announcements permitted]*
  
9. **General Consent Calendar (PM -- 5 minutes)**  
*[All agenda items on the Consent Calendar will pass when the Consent Calendar is approved. No discussion or Public Comment is allowed on any item. Items may be removed by any board member or stakeholder. Removed items will go to the end of the agenda and be treated as regular agenda items with discussion and public comment.]*
  
- 9A **Public Safety Venice-Specific Town Hall with Councilman Bonin's Office and LAPD's Chief Moore** (Sima Kostovetsky on behalf of Outreach Committee)  
**MOTION:** Whereas Neighborhood Councils were instituted in LA to provide direct communication of constituent concerns to City decision-makers and our other elected officials.  
Therefore, on behalf of almost 2000 Venice stakeholders, the VNC formally requests that Councilman Bonin hold a Venice-specific Public Safety Town Hall, to address critical safety concerns for Venice stakeholders, with the Councilman and LAPD's Chief Moore, to be held before Christmas, 2020. (The assumption is that the Town Hall would be held via webinar/ zoom.) In addition, we urge the Councilman's office, to work on the Town Hall in collaboration with the VNC Outreach Committee, specifically with our participation and discussion on: (1) choice of moderators, (2) an opportunity for the VNC to see the questions as they come in from the stakeholders so that concerns are documented, (3) at least 45 minutes allotted for live questions/comments and answers from the stakeholders during the Town Hall.  
*Recommended by Outreach Committee 6-0-0 on 2020-10-28*



# Venice Neighborhood Council

PO Box 550, Venice, CA 90294 / [www.VeniceNC.org](http://www.VeniceNC.org)  
Email: [info@VeniceNC.org](mailto:info@VeniceNC.org) / Phone or Fax: 310.606.2015

- 9B Community Plan Update** (James Murez on behalf of Parking & Transportation Committee)  
**MOTION:** The VNC shall send a letter to LA City Planning in reference to the Venice Draft Community Plan update (VDCP) recommending that the following items be amended to the draft Community Plan: Mobility considerations that affect transportation have a direct effect on noise, illumination and air quality which in turn impact the quality of life for residents, business operators and visitors and therefore mitigation measures that aim to improve the negative impacts on the community must be studied before alterations are approved.  
*Recommended by Parking & Transportation Committee 6-0-0 on 2020-11-02*
- 9C Bus Stop and Layover Locations** (James Murez on behalf of Parking & Transportation Committee)  
**MOTION:** The Venice Neighborhood Council urges the California Coastal Commission to require the Los Angeles Department of Transportation to obtain a Coastal Development Permit for its proposal to remove 5 to 15 parking spaces to install an extensive bus layover zone for the Santa Monica Blue Bus firm on Grand Boulevard from Riviera Avenue west to the Windward Traffic Circle, due to the resulting loss of parking for visitors and residents in an area marked by a severe parking shortage.  
*Recommended by Parking & Transportation Committee 6-0-0 on 2020-11-02*
- 9D Metro Sound Study** (James Murez on behalf of Parking & Transportation Committee)  
**MOTION:** The VNC shall send a letter to the Metro (Los Angeles County Metropolitan Transportation Authority) requesting: Produce a sound study that reports noise of traffic at various intersections along bus routes throughout Venice. Primary points of interest include, on inclines up and down after and before intersections respectively, in mid blocks where pedestrian crossings interfere with bus mobility and within 100 feet of any public area including schools, parks and business districts.  
*Recommended by Parking & Transportation Committee 6-0-0 on 2020-11-02*
- 10 LUPC Consent Calendar** (Alix Gucovsky on behalf of LUPC, [Chair-lupc@VeniceNC.org](mailto:Chair-lupc@VeniceNC.org)) (see project files for more detailed info at <http://www.venicenc.org/land-use-committee.php>)  
*[All agenda items on the LUPC Consent Calendar will pass when the Consent Calendar is approved. No discussion or Public Comment is allowed on any item. Items may be removed by any Board member or stakeholder. Removed items will go to the end of the agenda and be treated as regular agenda items with discussion and public comment.]*
- 10A CIS in support and amendment of CFs 20-0047 and 19-0400 providing for protection for tenants in protected units.**  
**MOTION:** The VNC shall submit a Community Impact Statement (CIS) in support of CFs 20-0047, 19-0400 (passed at 9/30/20 City Council Meeting on Consent) WHEREAS the City of Los Angeles is in a dire shortage of AFFORDABLE housing, including low income and moderate income units; and WHEREAS SB 330 was passed by the State



