

# Venice Neighborhood Council

LAND USE AND PLANNING COMMITTEE



PO Box 550, Venice, CA 90294 | www.VeniceNC.org

Email: Chair-LUPC@VeniceNC.org

# LAND USE AND PLANNING COMMITTEE REGULAR MEETING AGENDA

Date: April 6, 2023 | Time: 7:00 p.m.

**Location: Oakwood Recreation Center** 

Address: 767 California Avenue | Venice, CA 90291

Translation Services: Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte <u>Secretary@VeniceNC.org</u> para avisar al Concejo Vecinal.

Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee meeting. Public comment is limited to one (1) minute per speaker, unless adjusted by the presiding officer of the Committee.

Public comments for LUPC Meetings may be emailed to the entire committee at <u>LUPC@venicenc.org</u>. When submitting a public comment, please reference the project address and planning case number in the subject line of the email.

| 1. | CALL TO ORDER  |                |                     |  |  |  |
|----|--|----------------|---------------------|--|--|--|
|    |  |                |                     |  |  |  |
| 2. | ROLL CALL  |                |                     |  |  |  |
|    | Corinne Baginski   | Narry Cassilly | Andrew Mika         |  |  |  |
|    | Lauren Siegel  | Matthew Royce  | Mehrnoosh Mojallali |  |  |  |
|    | Christopher McLean   | Michael Jensen | ☐ Jeff Martin       |  |  |  |
| 3. | CHAIR ANNOUNCEMENTS  |                |                     |  |  |  |
|    |  |                |                     |  |  |  |
| 4. | APPROVAL OF MINUTES  |                |                     |  |  |  |
|    | A. MINUTES FROM 3/9/2023 LUPC MEETING  |                |                     |  |  |  |
|    | Draft Minutes available at:<br>https://www.venicenc.org/assets/documents/5/meeting64223c44238e6.pdf  |                |                     |  |  |  |
|    | Motion: Approve minutes  Maker / 2nd: / Maker / Maker / 2nd: / Maker / |                |                     |  |  |  |
|    | Vote: 7-0-0-0  |                |                     |  |  |  |

# 5. DECLARATION OF CONFLICTS OF INTEREST OR EX PARTE COMMUNICATIONS

LUPC members to declare any conflicts of interest or *ex-parte* communications relating to items on this meeting's agenda.

Math Space Appricant rep

# 6. GENERAL PUBLIC COMMENT

Public comment is limited to one (1) minute per speaker with a total comment time not to exceed ten (10) minutes, unless adjusted by the Chair. No comment on items appearing on the Agenda are permitted. No committee member announcements are permitted.

# 7. NEW BUSINESS

#### A. CASE ASSIGNMENTS

| Address                 | Case No.                     | Description  | Staff     |
|-------------------------|------------------------------|--|-----------|
| 241 E Horizon           | DIR-2023-685-CDP-MFL-        | CONVERTING THE LOWER LEVEL 450 SF. STORAGE AREA OF AN EXISTING DUPLEX INTO AN ADU. NEW WINDOWS TO COMPLY WITH  | Andrew    |
| Ave                     | HCA                          | EGRESS.  |           |
| 19 E Driftwood<br>St    | DIR-2023-717-CDP-MEL-<br>HCA | THE CONVERSION OF AN EXISTING BASEMENT STORAGE SPACE INTO AN ADU WITHIN AN EXISTING DUPLEX IN THE R3-1 ZONE  | Andrew    |
| 540 E Sunset<br>Ave     | DIR-2023-799-CDP-MEL         | DEMOLITION AN EXISTING DETACHED REAR DWELLING UNIT; DETACHED SHEAD AND DETACHED SHADE CANOPY AND CONSTRUCT A NEW TWO-STORY SFD UNIT IN THE REAR PORTION OF THE LOT | Andrew    |
| 4815 S OFW              | DIR-2023-865-CDP             | INTERIOR REMODEL AND THIRD STORY<br>ADDITION WITH ROOFTOP DECK   | Mehrnoosh |
| 818 E Angelus<br>Pl     | DIR-2023-911-CDP-MEL-<br>HCA | CONVERSION OF AN (E) GARAGE TO ADU WITH<br>1ST AND 2ND FLOOR ADDITIONS; 151SF PATIO<br>COVER; 55SF BALCONY.  | Mehrnoosh |
| 2823 S Clune<br>Ave     | DIR-2023-314-CDP-MEL-<br>HCA | CONVERT EXISTING 597 SQ FOOT DETACHED<br>GARAGE TO AN ACCESSORY DWELLING UNIT  | Mehrnoosh |
| 815 E Angelus<br>Pl     | DIR-2023-367-CDP             | FIRST AND SECOND STORY ADDITION WITH ROOF DECK   | Chris     |
| 234 S Ruth Ave          | DIR-2023-423-CDP-MEL-<br>HCA | CONSTRUCTION OF A NEW 366 SF. 1-BEDROOM<br>ADU ABOVE AN EXISTING GARAGE STRUCTURE<br>IN THE BACKYARD.  | Chris     |
| 2914 S Grayson<br>Ave   | DIR-2023-439-CDP-MEL-<br>HCA | NEW TWO STORY ACCESSORY DWELLING UNIT  | Matt      |
| 3129 S Stanford<br>Ave  | DIR-2023-443-CDP-MEL-<br>HCA | 2ND FLOOR ADDITION TO AN EXISTING SFD AND AN ADDITION TO AN EXISTING GARAGE ON 2ND STORY FOR AN ADU.   | Matt      |
| 1121 E Van<br>Buren Ave | DIR-2023-472-CDP-MEL-<br>HCA | CONVERSION OF AN EXISTING 332 SF. GARAGE<br>WITH AN ADDITION OF 128 SF. TO AN ADU AND<br>AN ADDITION OF 150 SF. TO AN EXISTING SFD.                                | Matt      |
| 1708 N Lincoln<br>Blvd  | DIR-2023-511-CDO             |  | Lauren    |
| 23 E Buccaneer<br>St    | DIR-2023-538-CDP-MEL         | CDP TO ALLOW THE CONVERSION OF EXISTING SPACE TO ADU.  | Barry     |

