

# Venice Neighborhood Council P.O.Box 550, Venice, CA 90294 / www.VeniceNC.org Email: Info@VeniceNC.org



# Board of Officers Regular Meeting Agenda Tuesday May 16, 2023 Start Time: 07:00 PM

#### Location:

Westminster Elementary School

1010 Abbot Kinney Blvd. Venice, CA 90291 (Auditorium Entrance, Enter from parking lot on Westminster Ave.)

# 1 Introduction and Rules

TRANSLATION Services: Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor llame a nuestra oficina 213.473.5391.

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 30 seconds per speaker, unless adjusted by the presiding officer of the Board.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCSupport@lacity.org

Public Posting of Agendas - Neighborhood Council agendas are posted for public review as follows:

- 1. Beyond Baroque, 681 Venice Blvd., Venice, CA 90291
- 2. www.VeniceNC.org
- 3. You can also receive our agendas via email by subscribing to L.A. City's Early Notification System (ENS)

Notice to Paid Representatives - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

Public Access of Records - In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at at our website: www.VeniceNC.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact, Secretary@VeniceNC.org. Reconsideration and Grievance Process - For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website www.VeniceNC.org

All presenters that have items to project are to send them to Secretary@VeniceNC.org and President@VeniceNC.org to have them shared with the meeting. Keep a copy of them on your desktop as a backup.			
2 Call To Order			
3 Roll Call:			
□James Murez	☐Melissa Diner	□Jay Handal	
□Bruno Hernandez	☐Sima Kostovetsky	□Nico Ruderman	
□James Robb	☐Jason Sugars	☐Alley Bean	
□Chie Lunn	☐Mike Bravo	☐Soledad Ursua	
□CJ Cole	□Elizabeth Clay	☐Robert Thibodeau	
□Clark Brown	☐Michael Jensen	☐Patrick McKinley	
Attendance: 0 Quorum: 9			
on this meeting's agenda.			
5 Scheduled Announcements and Presentations			06:16
6 Public Safety - LAPD & LAFD Report			06:17
Questions to the presenter(s) will be limited to the time allotted to this item. Furthermore, all questions from the public must be submitted in writing to Secretary@VeniceNC.org no less than 72 hours prior to the meeting. The Chair at His / Her discretion shell present questions or a summary thereof to the presenter. Questions from Members of the Body will be limited by time allotment for this agenda item following public questions.			
LAFD Lance McCloskey - Lance.McCloskey@lacity.org			
LAPD: Five Points of Contacts https://www.venicenc.org/assets/photos/5/page636a3e1fdc228.pdf			
Senior Lead Officer Map https://www.venicenc.org/assets/photos/5/page636a3d534f723.pdf			
7 Government Reports			06:40

Congressman Ted Lieu, Representative, Janet.Turner@mail.house.gov

- State Senator Ben Allen, Representative, Liliana.Pond@sen.ca.gov
- State Assemblywoman Tina McKinnor, Staff: Brandon.Stansell@asm.ca.gov Hayley Hutt

- LA County Supervisor Horvath, Deputy Zac Gaidzik zgaidzik@bos.lacounty.gov
- Mayor Karen Bass, Deputy, TBD
- · Councilwoman Traci Park, Ashley.Lozada@lacity.org
- Empower LA, Advocate, Freddy.Cupen-Ames@lacity.org 213-978-1551
- · Westside Regional Alliance of Councils (WRAC)-Jim Murez,
- Los Angeles Neighborhood Council Coalition (LANCC), Yolanda Gonzalez
- LA DWP Advocate, Yolanda Gonzalez
- Budget Advocates vacant
- LAUSD, Nick Melvoin Board Member, Allison. Holdorff@lausd.net
- City Clerk Office, Naima.Pulliam@lacity.org, VNC Elections 2023 Administrator

# 8 President Report

# 9 Approval of prior Board Minutes

**Description:** 

Discussion and possible action, prior Minutes from meetings dated 4/18/2023 linked below.

Attachments: minutes: https://www.venicenc.org/assets/documents/5/meeting643f63fc87169.pdf

**MOTION:** 

Board of Officers approves the Meeting Minutes of 4/18/2023 as presented.

Maker: Second:

Voter Tally (0): Yea:0 / Nay:0 / Abstain:0 / Recuse:0 / Ineligible:0

#### 10 Treasurer Report

Information submitted after deadline, visit VeniceNC.org/Budget for current information.

# 11 Monthly Expenditure Report(s)

**Description:** 

The document linked below is the March Monthly Expenditure Report (MER).

MOTION:

Board of Officers approves the March Monthly Expenditure Reports.