# Venice Neighborhood Council

PO Box 550, Venice, CA 90294 / [www.VeniceNC.org](http://www.VeniceNC.org)

Email: [info@VeniceNC.org](mailto:info@VeniceNC.org) / Phone or Fax: 310.606.2015

Legislature and chaptered on January 1, 2020 and provides enhanced protections for those tenants in “protected units,” defined under to include rental units subject to the Rent Stabilization Ordinance (RSO) which in the City of Los Angeles are better described as Rent Stabilized Units (RSO). The protections include: require replacement of housing units must be in the same number as those demolished; require replacement of “protected units” when there is no housing construction to be replaced on a 1:1 basis; prohibit removal of Protected Units without replacement provides that tenants may remain in their housing unit until 6 months prior to commencement of construction; does not differentiate between ministerial or non-ministerial construction of housing developments when applying these enhanced protections; provides that tenants in “protected units” have the First Right of Return in any replacement housing constructed as a result of demolition; provides for legal recourse for any interested party, including a tenant, against the City of Los Angeles if the protections are complied with and enforced. that an affected city or an affected county shall not approve a housing development project that will require the demolition of occupied or vacant protected units, unless:

1. The project will replace all existing or demolished protected units;
2. The housing development project will include at least as many residential dwelling units as the greatest number of residential dwelling units that existed on the project site within the last five years;
3. Any existing residents will be allowed to occupy their units until six months before the start of construction activities with proper notice; and
4. The developer agrees to provide: (i) Relocation benefits (as already permitted by LAMC) to the occupants of those affordable residential rental units; and (ii) A right of first refusal for a comparable unit available in the new housing development affordable to the household at an affordable rent. WHEREAS, SB 330 provided for permit streamlining to expedite approval of Housing Development Projects RESOLVED WHEREAS, that SB 330 provides for the rights and protections above, and that the City of Los Angeles Department of Planning, Department of Building and Safety, and HCIDLA have not yet demonstrated the City of Los Angeles’ compliance have not been complying with SB 330 and have not been enforcing those protections listed in the bill.

Therefore, the Venice Neighborhood Council insists that the City of Los Angeles comply with the provision of SB 330 immediately to minimize the effects of displacement in the face of rising development contributed to by the non-compliance with these provisions. To do so, And further, the Venice Neighborhood Council recommends that:

1. Department of Planning, Department of Building and Safety, and HCIDLA create clear processes to implement SB 330 provisions to administrative and ministerial (also known as by right) projects in the City, as well as, discretionary projects;
2. Department of Planning, Department of Building and Safety, and HCIDLA requirements for one-to-one ratio replacement-units include that replacement units are:



# Venice Neighborhood Council

PO Box 550, Venice, CA 90294 / [www.VeniceNC.org](http://www.VeniceNC.org)

Email: [info@VeniceNC.org](mailto:info@VeniceNC.org) / Phone or Fax: 310.606.2015

a. "Comparable" (i.e., same number of bedrooms); and b. Separate, distinct, and in addition to affordable housing units required by any existing incentive programs, such as Density Bonus.

3. The City create a monitoring process for tenants' right to return to units and include a discussion as to income guidelines, inclusive of those who are moderate-income.

4. City Attorney create legal mechanism for tenant actions against a landlord that violates eviction procedures and first right of refusal under SB 330, a. including an award of attorney fees for a prevailing tenant; "including an award of attorney fees for a prevailing tenant to be capped at \$500."

5. City Attorney to clarify whether implementation of SB 330 supersedes provisions of the Mello Act, which provide for alternatives to replacement of affordable units (i.e., feasibility studies).

6. The City create a monitoring program to track the effect of streamlining provisions of SB 330 on project permitting from submission to issuance of a certificate of occupancy.

