



Venice Neighborhood Council

LAND USE AND PLANNING COMMITTEE

PO Box 550, Venice, CA 90294 | www.VeniceNC.org

Email: Board@VeniceNC.org



Land Use and Planning Committee

Joint With

Board of Officers

Regular Meeting Agenda

Thursday March 3, 2022 | Start Time: 07:00 PM

You are invited to a Zoom webinar.

When: Mar 3, 2022 07:00 PM Pacific Time (US and Canada)

Topic: LUPC

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83383646016>

Or One tap mobile :

US: +16699006833,,83383646016# or +12532158782,,83383646016#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or

+1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 or 833 548 0276 (Toll Free) or

833 548 0282 (Toll Free) or 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free)

Webinar ID: 833 8364 6016

International numbers available: <https://us02web.zoom.us/j/83383646016>

1. INTRODUCTION AND RULES

Translation Services: Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte Secretary@VeniceNC.org para avisar al Concejo Vecinal.

IN CONFORMITY WITH THE SEPTEMBER 16, 2021, ENACTMENT OF CALIFORNIA ASSEMBLY BILL 361 (RIVAS) AND DUE TO CONCERNS OVER COVID-19, THE VENICE NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY WITH A CALL-IN OPTION OR INTERNET-BASED SERVICE OPTION.

Every person wishing to address the Board must dial telephone number listed above, and enter the above Meeting Id number and then press # to join the meeting. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial *9 or use the Raise Hand option, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public



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Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to one (1) minute per speaker, unless adjusted by the presiding officer of the Board.

AB 361 Updates: Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned. Version October 13, 2021. Any messaging or virtual background is in the control of the individual board member in their personal capacity and does not reflect any formal position of the Neighborhood Council or the City of Los Angeles.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three (3) business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org.

Public Posting of Agendas - Neighborhood Council agendas are posted for public review as follows:

1. Beyond Baroque, 681 Venice Blvd., Venice, CA 90291
2. www.VeniceNC.com
3. You can also receive our agendas via email by subscribing to L.A. City's Early Notification System (ENS)

Notice to Paid Representatives - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

Public Access of Records - In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: www.VeniceNC.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact, Secretary@VeniceNC.org. Reconsideration and Grievance Process - For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website www.VeniceNC.org.

Virtual Meeting Rules

1. Raise your hand (or when accessing by telephone, press *9) if you have a public comment only when we get to that specific item.
2. After you speak, please lower your hand.
3. All panelists (committee members) and attendees (public) will be muted until the administrator unmutes you for comment.
4. Board members will get one chance to speak for a max of two (2) minutes per item.
5. Public comment will be limited to one comment for one (1) minute per item.



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- 6. Please do not raise your hand more than once per item.
- 7. Raise your hand at the start of the items you want to speak on. We will then close public comment and announce the last person to speak a few minutes after the start of the item.
- 8. No ceding your time to others will be allowed.
- 9. The meeting is being video and audio recorded.
- 10. The public will be able to listen and speak but their video will be disabled.

All presenters that have items to present should send them to Chair-LUPC@VeniceNC.org to have them shared with the meeting. Keep a copy of them on your desktop as a backup.

2. CALL TO ORDER

3. ROLL CALL

<input checked="" type="checkbox"/> Corinne Baginski	<input checked="" type="checkbox"/> Barry Cassilly	<input checked="" type="checkbox"/> Andrew Mika
<input checked="" type="checkbox"/> Lauren Siegel	<input checked="" type="checkbox"/> Matthew Royce	<input checked="" type="checkbox"/> Mehrnoosh Mojallali
<input type="checkbox"/> Chris Plourde	<input checked="" type="checkbox"/> Michael Jensen	<input type="checkbox"/> (Vacant Seat)

4. APPROVAL OF MINUTES

- a. Minutes from 2/24/22 LUPC Meeting (Lauren, Barry) approved unanimously

Draft Minutes available at: <https://www.venicenc.org/ncfiles/viewCommitteeFile/28760>

5. DECLARATION OF CONFLICTS OF INTEREST OR EX PARTE COMMUNICATIONS

LUPC members to declare any conflicts of interest or *ex-parte* communications relating to items on this meeting's agenda.

6. CHAIR'S REPORT

- a. Committee Vacancy - Application available at LUPC home page:

<https://www.venicenc.org/lupc>

Direct Link to Application:

<https://www.venicenc.org/committees/viewCommitteeFile/239>

- b. Planning Department Presentation on April 14, 2022 - special meeting for presentation from Planning Department regarding community plan progress

7. GENERAL PUBLIC COMMENT

Public comment is limited to one (1) minute per speaker with a total comment time not to exceed twenty (20) minutes, unless adjusted by the presiding officer. No comment on items appearing on the Agenda are permitted. No committee member announcements are permitted.



