





PO Box 550, Venice, CA 90294 / www.VeniceNC.org Email: info@VeniceNC.org / Phone or Fax: 310.606.2015

# <u>Joint VNC Board & Administrative Committee Virtual Meeting Minutes</u> <u>Monday, April 12, 2021, 7pm via Zoom</u>

IN CONFORMITY WITH THE GOVERNOR'S EXECUTIVE ORDER N-29-20 (MARCH 17, 2020)
AND DUE TO CONCERNS OVER COVID – 19, THIS VENICE NEIGHBORHOOD COUNCIL
MEETING WILL BE CONDUCTED ENTIRELY TELEPHONICALLY

You are invited to a Zoom webinar.

When: April 12, 2021 07:00 PM Pacific Time (US and Canada)

Please click the link below to join the webinar:

https://us02web.zoom.us/i/86094603580

Or iPhone one-tap:

US: +16699006833,,86094603580# or +12532158782,,86094603580#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free)

Webinar ID: 860 9460 3580

International numbers available: https://us02web.zoom.us/u/kc1a2JywxE

#### PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS

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max of 2 minutes per item. ● Public comment will be limited to one comment for 30 seconds per item. ● PLEASE DO NOT RAISE YOUR HAND MORE THEN ONCE PER ITEM

- Raise your hand at the start of the items you want to speak on. We will then close public comment and announce the last person to speak a few minutes after the start of the item.
  - No ceding your time to others will be allowed
  - The meeting is being video and audio recorded
  - The public will be able to listen and speak but their video will be disabled.

    ALL PRESENTERS THAT HAVE ITEMS TO PROJECT ARE TO SEND THEM TO 
    sec@venicenc.org & president@venicenc.org TO HAVE THEM SHARED WITH THE MEETING. 
    KEEP A COPY OF THEM ON YOUR DESKTOP AS A BACKUP.
  - 1. Call to Order and Roll Call

Present IR, GF, HH, CJ, Absent: MD, MR

MD arrives 7:06 MR arrives 7:26

- 2. Approval of the Administrative Committee Agenda
- 3. Approval of outstanding Administrative Committee minutes
- 4. Announcements & Public Comment on items not on the Agenda
- 5. Old Administrative Committee Business
- 6. New Administrative Committee Business
- 6A Discussion of Agenda Request problems
- 6B Consideration and approval of April 20, 2021 Draft Board Agenda

Gf, ci

7. Adjourn

Note (i) The Administrative Committee does not address or consider the merits of proposed agenda items. Its function is to determine whether a proposed agenda item will be placed on the next Board meeting agenda, postponed, referred to a specific committee for review and recommendation, treated as an announcement, or considered and resolved as a non-Board administrative matter. (ii) The Administrative Committee has the discretion to reorder consideration of matters on the agenda to accommodate stakeholders or for other reasons.





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#### **Draft Board of Officers Regular Virtual Meeting Agenda**

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Or iPhone one-tap:

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626 6799 or +1 929 205 6099 or 888 475 4499 (Toll Free) or 833 548 0276 (Toll Free) or 833 548
0282 (Toll Free) or 877 853 5257 (Toll Free)

Webinar ID: 884 3586 0981 International numbers available: https://us02web.zoom.us/u/kWByF15zy

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California State law (54953) allows zoom type meetings with the following requirements, majority of board members must be within the NC boundaries, the stakeholders are advised how to attend and that any vote be by roll call.