7. The City Attorney complete a legal analysis of whether an exemption to SB 330 exists for "mom and pop" landlords who owner occupy a unit within multi-unit properties of 4 units or less. [Whereas paragraphs for 10A](#)

*Recommended by LUPC 6-0-0*

**11. LUPC (PM – minutes)** (Alix Gucovsky on behalf of LUPC, [Chair-lupc@VeniceNC.org](mailto:Chair-lupc@VeniceNC.org))(see project files for more detailed info at <http://www.venicenc.org/land-use-committee.php>)

**11A 814 Angelus Place**

Case: DIR 2020-4456-CDP-MEL ENV 2020-4457  
City Hearing: TBD  
Applicant: Daniel Griffith  
LUPC Staff: Chris Zonnas  
Representative: Colby Mayes [colby@mayesoffice.com](mailto:colby@mayesoffice.com)  
City Planners: Kevin Fulton [kevin.fulton@lacity.org](mailto:kevin.fulton@lacity.org), Jason Douglas [Jason.douglas@lacity.org](mailto:Jason.douglas@lacity.org)  
City Staff: Nisa Cove [nisa.cove@lac](mailto:nisa.cove@lac)  
Case Description: Demolition of an existing home for a new 2 story single family home with a roof deck, detached garage and adu,

**MOTION:** The VNC Board recommends approval of the project as presented with the following conditions:

- 1- The roof access tower including overhang is no more than 100 sq ft.
- 2- Windows shall not overlook the neighbors, frosting is not an option for privacy.

*Recommended by LUPC 6-1-1*



# Venice Neighborhood Council

PO Box 550, Venice, CA 90294 / [www.VeniceNC.org](http://www.VeniceNC.org)

Email: [info@VeniceNC.org](mailto:info@VeniceNC.org) / Phone or Fax: 310.606.2015

## 11B 610 Mildred

Case: DIR 2020-CDP-MEL ENV 2020-3522 CE  
 City Hearing: TBD  
 Applicant: Greg Goldstein  
 LUPC Staff: Barry Cassilly  
 Representative: Bill Tsui [bill2e@yu2e.c](mailto:bill2e@yu2e.c)  
 City Planner: Bob Babajian [bob.babjian@lacity.org](mailto:bob.babjian@lacity.org) Jason Douglas  
[Jason.P.Douglas@lacity.org](mailto:Jason.P.Douglas@lacity.org)  
 City Staff: Nisa Covev [nisa.covev@lacity.org](mailto:nisa.covev@lacity.org)  
 Case Description: Demolition of an existing one story single family house with detached garage and construction of a new 2 story single family house with detached garage.

*Recommended by LUPC 6-2-0*

## 11C CIS in support and amendment of CF 20-1213 calling for a report on Very High Fire Safety Zones

**MOTION:** The Venice Neighborhood Council shall file a Community Impact Statement (CIS) in support of Council File 20-1213 upon addition of the following amendments to include floods, tsunami evacuation zones, sea level rise, and groundwater rise throughout the motion. (In *italics* below):

“...Linking the update of the Safety Element to the update of the Housing Element of the General Plan will allow our City to balance its housing needs in a way that protects communities in Very High Fire Hazard Severity Zones *and flood zones and tsunami evacuation zones*, while bolstering our resilience to wildfires and other natural disasters. It will also encourage the regular maintenance of the City’s Safety Element to prepare Los Angeles for potentially more intense and frequent wildfires *flooding, sea level rise, and groundwater rise* as a result of climate change...”

“I THEREFORE MOVE that the Los Angeles Department of City Planning, with assistance from the Los Angeles Emergency Management Department (EMD), Los Angeles Department of Transportation, the Los Angeles Fire Department (LAFD), and relevant departments, to report back on the capacity, safety, and viability of existing and potential evacuation routes in VeryHigh Fire Hazard Severity Zones, *and flood zones* and identify the policies and development standards, including land use and building restrictions, necessary to support these evacuation routes. I FURTHER MOVE that the City Council direct the Los Angeles Department of City Planning, with assistance from the Los Angeles Emergency Management Department (EMD), the Los Angeles Fire Department (LAFD), and relevant departments, to amend the General Plan by incorporating the Local Hazard Mitigation Plan and Office of Planning and Research’s “Fire Hazard Planning” *and flood, groundwater and sea level rise planning* provisions into the Safety Element concurrent with the ongoing update of the Housing Element. I FURTHER MOVE that after reviewing the update to the Safety Element of the General Plan, the City Planning Commission submit its report and recommendations to the City Council.”

