



# Venice Neighborhood Council

PO Box 550, Venice, CA 90294 / [www.VeniceNC.org](http://www.VeniceNC.org)  
Email: [info@VeniceNC.org](mailto:info@VeniceNC.org) / Phone or Fax: 310.606.2015



## **Board of Officers Regular Virtual Meeting Agenda**

You are invited to a Zoom webinar.

When: Mar 16, 2021 07:00 PM Pacific Time (US and Canada)

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/88435860981>

Or iPhone one-tap :

US: +16699006833,,88435860981# or +13462487799,,88435860981#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 346 248 7799 or +1 253 215 8782 or +1 301 715 8592 or +1  
312 626 6799 or +1 929 205 6099 or 888 475 4499 (Toll Free) or 833 548 0276 (Toll Free) or  
833 548 0282 (Toll Free) or 877 853 5257 (Toll Free)

Webinar ID: 884 3586 0981

International numbers available: <https://us02web.zoom.us/j/88435860981>

### **PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS**

**The public is requested dial \*9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 30 seconds per speaker, unless adjusted by the presiding officer of the Board. Venice Neighborhood Council PO Box 550, Venice, CA 90294 / [www.VeniceNC.org](http://www.VeniceNC.org) Email: [info@VeniceNC.org](mailto:info@VeniceNC.org) / Phone or Fax: 310.606.2015 It's YOUR Venice - get involved**

**Virtual Board Meeting Rules: • Raise your hand if you have a public comment only WHEN we get to that specific item. • After you speak, please lower your hand. • All panelists (board members) and attendees (public) will be muted until administrator Ira, Melissa or George unmute you for comment. • Board members will get one chance to speak for a max of 2 minutes per item. • Public comment is limited to 30 seconds per speaker with a total comment time not to exceed 10 minutes per agenda item, unless adjusted by the presiding officer of the Board. . • PLEASE DO NOT RAISE YOUR HAND MORE THEN ONCE PER ITEM. • No ceding your time to others will be allowed • Any unheard items will be moved to the next meeting and agendized as "Old Business." The meeting is being video and audio recorded • The public will be able to listen and speak but their**



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**video will be disabled. ALL PRESENTERS THAT HAVE ITEMS TO PROJECT ARE TO SEND THEM TO [sec@venicenc.org](mailto:sec@venicenc.org) & [president@venicenc.org](mailto:president@venicenc.org) TO HAVE THEM SHARED WITH THE MEETING. KEEP A COPY OF THEM ON YOUR DESKTOP AS A BACKUP.**

**California State law (54953) allows zoom type meetings with the following requirements, majority of board members must be within the NC boundaries, the stakeholders are advised how to attend and that any vote be by roll call.**

1. **Call to Order and Roll Call and Oath from Starla Caldwell new Community Officer (7:00 PM)**
2. **Pledge Of Allegiance (7:10PM -- 1 minute)**
3. **Approval of the Agenda ( PM – 1 minute)**
4. **Approval of Board Minutes**
5. **Declaration of Ex Parte Communications or Conflicts-Of-Interest ( PM -- 1 minute)**  
All Board members shall declare any ex parte communications or conflicts-of interest relating to items on this meeting's agenda.
6. **Scheduled Announcements and Presentations**
- 6A **Previous Months Minutes have been emailed (7:15PM -1 minute)**  
Ensure the prior months minutes have been sent to ALL emails outlined by each motion writer from the previous month's motions.
- 6B **Previous Months Letters (7:16PM -1 minute)**  
Ensure all letters have been sent for each item from the previous month and if NOT announce what letters are still outstanding and what information is needed in order to have them sent out.
- 6C **Spanish Translation Available** (Esteban Pulido, [pulido.esteban@gmail.com](mailto:pulido.esteban@gmail.com))  
Spanish Interpretation services and agendas are available with **advance notice**.
- 6D **Public Safety - LAPD & LAFD Report (10 minutes):** This report will now be given in writing by the Public Safety Committee.
- 6E **Government Reports (15 minutes)** (Representatives have standing place on the agenda, but are not always available to attend or required to speak. The following written reports are for public dissemination and are also posted online (LINK))
  - City Councilmember Mike Bonin Field Deputy, Nisa Kove [nisa.kove@lacity.org](mailto:nisa.kove@lacity.org)
  - Congressman Ted Lieu, Representative Janet Turner, 310-496-9896 ([janet.turner@mail.house.gov](mailto:janet.turner@mail.house.gov))
  - State Senator Ben Allen, Representative Liliana Pond ([liliana.pond@sen.ca.gov](mailto:liliana.pond@sen.ca.gov))