- 1. Call to Order and Roll Call (7:00 PM)
- 2. Pledge Of Allegiance (7:01PM -- 1 minute)
- 3. Approval of the Agenda (PM 1 minute)
- 4. Approval of Board Minutes
- 5 <u>Declaration of Ex Parte Communications or Conflicts-Of-Interest</u> ( PM -- 1 minute)
  All Board members shall declare any ex parte communications or conflicts-of interest relating to items on this meeting's agenda.
- 6. Scheduled Announcements and Presentations
- **Previous Months Minutes have been emailed (7:15PM -1 minute)**Ensure the prior months minutes have been sent to ALL emails outlined by each motion writer from the previous month's motions.
- **Previous Months Letters (7:16PM -1 minute)**Ensure all letters have been sent for each item from the previous month and if NOT announce what letters are still outstanding and what information is needed in order to have them sent out.
- **Spanish Translation Available** (Esteban Pulido, pulido.esteban@gmail.com) Spanish Interpretation services and agendas are available with **advance notice**.
- **Public Safety LAPD & LAFD Report** (10 minutes): This report will now be given in writing by the Public Safety Committee.
- **Government Reports** (15 minutes) (Representatives have standing place on the agenda, but are not always available to attend or required to speak. The following written reports are for public dissemination and are also posted online (LINK))
- City Councilmember Mike Bonin Field Deputy, Nisa Kove nisa.kove@lacity.org
- Congressman Ted Lieu, Representative Janet Turner, 310-496-9896 (janet.turner@mail.house.gov)
- State Senator Ben Allen, Representative Liliana Pond (liliana.pond@sen.ca.gov)
- State Assemblyperson Autumn Burke, West Los Angeles Field Representative, Brandon Stansell, (310) 412-6400, (brandon.stansell@asm.ca.gov)





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- LA County Supervisor Sheila Kuehl Westside Field Deputy Zac Gaidzik (310)231-1170, zgaidzik@bos.lacounty.gov
- Mayor Eric Garcetti, Westside Deputy Brad Fingard brad.fingard@lacity.org
- Empower LA Neighborhood Council Advocate, Freddy Cupen-Ames, 213-978-1551 (<u>freddy.cupen-ames@lacity.org</u>)
- **VNC President's Report & Announcements** Ira Koslow (President@VeniceNC.org)

  Please follow VNC Standing Rule 5: Board Members & Committees must use the Online Agenda Request Form
- **6G Election Report** (Ivan Spiegel, Election Administrator)
- 7. <u>Treasurer's Report</u> (10 minutes) (Hugh Harrison on behalf of Budget & FinanceCommittee) (Treasurer@VeniceNC.org)

  See attached addendums at <a href="http://www.venicenc.org/minutes-and-agendas.php">http://www.venicenc.org/minutes-and-agendas.php</a>
  [Discussion and possible action]
- 7A Approval of February 2021 Expenditure Reports

**MOTION:** The Venice NC approves the expenditure reports for February 2021. Recommended by Budget & Finance Committee 3-0-0 on 4-6-21 ETD report MER

GF, HH Unanimous

- Include a line item in City Budget for Venice Beach Recreation Center
  MOTION: The VNC recommends that Mayor Eric Garcetti and the LA City Council include
  an annual line item listing for the "Venice Beach Recreation Center" commencing
  with the 2021-22 City Budget under the "Parks and Recreation Sites and Facilities
  Funds" heading.

  (Recommended by Budget & Finance Committee 3-0-0 on 4-6-21
- 8. Announcements and Public Comment on items not on the Agenda (PM 15 minutes)
  [Public comment is limited to 30 seconds per speaker with a total comment time not to
  exceed 15 minutes. unless adjusted by the presiding officer of the Board. No comment on
  Items appearing on the Agenda. No Board member announcements permitted]
- 9. <u>General Consent Calendar</u> (PM -- 5 minutes)

[All agenda items on the Consent Calendar will pass when the Consent Calendar is approved. No discussion or Public Comment is allowed on any item. Items may be removed by any board member or stakeholder. Removed items will go to the end of the agenda and be treated as regular agenda items with discussion and public comment.]





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**9A** Support Community Forest Advisory Committee (Sarah Wauters on behalf of the Venice Arbor Committee) (sarahwauters123@gmail.com)

**MOTION:** The Venice Neighborhood Council supports the Community Forest Advisory Committee's position letter calling for an increase in the percentage of the city's overall budget allocated for support and development of the city's tree canopy from .25% to 1%, starting with the city's 2021-22 budget. Letters shall be sent to City Councilman Paul Krekorian, Chair, City Council's Budget and Finance Committee, Councilman Mike Bonin, and Mayor Eric Garcetti."

