

**New Cases Filed with Los Angeles City Planning
(Sorted by Certified Neighborhood Council)
(09/25/2022 to 10/08/2022)**

| Certified Neighborhood Council -- Arroyo Seco | | | | | | | |
|---|--|--------------------------|-----|-----------------------|---|--|-----------------------------|
| Application Date | Case Number | Address | CD# | Community Plan Area | Project Description | Request Type | Applicant Contact |
| 09/29/2022 | DIR-2018-4190-TOC-SPR-1A | 3836 N FIGUEROA ST 90065 | 1 | Northeast Los Angeles | VTT TO CONSTRUCT 100 RESIDENTIAL CONDOMINIUM UNITS ON 5 LEVELS TYPE III OVER 2 LEVEL TYPE I PODIUM INCLUDING 99 PARKING & 14 BI LEVEL COMMERICAL UNITS AND RESIDENT AMMENITIES. | TOC-TRANSIT ORIENTED COMMUNITIES | |
| 10/07/2022 | ENV-2022-7296-CE | 504 W AVENUE 44 90065 | 1 | Northeast Los Angeles | THE CONSTRUCION OF A SINGLE FAMILY DWELLING ON AN UNDEVELOPED AND SLOPED LOT IN R1 ZONE WITH ASSOCIATED PARKING | CE-CATEGORICAL EXEMPTION | LARKIN MCCANN (213)478-0447 |
| 10/07/2022 | ZA-2022-7295-ZAA-ZAD-SPP-HCA | 504 W AVENUE 44 90065 | 1 | Northeast Los Angeles | THE CONSTRUCION OF A SINGLE FAMILY DWELLING ON AN UNDEVELOPED AND SLOPED LOT IN R1 ZONE WITH ASSOCIATED PARKING | ZAA-AREA,HEIGHT,YARD,AND BLDG LINE ADJMNTS GT 20% (SLIGHT MODIFICATIONS) | LARKIN MCCANN (213)478-0447 |
| CNC Records: 3 | | | | | | | |

| Certified Neighborhood Council -- Arts District Little Tokyo | | | | | | | |
|--|---|--------------------------|-----|---------------------|--|--------------------------------------|--------------------------------|
| Application Date | Case Number | Address | CD# | Community Plan Area | Project Description | Request Type | Applicant Contact |
| 10/04/2022 | ENV-2022-7172-CE | 828 E TRACTION AVE 90013 | 14 | Central City North | CHANGE OF USE OF THE GROUND FLOOR AND BASEMENT OF AN EXISTING 3-STORY BUILDING FROM STORAGE/RETAIL TO BREWERY/RESTAURANT. | CE-CATEGORICAL EXEMPTION | EDDIE NAVARRETTE (213)687-6963 |
| 10/04/2022 | ZA-2012-1655-CUB-ZV-PA2 | 828 E TRACTION AVE 90013 | 14 | Central City North | A PLAN APPROVAL PURSUANT TO LAMC 12.24 M, AS REQUIRED BY CONDITION #34 OF ZA-2012-1655-CUB-ZV-PA1 TO REVIEW THE APPLICANT'S COMPLIANCE WITH THE EFFECTIVENESS OF THE CONDITIONS OF SAID GRANT. | CUB-CONDITIONAL USE BEVERAGE-ALCOHOL | |
| CNC Records: 2 | | | | | | | |

| Certified Neighborhood Council -- Boyle Heights | | | | | | | |
|---|-----------------------------------|----------------------|-----|---------------------|--|---------------------------|------------------------------|
| Application Date | Case Number | Address | CD# | Community Plan Area | Project Description | Request Type | Applicant Contact |
| 10/07/2022 | AA-2022-7313-PMEX | 3411 E 15TH ST 90023 | 14 | Boyle Heights | LOT LINE ADJUSTMENT BETWEEN THREE LOTS (LOT 34, TR 5335; LOT 7, ARB 2, TR 6224; LOT 8, ARB 1, TR 6224) | PMEX-PARCEL MAP EXEMPTION | STACEY BRENNER (818)970-5710 |
| 09/29/2022 | CLR-2022-7050 | 670 S RIO ST 90023 | 14 | Boyle Heights | PARKING STACKERS. | CLEARANCE REVIEW | Carolyn Saad (626)316-8693 |