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- State Assemblyperson Autumn Burke, West Los Angeles Field Representative, Brandon Stansell, (310) 412-6400, ([brandon.stansell@asm.ca.gov](mailto:brandon.stansell@asm.ca.gov))
- LA County Supervisor Sheila Kuehl Westside Field Deputy Zac Gaidzik (310)231-1170, [zgaidzik@bos.lacounty.gov](mailto:zgaidzik@bos.lacounty.gov)
- Mayor Eric Garcetti, Westside Deputy Brad Fingard [brad.fingard@lacity.org](mailto:brad.fingard@lacity.org)
- Empower LA Neighborhood Council Advocate, Freddy Cupen-Ames, 213-978-1551 ([freddy.cupen-ames@lacity.org](mailto:freddy.cupen-ames@lacity.org))

- 6F** **VNC President's Report & Announcements** - Ira Koslow ([President@VeniceNC.org](mailto:President@VeniceNC.org))  
Please follow VNC Standing Rule 5: *Board Members & Committees must use the Online Agenda Request Form*

Starla Caldwell - Oath of Office

- 6G** **Election Report** (Ivan Spiegel, Election Administrator)

- 7.** **Treasurer's Report (10 minutes)** (Hugh Harrison on behalf of Budget & Finance Committee) ([Treasurer@VeniceNC.org](mailto:Treasurer@VeniceNC.org))  
*See attached addendums at <http://www.venicenc.org/minutes-and-agendas.php> [Discussion and possible action]*

- 7A** **Approval of Expenditures**  
**MOTION:** The Venice NC approves the Monthly Expenditure and Expenditure to Date Reports for January 2021. [January exp. MER](#)

- 7B** **Approval of Funds for Resiliency Seminars**  
The Venice NC approves \$\_\_\_\_\_ for the expenses for Resiliency Seminars.

- 8.** **Announcements and Public Comment on items not on the Agenda (PM - 15 minutes)**  
*[Public comment is limited to 30 seconds per speaker with a total comment time not to exceed 15 minutes, unless adjusted by the presiding officer of the Board. No comment on Items appearing on the Agenda. No Board member announcements permitted]*

- 9.** **General Consent Calendar (PM -- 5 minutes)**  
*[All agenda items on the Consent Calendar will pass when the Consent Calendar is approved. No discussion or Public Comment is allowed on any item. Items may be removed by any board member or stakeholder. Removed items will go to the end of the agenda and be treated as regular agenda items with discussion and public comment.]*

- 9A** **Wrong Way Sign** (James Murez on behalf of Parking & Transportation Committee)  
**MOTION:** The Venice Neighborhood Council recommends to LADOT installing do not enter signs on Pacific and Westminster to prevent illegal and dangerous entry against traffic onto west from Pacific onto Westminster, a one-way street away from the



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beach. Upon passage this Resolution shall be submitted to Sheila Reynolds,  
[sheila.reynolds@lacity.org](mailto:sheila.reynolds@lacity.org)

*Recommended by Parking & Transportation Committee 6-0-0 on 3-1-2021*

**9B Testing for E. coli, Other Pathogens and Hazardous Substances from Stormwater Runoff into the Ocean at Rose Avenue** (Soledad Ursua on behalf of the Public Health & Safety Committee)