Recommended by Venice Arbor Committee 4-0-0 on 4-2-21.

- **10. LUPC** (**PM minutes**) (Alix Gucovsky on behalf of LUPC, <u>Chair-lupc@VeniceNC.org</u>)
- 11. <u>Old Business</u> (PM 0 minutes) [Discussion and possible action]
- 12. <u>New Business (PM minutes)</u> [Discussion and possible action]

### 12A Observation Deck - Ballona Lagoon Marine Preserve (James

Murez)(james.murez@venicenc.org)

MOTION: Whereas, in the early 1990's a group of local citizens created a non-profit called Ballona Lagoon Marine Preserve (BLMP) whose mission was to restore the banks of the lagoon with environmentally correct plant life and raise money to create a public observation deck where endangered wildlife could be viewed. (See Coastal Commission 1996 Permit <a href="https://documents.coastal.ca.gov/reports/1996/1/W18b-1-1996.pdf">https://documents.coastal.ca.gov/reports/1996/1/W18b-1-1996.pdf</a>); and Whereas, the walkway and deck have continuously served the general public for recreation, to students and school field trips for educational uses; and

Whereas access to the area below the walkway and deck is causing a public nuisance and danger to the nearby homes because of the illegal cooking and open fires under the deck structure; and

Whereas these conditions create a high fire hazard environment to both the dry native plant life and structures in the dense surrounding residential neighborhood

Therefore Be It Resolved the Venice Neighborhood Council shall send a letter to LA County Supervisor Kuehl, CD11, LA City Rec and Parks Commission and LA City Public Works Commissioners, Coastal Commission Executive Director Jack Ainsworth (John.Ainsworth@coastal.ca.gov), Adel Hagekhalil, Gary Harris, Steven Chen requesting a solution be created that eliminates access to the area below the aerial walkway and lookout platform areas. Furthermore, the ADA compliant walkway and the lookout platform deck should be repaired and restored to a safe condition that allows public access. Lastly, we request that LAFD and LAPD become more actively involved with enforcing all safety and fire prevention regulations in this area.





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Temporary Signs Need More Regulation (James Murez)(james.murez@venicenc.org)
MOTION: The Venice Neighborhood Council submit a CIS (Council File 17-0893).stating the VNC is not in support of off-site advertising on Temporary Fences past the expiration date of LADBS construction or fence permit on which said advertising is attached. Furthermore, the VNC does not support any internally illuminated signs on Temporary Fences.

GF, HH Unanimous

**Street Sweeping Alterations** (James Murez on behalf of the Parking & Transportation Committee) (james.murez@venicenc.org)

**MOTION:** The Venice Neighborhood Council shall send a letter to DPW Street Services and CD11 requesting that the City restore weekly street sweeping to Venice. If alternate street sweeping must continue, the VNC recommends reconsideration of schedule to be weekly on all commercial and heavily impacted residential streets which serve beach and visitor access.

Recommended by Parking & Transportation Committee 6-0-0.

## **GF**, HH to consent Unanimous

**12D** Lincoln Blvd – Proposed Cannabis Store (James Murez on behalf of the Parking & Transportation Committee) (james.murez@venicenc.org)

**MOTION:** The Venice Neighborhood Council shall send a letter to the applicant, DCR, CC Planning Dept. and file a CIS (CF .21-0420-S39) as follows: The Venice Neighborhood Council recommends denial of permit request as presented due to inadequate parking plan. The applicant proposed valet parking using the nearby residential alley for customer loading and did not identify any off street parking location for customers, employees or the proposed valet service. Furthermore, the LADOT responded to VNC inquire about Trip Count of the current Retail Use (5/Hour) vs. proposed Retail Cannabis Use (20/hour) which requires the applicant to apply for and receive a Coastal Development Permit. No CDP is documented by the DCR case file nor did the applicant have one available at the Parking & Transportation Committee meeting.

Recommended by Parking & Transportation Committee 6-0-0.