| | | | | | | | |
|------------|--------------------------------------|---------------------------------|---|--|--|--------------------------------------|--------------------------------|
| 10/03/2022 | ENV-2022-7120-EAF | 4329 N RADFORD AVE 91604 | 4 | Sherman Oaks - Studio City - Toluca Lake - Cahuenga Pass | THREE STORY, THREE UNIT APARTMENT BUILDING | EAF-ENVIRONMENTAL ASSESSMENT | TAIK KIM (213)487-3636 |
| 10/06/2022 | ENV-2022-7257-CE | 4533 N LAUREL CANYON BLVD 91607 | 2 | Sherman Oaks - Studio City - Toluca Lake - Cahuenga Pass | Q CLARIFICATION OF Q CONDITION 6.A.II IN ORDINANCE NO. 181212 TO PERMIT A HEIGHT OF 63 FEET FOR THE WELLNESS CENTER IN LIEU OF 58 FEET SET FORTH IN THE CONDITION. | CE-CATEGORICAL EXEMPTION | MATT DZUREC (310)254-9052 |
| 09/26/2022 | ZA-2022-6930-CUB-SPP | 12265 W VENTURA BLVD 91604 | 4 | Sherman Oaks - Studio City - Toluca Lake - Cahuenga Pass | CHANGE OF USE, ON-SITE BEER AND WINE WITH SIGNAGE. | CUB-CONDITIONAL USE BEVERAGE-ALCOHOL | EDDIE NAVARRETTE (213)510-6174 |

CNC Records: 8

| Certified Neighborhood Council -- Valley Village | | | | | | | |
|--|----------------------------------|---------------------------|-----|----------------------------------|---|--------------------------------------|---------------------------|
| Application Date | Case Number | Address | CD# | Community Plan Area | Project Description | Request Type | Applicant Contact |
| 10/05/2022 | ENV-2022-7191-CE | 5406 N WHITSETT AVE 91607 | 2 | North Hollywood - Valley Village | A CUP TO ALLOW THE SALE AND DISPENSING OF FULL-LINE ALCOHOLIC BEVERAGES FOR OFF-SITE CONSUMPTION IN CONJUNCTION WITH 2,100 SQ. FT. EXISTING MARKET OPERATING FROM 6AM-12A.M. SUN-THUR, 6A.M.-2AM F&SAT. | CE-CATEGORICAL EXEMPTION | WILL NIEVES (310)634-4553 |
| 10/05/2022 | ZA-2022-7190-CUB | 5406 N WHITSETT AVE 91607 | 2 | North Hollywood - Valley Village | A CUP TO ALLOW THE SALE AND DISPENSING OF FULL-LINE ALCOHOLIC BEVERAGES FOR OFF-SITE CONSUMPTION IN CONJUNCTION WITH 2,100 SQ. FT. EXISTING MARKET OPERATING FROM 6AM-12A.M. SUN-THUR, 6A.M.-2AM F&SAT. | CUB-CONDITIONAL USE BEVERAGE-ALCOHOL | WILL NIEVES (310)634-4553 |

CNC Records: 2

| Certified Neighborhood Council -- Van Nuys | | | | | | | |
|--|---|----------------------------|-----|-------------------------------|---|----------------------------------|--------------------------------|
| Application Date | Case Number | Address | CD# | Community Plan Area | Project Description | Request Type | Applicant Contact |
| 10/06/2022 | DIR-2022-7247-TOC-SPR-HCA | 7115 N VAN NUYS BLVD 91405 | 6 | Van Nuys - North Sherman Oaks | NEW 5 STORIES MIXED BUILDING, 214 UNIT APARTMENT OVER 1 LEVEL RETAIL AND PARKING & 2 LEVELS OF PARKING GARAGES -TOC (TIER 4 - ONE ADDITIONAL INCENTIVE), SITE PLAN REVIEW | TOC-TRANSIT ORIENTED COMMUNITIES | SHAPOUR SHAJIRAT (818)755-9000 |
| 10/06/2022 | ENV-2022-7248-EAF | 7115 N VAN NUYS BLVD 91405 | 6 | Van Nuys - North Sherman Oaks | NEW 5 STORIES MIXED BUILDING, 214 UNIT APARTMENT OVER 1 LEVEL RETAIL AND PARKING & 2 LEVELS OF PARKING GARAGES -TOC (TIER 4 - ONE ADDITIONAL INCENTIVE), SITE PLAN REVIEW | EAF-ENVIRONMENTAL ASSESSMENT | SHAPOUR SHAJIRAT (818)755-9000 |

CNC Records: 2

| Certified Neighborhood Council -- Venice | | | | | | | |
|--|-----------------------------------|--------------------------------|-----|---------------------|--|--------------------------------|------------------------------|
| Application Date | Case Number | Address | CD# | Community Plan Area | Project Description | Request Type | Applicant Contact |
| 10/06/2022 | CHC-2022-7260-HCM | 1220 S ABBOT KINNEY BLVD 90291 | 11 | Venice | HISTORIC-CULTURAL MONUMENT NOMINATION FOR THE ALFRED A. BUCK HOUSE | HCM-HISTORIC CULTURAL MONUMENT | MELISSA JONES (213)847-3679 |
| 09/26/2022 | ENV-2022-6936-CE | 17 E GALLEON ST 90292 | 11 | Venice | A REMODEL TO AN EXISTING SINGLE-FAMILY DWELLING WITH A REDUCED SETBACK | CE-CATEGORICAL EXEMPTION | KRISTINA KROPP (818)907-8755 |