Maker: Second:

Voter Tally (0): Yea:0 / Nay:0 / Abstain:0 / Recuse:0 / Ineligible:0

# 12 Monthly Expenditure Report(s)

**Description:** 

The document linked below is the April Monthly Expenditure Report (MER).

**MOTION:** 

Board of Officers approves the April Monthly Expenditure Reports.

Maker: Second:

Voter Tally (0): Yea:0 / Nay:0 / Abstain:0 / Recuse:0 / Ineligible:0

# 13 Motions for budgeting and finance as well as ADCOM meetings.

**Description:** 

Stakeholder: jay handal Dated: 2023-05-11

Motion to move 2500.00 from CIP to office, and move 844.88 from elections to outreach. Discussion and possible motion regarding policies and procedures governing timing, filing and administration of applications for neighborhood purpose grants and community improvement project applications. Discussion and possible motion to do the 2023/4 administrative packet. (see attached)

#### MOTION:

Motion to move 2500.00 from CIP to office, and move 844.88 from elections to outreach. Discussion and possible motion regarding policies and procedures governing timing, filing and administration of applications for neighborhood purpose grants and community improvement project applications. Discussion and possible motion to do the 2023/4 administrative packet. (see attached)

Maker: Second:

Voter Tally (0): Yea:0 / Nay:0 / Abstain:0 / Recuse:0 / Ineligible:0

# 14 Budget Admin Packet

**Description:** 

Committee: Budget & Finance Committee On: 2023-05-08 Vote:

**Attachments:** Budget: <a href="https://www.venicenc.org/assets/documents/5/meeting6459853d6f8e3.pdf">https://www.venicenc.org/assets/documents/5/meeting6459853d6f8e3.pdf</a>

AdminPacket: <a href="https://www.venicenc.org/assets/documents/5/meeting6459853d6f014.pdf">https://www.venicenc.org/assets/documents/5/meeting6459853d6f014.pdf</a> cip-npg: <a href="https://www.venicenc.org/assets/documents/5/meeting6459853d6cdd3.pdf">https://www.venicenc.org/assets/documents/5/meeting6459853d6cdd3.pdf</a>

#### MOTION:

Motion to move 2500.00 from CIP to office, and move 844.88 from elections to outreach.

Discussion and possible motion regarding policies and procedures governing timing, filing and administration of applications for neighborhood purpose grants and community improvement project applications.

Discussion and possible motion to do the 2023/4 administrative packet. (see attached)

Maker: Second:

Voter Tally (0): Yea:0 / Nay:0 / Abstain:0 / Recuse:0 / Ineligible:0

# 15 Announcements and Public Comment on items not on the Agenda

Public comment is limited to 1 minute per speaker with a total comment time not to exceed 20 minutes, unless adjusted by the presiding officer of the Board. No comment on Items appearing on the Agenda. No Board member announcements permitted.

NOTE: The public is strongly advised to bring comments up in committees where time restrictions are more flexible and where recommendations from the public can become the bases of action items for Board consideration..

#### 16 General Consent Calendar

All agenda items on the Consent Calendar will pass when the Consent Calendar is approved. No discussion or Public Comment is allowed on any item. Items may be removed by any board member or stakeholder. Removed items will go to the end of the agenda and be treated as regular agenda items with discussion and public comment.

#### 17 Old Business

#### 18 1338 Electric Ave.

#### **Description:**

Committee: Land Use & Planning Committee On: 2023-02-02 Vote: Yes 8-0-0-0

PARTIAL DEMO AND ADDITION OF 2 STORY. CHANGE OF USE TO ADD ADU \*According to Applicant, ADU is no longer being sought. LUPC motion expressly excludes from recommendation. See Staff Report for additional information and case materials.

Attachments: plans:https://www.venicenc.org/assets/documents/5/meeting63deee41d8517.pdf

#### MOTION:

LUPC recommends approval of the project without an ADU and with the following findings: (a) that while site characteristics or existing improvements make strict adherence to the zoning regulations impractical or infeasible, the project nonetheless conforms with the intent of those regulations; (b) that in light of the project as a whole, including any mitigation measures imposed, the project's location, size, height, operations and other significant features will be compatible with and will not adversely affect or further degrade adjacent properties, the surrounding neighborhood, or the public health, welfare, and safety; and (c) that the project is in substantial conformance with the purpose, intent and provisions

of the General Plan, the applicable community plan and any applicable specific plan.

continue to next meeting

Maker: Second:

Voter Tally (0): Yea:0 / Nay:0 / Abstain:0 / Recuse:0 / Ineligible:0

# 19 723 Ocean Front Walk

# **Description:**

**Committee:** Land Use & Planning Committee **On:** 2023-04-06 **Vote:** 6-0-1-0-0 (abstentio

CPC-2022-5893-CU-DB-CDP-SPP-MEL-HCA CONSTRUCTION, USE AND MAINTENANCE OF A 3-STORY, MIXED-USE BLDG WITH 16 FOR-RENT RESIDENTIAL UNIT ABOVE 16 STACKED PARKING SPACES AND 1,574 SF OF GROUND FLOOR COMMERCIAL SPACE

Attachments: Plans: <a href="https://planning.lacity.org/pdiscaseinfo/document/MzkwNjI0/532fbe86-06a9-">https://planning.lacity.org/pdiscaseinfo/document/MzkwNjI0/532fbe86-06a9-</a>

44b1-8001-06cd07316c90/esubmit

Renderings: <a href="https://planning.lacity.org/pdiscaseinfo/document/MzkwNjA0/532fbe86-06a9-44b1-8001-06cd07316c90/esubmit">https://planning.lacity.org/pdiscaseinfo/document/MzkwNjA0/532fbe86-06a9-44b1-8001-06cd07316c90/esubmit</a>

**MOTION:** 

The VNC Board of Officers recommends approval of the project as presented.

Maker: Second:

Voter Tally (0): Yea:0 / Nay:0 / Abstain:0 / Recuse:0 / Ineligible:0

# 20 2308 Pisani Place

**Description:** 

Committee: Land Use & Planning Committee On: 2023-03-02 Vote: 7-0-0-0

DEMOLISH (3) DUPLEX STRUCTURES AND CONSTRUCT 8 RESIDENTIAL CONDOMINIUM UNITS UTILIZING ON AND OFF MENU DENSITY BONUS

Attachments: Plans: https://www.venicenc.org/assets/documents/5/meeting63fd483b3935a.pdf

Findings: <a href="https://www.venicenc.org/assets/documents/5/meeting63fd4800c5d44.pdf">https://www.venicenc.org/assets/documents/5/meeting63fd4800c5d44.pdf</a>
Report: <a href="https://www.venicenc.org/assets/documents/5/meeting63fd4800c8692.pdf">https://www.venicenc.org/assets/documents/5/meeting63fd4800c8692.pdf</a>

**MOTION:** 

The VNC Board of Officers recommends approval of the project as presented.

Maker: Second:

Voter Tally (0): Yea:0 / Nay:0 / Abstain:0 / Recuse:0 / Ineligible:0

#### 21 4819 Ocean Front Walk

Description:

Committee: Land Use & Planning Committee On: 2023-01-26 Vote: 6-0-0-0-0

DIR-2022-7644-CDP-SPP REMODEL AND ADDITION TO A TWO-STORY HOUSE, RESULTING IN A THREE-STORY DWELLING WITH A ROOFTOP DECK AND ROOF ACCESS STRUCTURE

Attachments: Planning: <a href="https://planning.lacity.org/pdiscaseinfo/caseid/MjYxOTM30">https://planning.lacity.org/pdiscaseinfo/caseid/MjYxOTM30</a>

MOTION:

The VNC Board of Officers recommends approval of the project as presented.

Maker: Second:

Voter Tally (0): Yea:0 / Nay:0 / Abstain:0 / Recuse:0 / Ineligible:0

# 22 Amended Minutes - also see March 21, 2023 motion for corrections

# **Description:**

Follow up to the following request: The Venice Neighborhood Council directs the Secretary in the next 14 days to amend the below listed minutes with corresponding item numbers, and change these Board member votes to "Ineligible:" October 18, 2022 – Regular Board meeting – Thibodeau: items #15, #16 November 15, 2023 – Regular Board meeting – Best: items #9, #18, #19, #21, #23 (both original and alternate), #24 (alternate only), #26 (both original and alternate), – Thibodeau: item #24 (alternate only) December 20, 2022 – Regular Board meeting – Thibodeau: items #5, #6 January 9, 2023 – Special Board meeting – Best: item #7 – Thibodeau: item #7 The amended minutes will be placed on the next following regular (expected April 18, 2023) Board of Officers agenda for ratification by the Board.

#### MOTION:

The Board of Officers approves the amended minutes as presented.