# **B.** DE MINIMUS CASE CALENDAR (CONSENT)

LUPC recommends the following cases be placed on VNC consent calendar for de minimus letter.

| Address               | Case Number(s)                                 | Description  | Staff   |
|-----------------------|--|--|---------|
| 338 E.<br>Indiana Ave | IN/I H I _ H ( ` A · A I ) N/I _ /() / / I _   | CONSTRUCTION OF A NEW TWO-STORY DUPLEX WITH 5 PARKING SPACES   | Lauren  |
| 653 E                 | DIR-2022-217-CDP-<br>MEL; ADM-2022-218-<br>VSO | NEW ATTACHED 977 SQ FT ADU, CUT OUT OF BACK<br>PORTION OF EXISTING DWELLING UNIT (DUPLEX).<br>(CONVERT BACK PORTION OF DWELLING UNIT INTO<br>ADU), ADDITION OF STAIRS AND ONE PARKING SPACE<br>FOR ADU | Lauren  |
| 818 E.<br>Milwood     |  | CDP FOR ADDITION OF ADU TO AN EXISTING<br>DETACHED GARAGE  | Corinne |
| IVIIIWOOD             | DIR-2023-38-CDP-MEL-<br>HCA                    | CONVERSION OF AN EXISTING GARAGE AND PORCH<br>COVER INTO A 421 SF DETACHED ACCESSORY<br>DWELLING UNIT  | Corinne |
| 2425 Cloy<br>Ave      | DIR-2022-9222-CDP-<br>MFI -HCA                 | CONVERSION OF AN EXISTING DETACHED GARAGE INTO A NEW ADU IN CONJ. WITH AN EXISTING SFD LOCATED IN THE VENICE COASTAL ZONE ZONED R1-1   | Lauren  |

# C. 723 OCEAN FRONT WALK

| Case Number:           | CPC-2022-5893-CU-DB-CDP-SPP-MEL-HCA                                  |
|------------------------|--|
| Project Description    | CONSTRUCTION, USE AND MAINTENANCE OF A 3-STORY,                      |
|                        | MIXED-USE BLDG WITH 16 FOR-RENT RESIDENTIAL UNIT                     |
|                        | ABOVE 16 STACKED PARKING SPACES AND 1,574 SF OF                      |
|                        | GROUND FLOOR COMMERCIAL SPACE  |
| Link to Planning Case: | https://planning.lacity.org/pdiscaseinfo/caseid/MjYwMTA10            |
| Link to Staff Report:  | https://www.venicenc.org/assets/documents/5/meeting642235684e43e.pdf |
| Staff:                 | Chris McLean   |
| Motion:                | Approve project as presented.  |
|                        |  |
|                        | Maker / 2nd: ONGS / Matt   |
|                        | Vote:  |

8. MEETING ADJOURNED

# **ADA Access**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three (3) business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org.

# **Public Posting of Agendas**

Neighborhood Council agendas are posted for public review as follows:

- Beyond Baroque, 681 Venice Blvd., Venice, CA 90291
- www.VeniceNC.com
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System (ENS) at <a href="https://lacity.gov/government/subscribe-agendas/neighborhood-councils">https://lacity.gov/government/subscribe-agendas/neighborhood-councils</a>.

# **Notice to Paid Representatives**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01, *et seq.* More information is available at <a href="www.ethics.lacity.org/lobbying">www.ethics.lacity.org/lobbying</a>. For assistance, please contact the Ethics Commission at (213) 978-1960 or <a href="mailto:ethics.commission@lacity.org">ethics.commission@lacity.org</a>.

# **Public Access of Records**

n compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: <a href="www.VeniceNC.org">www.VeniceNC.org</a> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact, <a href="Secretary@VeniceNC.org">Secretary@VeniceNC.org</a>. Reconsideration and Grievance Process - For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website <a href="https://www.VeniceNC.org">www.VeniceNC.org</a>.

#### **Reconsideration and Grievance Process**

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