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8. EARLY NOTIFICATION SYSTEM REPORT (“CNC REPORT”) NEW FILINGS TO BE ASSIGNED TO STAFF

Filing Date	Case No	Address	Description	Applicant Rep	LUPC Staff
02/18/22	DIR-2022-1148-CDP-MEL	426 E SOUTH VENICE BLVD 90291	COASTAL DEVELOPMENT PERMIT AND MELLO ACT COMPLIANCE REVIEW FOR CONVERSION OF EXISTING RECREATION ROOM TO ADU. NO CHANGE IN HEIGHT OR FLOOR AREA.	SUSAN STEINBERG (310)838-0180	Lauren
02/24/22	DIR-2022-1281-CDP-MEL	2818 S CLUNE AVE 90291	A DEMOLITION OF AN EXISTING SFD & GARAGE AND THE CONSTRUCTION OF A NEW 2-STORY SFD WITH A DETACHED 2-STORY GARAGE WITH AN ADU ON THE SECOND FLOOR.	BRIAN KIMMET (310)452-8161	Corinne
02/18/22	ENV-2022-1149-CE	426 E SOUTH VENICE BLVD 90291	COASTAL DEVELOPMENT PERMIT AND MELLO ACT COMPLIANCE REVIEW FOR CONVERSION OF EXISTING RECREATION ROOM TO ADU. NO CHANGE IN HEIGHT OR FLOOR AREA.	SUSAN STEINBERG (310)838-0180	
02/24/22	ENV-2022-1279-CE	321 E BROOKS AVE 90291	REMODEL AND ADDITION TO AN EXISTING ONE-STORY DUPLEX INTO A TWO-STORY DUPLEX WITH A NEW ROOF DECK, POOL, AND SPA LOCATED WITHIN THE VENICE COASTAL ZONE SPECIFIC PLAN ZONED RD1.5-1.	NICK LEATHERS (310)994-6657	
02/24/22	ENV-2022-1282-CE	2818 S CLUNE AVE 90291	A DEMOLITION OF AN EXISTING SFD & GARAGE AND THE CONSTRUCTION OF A NEW 2-STORY SFD WITH A DETACHED 2-STORY GARAGE WITH AN ADU ON THE SECOND FLOOR.	BRIAN KIMMET (310)452-8161	
02/24/22	ZA-2022-1278-ZAA-CDP	321 E BROOKS AVE 90291	REMODEL AND ADDITION TO AN EXISTING ONE-STORY DUPLEX INTO A TWO-STORY DUPLEX WITH A NEW ROOF DECK, POOL, AND SPA LOCATED WITHIN THE VENICE COASTAL ZONE SPECIFIC PLAN ZONED RD1.5-1.	NICK LEATHERS (310)994-6657	Mehrnoosh



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9. CONSENT CALENDAR FOR DE MINIMUS PROJECTS

a. Request VNC President issue De Minimus Form Letter for below cases:

Filing Date	Case No	Address	Description	Applicant Rep	LUPC Staff
11/19/21	DIR-2021-9582-CDP-MEL	406 Rose Ave	CONVERSION OF 406 SQ FT OF AN EXISTING 3,110 SQ FT TRIPLEX INTO AN ADU LOCATED IN THE VENICE COASTAL ZONE AND C4-1 ZONE	Jared Johnson	Lauren Siegel

10. CASES FOR REVIEW/PUBLIC HEARING

a. 1217 Ocean Front Walk / Venice Waldorf LLC

Address:	1217 Ocean Front Walk
Applicant:	Carl Lambert, Venice Waldorf LLC
LUPC Staff:	Andrew Mika
Case Number(s):	ZA-2021-7223-CUB-CU-CDP
Representative:	Elizabeth Patterson
Description:	A CDP TO RE-ESTABLISH EXISTING RESTAURANT AND EXISTING BASEMENT THEATER
LUPC Staff Report:	https://www.venicenc.org/ncfiles/viewCommitteeFile/28766
Attachments:	Link to Supporting Documents: https://drive.google.com/drive/folders/123SANaPCEigz3hzbBKgaV_p8au_XR_in?usp Link to Planning Case: https://planning.lacity.org/pdiscaseinfo/caseid/MjUzNzI00
Motion:	LUPC recommends approval of the project, as presented.
Maker / Second	Andrew Mika / Corinne Baginsky
Vote:	Yea: 6 / Nay: 0 / Abstain: 0 / Recuse: 1 (Barry) / Ineligible: 0