<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=20-1213>

*Recommended by LUPC 3-2-1*



# Venice Neighborhood Council

PO Box 550, Venice, CA 90294 / [www.VeniceNC.org](http://www.VeniceNC.org)

Email: [info@VeniceNC.org](mailto:info@VeniceNC.org) / Phone or Fax: 310.606.2015

12. **Old Business (PM - 0 minutes)**  
*[Discussion and possible action]*
13. **New Business (PM – minutes)**  
*[Discussion and possible action]*
- 13A **Streetscape, Landscape, and Sidewalks** (James Murez on behalf of Parking & Transportation Committee)  
**MOTION:** The VNC shall send a letter to the LA Department of Public Works requesting that they provide the VNC with a list of landscape materials that are allowed to be installed within the public right-of-way.  
*Recommended by Parking & Transportation Committee 4-2-0 on 2020-11-02*
- 13B **Over Height Vehicles** (James Murez on behalf of Parking & Transportation Committee)  
**MOTION:** Whereas Over Height Vehicle (OHV) regulations that currently exist in Venice cover some residential streets, but not others, The VNC requests from LADOT, the Council Offices, the Mayor's Office, and BOE that all of Venice, west of Lincoln Blvd., be made into a no parking zone for overheight vehicles from 2AM to 6AM.  
*Recommended by Parking & Transportation Committee 6-0-0 on 2020-11-02*
- 13C **Small Dog Park Expansion** (Jamie Paige on behalf of the Dog Park Committee)  
**MOTION:** The VNC moves to support Rec and Parks for the permanent expansion of the area for small dogs at Westminster Dog Park. The current square footage is 1,320 sq. ft. The new square footage would be 4,700 sq feet.
- 13D **Partnership with Los Angeles Parks Foundation for Dog Park Fundraising** (Jamie Paige on behalf of the Dog Park Committee)  
**MOTION:** The VNC Dog Park Committee will partner with Los Angeles Parks Foundation to help in efforts of raising money for dog parks in Venice for items needed such as park benches and a new water fountain.
- 13E **VNC Holiday Recess** (George Francisco, vice-president)  
**MOTION:** In recognition of the holiday season, the VNC hereby suspends all activities for the month of December 2020 except for email blasts, website and social media updates and elections planning.
- 13F **Resolution in Support of CF20-1376** (Vicki Halliday)  
**MOTION:** The Venice Neighborhood Council shall submit a Community Impact Statement in support of CF20-1376 calling upon the Los Angeles City Council and the Mayor to keep the area around the Venice Bridge Housing site free of camping, encampments, personal property, and blocked sidewalks. We also request that the City adopt and implement CF 20-1376, with an urgency clause, to fulfill their promises to residents.  
**Uploaded Documents:** [Download 01604002327.docx](#)



# Venice Neighborhood Council

PO Box 550, Venice, CA 90294 / [www.VeniceNC.org](http://www.VeniceNC.org)

Email: [info@VeniceNC.org](mailto:info@VeniceNC.org) / Phone or Fax: 310.606.2015

## **13G Universal Wearing of Face Masks in the Venice Community (Nicholas Antonicello)**

WHEREAS, 68% of all new COVID-19 cases are between the ages of 12-50, and WHEREAS, there are now some 300,000 cases of COVID-19 infections in the the County of Los Angeles and some 7,000 fatalities due to the virus, and WHEREAS, the highest number of new cases are between the ages of 18-49, and WHEREAS, there has been a sharp increase in hospitalizations between the ages of 18-29, and WHEREAS, this particular age group represents many of those who visit Venice for night life as well as the other amenities Venice offers as a tourist destination to visitors both locally and abroad, and WHEREAS, the usage of face masks is a sound deterrent to the spread of the COVID-19 virus, and WHEREAS, reports have suggested that the use of these face masks can avoid the further spread of the infection which will lead to a flattening of new cases and decrease in further fatalities, and WHEREAS, Venice is a densely populated neighborhood with an additional high-risk community of homeless individuals that are encamped in large numbers across the community.

**MOTION:** The Venice Neighborhood Council strongly encourages the usage of face masks by locals and tourists alike while outdoors and requests that the City of Los Angeles develop a public service campaign strongly urging the wearing of masks with the Department of Health and LAPD so that individuals who live, work and visit Venice understand that the wearing of face masks in this current pandemic be strongly encouraged and that masks themselves be distributed at the various points of interests where individuals populate to combat further infection and spread of this deadly disease that is having a disastrous impact on our local economy and that things cannot return to normal for Venetians until a definitive decrease in COVID-19 cases commences and that a copy of this motion be sent to United States Representative Ted Lieu, California Senator Ben Allen, California Assembly member Autumn Burke, Los Angeles Mayor Eric Garcetti and the Office of LA City Council member Mike Bonin.