Maker: Second:

Voter Tally (0): Yea:0 / Nay:0 / Abstain:0 / Recuse:0 / Ineligible:0

# 23 Land Use and Planning Committee Consent Calendar

#### 24 LUPC New Business

#### 25 New Business

#### **26 Public Trees Restoration**

#### **Description:**

Committee: Preserving Public Places On: 2023-05-08 Vote: 4/0/0

Whereas trees reduce Carbon Dioxide in the environment, eliminate dust in the atmosphere, reduce traffic noise, retain and filter water in the soil, provide shade which cools the city, provide homes to the myriad birds and creatures essential to

biodiversity and beautify our urban environment; and Whereas the owner and or developer/contractor/construction company of the House of Pies construction site has removed and destroyed 4 mature trees from City of Los Angeles property at the southwest corner of Venice and Lincoln Boulevard, which constitutes a prominent entry into the Venice Neighborhood, without obtaining a permit and in contradiction to representations made to the VNC; Whereas these trees were 30 years old, of substantial size and installed and watered by the Venice community members in conjunction with the City, State and non profits organizations including Tree People with our tax dollars and grant funding;

#### MOTION:

The Venice Neighborhood Council requests that the City of Los Angeles cause the proper enforcement agencies, including but not limited to the Department of Public Works, the Department of Building and Safety, the Coastal Commission, the Los Angeles Police Department and the County Sheriff, any other relevant agency, to levy fines against this developer that are sufficient to replace the trees 2 to 1 with 48" box Sycamores or the largest possible, which ever is greater, including removal of stumps, enlargement of the tree wells, widening of the sidewalk and maintenance of the trees to maturity (10 years). We further ask that this owner and developer's certificate of occupancy and building permits be withheld until the completion of the planting of the new trees is accomplished.

Maker: Second:

Voter Tally (0): Yea:0 / Nay:0 / Abstain:0 / Recuse:0 / Ineligible:0

# 27 DWP AND LANCC Representative

# **Description:**

Stakeholder: Yolanda Gonzalez Dated: 2023-05-07

Requesting if we are going to have an Ad-com meeting or an General Board meeting still not on our calendar of meetings to this date. If we are, I am requesting an ten minute presentation as Representative, on yesterday's meeting 4,6, 2023, for DWP, and LANCC with our Mayor Karen Bass. An update, on last two meetings...of requests by other NC's, that have not come to vote, just discussion no vote. An important item, Is a Bill of Rights for NC's, discussed to with our Mayor Karen Bass. More funding for our NC's. Based on our original funding granted. Improvement to our NC's, in support and guarantees,,,that need to be updated of our original Charter, where Representative President Kerkorian, heads the Reform Committee. Requesting if President Jim Murez has recieved any MOU, from Mr. Tony Wilkinson. These agenda items are just presentations...if special meeting of ideas, and suggestions is requested, I suggest it be an directed as an requested to be brought into the Resiliency Ad-Hoc committee.. Since our Neighborhood Committee is not in place, due to the resignation of our Vice President, who headed that committee. Would appreciate confirmation, if we are scheduled to have an meeting for May 2023. And if it will be scheduled on an Thursday. Since there are many questions for DWP, on rates, applied during this unexpected weather, I have requested from Traci Parks office to arrange an booth for stakeholders if any questions need be answer. on their bills. I can confirm this special booth request, if we are scheduled to have a meeting for VNC for May, with Traci's Parks office. Requesting if my agenda request has been recieved. Sincerely. Yolanda Gonzalez

#### MOTION:

No motion nor proposed motion requested.

Maker: Second:

Voter Tally (0): Yea:0 / Nay:0 / Abstain:0 / Recuse:0 / Ineligible:0

# **Standing Committees:**

- Budget & Finance
- Land Use & Planning
- Neighborhood
- Ocean Front Walk
- Outreach & Event Planning
- Rules & Selections
- Arts

#### Ad Hoc Committees:

- Community Resiliency Committee
- Homelessness Committee
- Parking and Transportation Committee
- Venice Arbor Committee
- Discussion Forum Committee
   Rev. John Palka, information about new Children's Park located at the Lutheran Church site which was recently opened to public use.
- Preserving Public Places

Election Report: Michael Lynn, Elections@VeniceNC.org

# 29 Board of Officer Comments, Items not on the Agenda

# 30 Adjournment

Approximate Ending: 10:54

**BOARD MEETINGS:** The Venice Neighborhood Council holds its regular meetings on the third Tuesday of the month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. All are welcome to attend.

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**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS:** The public is requested to fill out a "Speaker Card" to address the Neighborhood Committee on any agenda item before the Neighborhood Committee takes

action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Neighborhood Committee jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Neighborhood Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Neighborhood Committee meeting. Public comment is limited to 30 seconds per speaker, unless adjusted by the presiding officer.

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