| | | | | | | | |
|-----------------------|---|--------------------------------|----|--------|--|---|------------------------------|
| 09/29/2022 | ENV-2022-7080-CE | 1338 S ELECTRIC AVE 90291 | 11 | Venice | PARTIAL DEMO AND ADDITION OF 2 STORY. CHANGE OF USE TO ADD ADU | CE-CATEGORICAL EXEMPTION | EDWARD OSUCH (626)590-1818 |
| 10/06/2022 | ENV-2022-7261-CE | 1220 S ABBOT KINNEY BLVD 90291 | 11 | Venice | HISTORIC-CULTURAL MONUMENT NOMINATION FOR THE ALFRED A. BUCK HOUSE | CE-CATEGORICAL EXEMPTION | MELISSA JONES (213)847-3679 |
| 09/26/2022 | ZA-2022-6935-CDP-SPP-ZAA-MEL | 17 E GALLEON ST 90292 | 11 | Venice | A REMODEL TO AN EXISTING SINGLE-FAMILY DWELLING WITH A REDUCED SETBACK | CDP-COASTAL DEVELOPMENT PERMIT | KRISTINA KROPP (818)907-8755 |
| 09/29/2022 | ZA-2022-7079-SPP-SPPA-ZAA-CDP-MEL-HCA | 1338 S ELECTRIC AVE 90291 | 11 | Venice | PARTIAL DEMO AND ADDITION OF 2 STORY. CHANGE OF USE TO ADD ADU | SPP-SPECIFIC PLAN PROJECT PERMIT COMPLIANCE | EDWARD OSUCH (626)590-1818 |
| CNC Records: 6 | | | | | | | |

| Certified Neighborhood Council -- West Hills | | | | | | | |
|---|---------------------------------------|---------------------------|-----|---------------------------|---|----------------------|-------------------|
| Application Date | Case Number | Address | CD# | Community Plan Area | Project Description | Request Type | Applicant Contact |
| 09/29/2022 | DIR-2021-10327-SPR-1A | 22825 W ROSCOE BLVD 91304 | 12 | Chatsworth - Porter Ranch | CONSTRUCTION OF AN APPROX. 96,614SF LIGHT INDUSTRIAL DEVELOPMENT COMPROMISED OF THREE SEPARATE BUILDINGS INCLUDING WAREHOUSE, MANUFACTURING, AND OFFICE SPACES; 45' MAX HEIGHT, CLEAR LOT | SPR-SITE PLAN REVIEW | |
| CNC Records: 1 | | | | | | | |

| Certified Neighborhood Council -- Westlake South | | | | | | | |
|---|---|----------------|-----|---------------------|--|----------------------------------|-------------------|
| Application Date | Case Number | Address | CD# | Community Plan Area | Project Description | Request Type | Applicant Contact |
| 09/29/2022 | DIR-2021-643-TOC-HCA-1A | 1541 W CAMBRIA | 1 | Westlake | DEMOLITION & CONSTRUCTION OF A NEW 6-STORY 44 UNIT MULTIFAMILY BUILDING, SETTING ASIDE 5 EXTREMELY LOW UNITS | TOC-TRANSIT ORIENTED COMMUNITIES | |
| CNC Records: 1 | | | | | | | |

| Certified Neighborhood Council -- Westwood | | | | | | | |
|---|---|---------------------------|-----|---------------------|---|------------------------------|--------------------------|
| Application Date | Case Number | Address | CD# | Community Plan Area | Project Description | Request Type | Applicant Contact |
| 10/05/2022 | AA-2022-7189-PMEX | 10060 W SUNSET BLVD 90077 | 5 | Westwood | A LOT LINE ADJUSTMENT BETWEEN THREE ADJACENT PARCELS | PMEX-PARCEL MAP EXEMPTION | TONY RUSSO (408)655-0998 |
| 09/29/2022 | CPC-2022-7045-CU-DB-DRB-SPP-HCA | 1515 S VETERAN AVE 90024 | 5 | Westwood | NEW, 6-STORY, 26 UNIT APARTMENT BUILDING AND ONE ADU. 6 LEVELS OF APARTMENTS, AND LOBBY, REC ROOMS ALL OVER 1 LEVEL OF SUBTERRANEAN RESIDENTIAL PARKING | CU-CONDITIONAL USE | DANA LYDON (323)664-4500 |
| 09/29/2022 | ENV-2022-7046-EAF | 1515 S VETERAN AVE 90024 | 5 | Westwood | NEW, 6-STORY, 26 UNIT APARTMENT BUILDING AND ONE ADU. 6 LEVELS OF APARTMENTS, AND LOBBY, REC ROOMS ALL OVER 1 LEVEL OF SUBTERRANEAN RESIDENTIAL PARKING | EAF-ENVIRONMENTAL ASSESSMENT | DANA LYDON (323)664-4500 |
| CNC Records: 3 | | | | | | | |