## **13H Support for Centennial Park Carousel**

**MOTION:** Whereas the Venice Flying Carousel (VFC) is a not-for-profit community project initiated by Robin Murez in partnership with the Venice Chamber Community Foundation (501c3) and funded by community donations and pro-bono services, and with proceeds exclusively dedicated to benefit the community; and Whereas the VFC is an off-the-grid, bicycle propelled, Venice themed, merry-go round “playground equipment” engineered for adults and children to enjoy, permanently, under a “big top” securely enclosed tent in Centennial Park:

Be it therefore resolved that the VNC Board supports the Venice Flying Carousel initiative as detailed in the VNC Carousel Motion Attachment Summary & shall send a letter of support to the Los Angeles Department of Recreation and Parks and Los Angeles City Councilmember Mike Bonin, Council District 11; and that Los Angeles City Council District 11 expedite its installation by providing substantial funding and cooperating as appropriate with other departments.

Uploaded Documents: [Attachments](#) [Drawing](#)

*Recommended by Budget & Finance Committee 4-0-0; Discussion Forum Committee 5-0-0*

## **13. Adjourn (approx. PM)**



# Venice Neighborhood Council

PO Box 550, Venice, CA 90294 / [www.VeniceNC.org](http://www.VeniceNC.org)

Email: [info@VeniceNC.org](mailto:info@VeniceNC.org) / Phone or Fax: 310.606.2015

## List of Venice Neighborhood Council Committees & Chairs – Volunteers Welcome

<u>Standing Committees</u>	<u>Ad Hoc Committees</u>
Administrative - Ira Koslow	Parking & Transportation - James Murez
Neighborhood - George Francisco	Resiliency - Keith Harrison
Outreach - Sima Kostovetsky	Discussion Forum - Joe Murphy
Land Use and Planning - Alix Gucovsky	Venice Dog Park - Jamie Paige, James Murez
Budget & Finance - Hugh Harrison	Homeless - Frank Murphy
Rules & Selections - John Reed	
Arts - Bruno Hernandez	
Ocean Front Walk - Jim Robb	

**BOARD MEETINGS:** The Venice Neighborhood Council holds its regular meetings on the third Tuesday of the month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. All are welcome to attend.

**TRANSLATION Services:** Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor llame a nuestra oficina 213.473.5391.

**PUBLIC ACCESS OF RECORDS:** *In compliance with Government Code section 54957.5 the agenda and non-exempt writings that are distributed to a majority or all of the board members in advance of regular and special meetings may be viewed at Beyond Baroque (681 Venice Blvd), the Venice Library (501 S. Venice Blvd), and the VNC website (<http://www.venicenc.org>), or at the scheduled meeting. For a copy of any record related to an item on the agenda, please contact [communications@venicenc.org](mailto:communications@venicenc.org). You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at: [www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents/neighborhood](http://www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents/neighborhood)*

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS:** The public is requested to fill out a "Speaker Card" to address the Neighborhood Committee on any agenda item before the Neighborhood Council takes action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Neighborhood Council jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Neighborhood Council is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Neighborhood Council meeting. Public comment is limited to 1 minute per speaker, unless adjusted by the presiding officer.

**POSTING:** *In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at Beyond Baroque, 681 Venice Blvd; Venice Public Library, 501 S. Venice Blvd; and at our website by clicking on the following link: [www.venicenc.org](http://www.venicenc.org), or at the scheduled meeting. You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at*

*[www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents/neighborhood](http://www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents/neighborhood). In addition, if you would like a copy of any record related to an item on the agenda, please contact [secretary@venicenc.org](mailto:secretary@venicenc.org).*

**RECONSIDERATION AND GRIEVANCE PROCESS:** For information on the VNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the VNC Bylaws. The Bylaws are available at our Board meetings and our website [www.venicenc.org](http://www.venicenc.org).

**DISABILITY POLICY: THE AMERICANS WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Melissa Diner, Secretary, at (310) 421-8627 or email [secretary@venicenc.org](mailto:secretary@venicenc.org).

**PUBLIC ACCESS OF RECORDS:** In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting may be viewed at our website: [www.venicenc.org](http://www.venicenc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Melissa Diner, Secretary, at (310) 421-8627 or email [secretary@venicenc.org](mailto:secretary@venicenc.org).

**COMMUNITY IMPACT STATEMENTS (CIS):** Any Board action with a City Council File # may result in the issuance of a CIS.

**ALL AGENDA TIMES ARE APPROXIMATE AND SUBJECT TO CHANGE ON THE NIGHT OF THE MEETING.**