GF, MR To consent Unanimous





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**Bus Landing Pads** (James Murez on behalf of the Parking & Transportation Committee) (james.murez@venicenc.org)

**MOTION:** Whereas, the conditions at bus loading pads that exist at present in many locations throughout the Venice area exceed the maximum gap of ½", and Whereas a bicycle tire can easily get stuck in a gap over ½" causing a very dangerous condition for riders, and

Whereas the joint between the landing pad and street normally falls within the designated bike lane

Therefore be it resolved that the Venice Neighborhood Council shall send a letter to Dept. of Public Works Commission, CC CD11 requesting all bus loading pads (concrete areas at bus stops) and the abutting asphalt street be maintained in such a way to reduce the gap between these two materials to less than 1/2" in width.

Recommended by Parking & Transportation Committee 6-0-0.

GF, CJ Unanimous

- 12F Presentation of Reese-Davidson Project (Ira Koslow)(<a href="mailto:president@venicenc.org">president@venicenc.org</a>) (15 minutes)
  Becky Dennison of VCHC will present the Reese Davidson Project.
- 12G Presentation of rebuttal of Reese-Davidson Project (Ira Koslow)(president@venicenc.org) (15 minutes)

Venice Vision will present a rebuttal of the Reese-Davidson Project

**NOTE:** Items 12F and 12G are presentations only. There will be no discussion or public comment at this time. Following the presentations the Reese-Davidson project will be referred to LUPC for possible motions.

GF, HH

Favor: gf,ik, HH, mr

Opposed: Md, CJ

#### 13A **VNC Announcements and Reports** (15 minutes)

[Committees may, but are not required, to provide a written report included below and available online. LINK]

Westside Regional Alliance of Councils-

Ira Koslow, VNC Representative (president@venicenc.org ),

- Los Angeles Neighborhood Council Coalition (LANCC) Ivan Spiegel (Parliamentarian@VeniceNC.org)
- Budget Advocates Hugh Harrison, Treasurer
- Outreach Announcements Sima Kostovetsky





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13B <u>Board Member Announcements on subject matters within the VNC jurisdiction</u>- One (1) minute per Board member (5 minutes)

Gf, HH Unanimous

Add mr submission for agenda Mr, cj Unanimous

14. **Adjourn** (approx. 11:00 PM)

List of Venice Neighborhood Council Committees & Chairs - Volunteers Welcome

#### **Standing Committees**

Administrative - Ira Koslow
Neighborhood - George Francisco
Outreach - Sima Kostovetsky
Land Use and Planning - Alix Gucovsky
Budget & Finance - Hugh Harrison
Rules & Selections - John Reed
Arts - Bruno Hernandez
Ocean Front Walk - Jim Robb

#### **Ad Hoc Committees**

Parking & Transportation - James Murez
Resiliency - Keith Harrison
Discussion Forum - Joe Murphy
Venice Dog Park - Jamie Paige, James Murez
Homeless - Frank Murphy
Public Health & Safety - Soledad Ursua

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DISABILITY POLICY: THE AMERICANS WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Melissa Diner, Secretary, at (310) 421-8627 or email secretary@venicenc.org.

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ALL AGENDA TIMES ARE APPROXIMATE AND SUBJECT TO CHANGE ON THE NIGHT OF THE MEETING.

#### SEND TO COMMITTEE

#### Send to Public Health & Safety Committee

Request signage for Linnie Canal Park stating that adults must be accompanied by children

First Name: Helen Last Name: Fallon

Email: fallons.hf@gmail.com

Phone: 310-823-1303

Message: Whereas the park at the corner of Linnie Canal and Dell Avenue in Venice is a pocket park with equipment for very young children and is referred to as the Children's Park, the VNC moves that signage be placed on the fence stating that "No Adults Allowed Unless Accompanied by Children, CPC 653 G. Upon adoption of this motion letters be sent to Jimmy Kim, Parks and Recreation (jimmy.kim@ lacity.org); Los Angeles City Recreation and Parks Department Office of Board of Commissioners (RAP.COMMISSIONERS@LACITY.ORG; Councilman Mike Bonin (councilmember.bonin@lacity.org)