**MOTION:** The VNC calls upon the Los Angeles City Council to work with appropriate governmental agencies such as the Los Angeles County Health Department and NGO's such as Heal the Bay to implement weekly testing for E. coli, other pathogens and hazardous chemicals, in the beach water, at the stormwater outlet and in the surrounding sand at the Rose Avenue stormwater outlet; to report the results to the public each month, and to put up public warning signs at the site if any hazards are found in the testing and/or fence off the area, as necessary to protect public health. Upon passage this Resolution shall be submitted to Mayor Eric Garcetti

([Mayor.Garcetti@lacity.org](mailto:Mayor.Garcetti@lacity.org), [Brad.Fingard@lacity.org](mailto:Brad.Fingard@lacity.org)), Councilman Mike Bonin ([Mike.Bonin@lacity.org](mailto:Mike.Bonin@lacity.org), [Nisa.Kove@lacity.org](mailto:Nisa.Kove@lacity.org))

Jimmy Kim, Parks and Recreation, [jimmy.kim@lacity.org](mailto:jimmy.kim@lacity.org), [enrique.zaldivar@lacity.org](mailto:enrique.zaldivar@lacity.org)  
Enrique Zaldivar, LA Sanitation and Environment, RAP, Beaches & Harbors, County Supervisor's office, LA Sanitation Wastewater Division and L.A. County Department of Public Works, Storm Drain Maintenance.

*Recommended by Public Health & Safety Committee 6-0-1 on 3-3-2021*

**10. LUPC (PM – minutes)** (Alix Gucovsky on behalf of LUPC, [Chair-lupc@VeniceNC.org](mailto:Chair-lupc@VeniceNC.org))

**11. Old Business (PM - 0 minutes)**

*[Discussion and possible action]*

**11A Support for the Venice Heritage Museum** ([brian.averill@venicenc.org](mailto:brian.averill@venicenc.org))

**MOTION:** Whereas the Venice Heritage Museum represents a wonderful opportunity for both locals and tourists alike to experience over a century's worth of art, stories, collections, and archives from one of this nation's most culturally rich communities and whereas this project will create a museum that preserves, showcases, and nurtures Venice's historical legacy, while also enriching the lives of current and future generations of both Venetians and our visitors,

Therefore, the Venice Neighborhood Council enthusiastically supports and endorses the creation of the Venice Heritage Museum, with letters of support sent to Cid Macaraeg

([cid.macaraeg@lacity.org](mailto:cid.macaraeg@lacity.org)) and Felice Chen ([felice.chen@lacity.org](mailto:felice.chen@lacity.org))

**Uploaded Documents:** [Download 01612125036.pdf](#)

**12. New Business (PM – minutes)**

*[Discussion and possible action]*



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## 12A **Resolution to Retain Weekly Street Sweeping Services Near the Boardwalk and Commercial Corridors at Venice Beach** ([soledad.urusa@venicenc.org](mailto:soledad.urusa@venicenc.org))

**MOTION:** Whereas, Venice Beach, its Boardwalk, and commercial corridors, including Rose Avenue, Abbot Kinney Boulevard, and sections of Main Street and Washington Boulevard, are major tourist destinations, hosting over 10 million visitors annually, and Whereas, most of these millions of tourists park along commercial streets and in residential neighborhoods adjacent to these commercial corridors; and Whereas, these visitors routinely deposit massive amounts of food waste, food wrappers and containers, and beverage bottles on city streets and in gutters next to where they park and along streets and gutters which are the common pathways to and from the Beach, Boardwalk, and restaurants and shops, now Therefore, be it resolved that the Venice Neighborhood Council calls upon the city to return to once-a-week street sweeping within two blocks of the Beach, the Boardwalk, commercial sections of Main Street, Rose Avenue, commercial sections of Abbot Kinney Boulevard, and commercial sections of Washington Boulevard, and And upon passage this Resolution shall be submitted to Mayor Eric Garcetti ([Mayor.Garcetti@lacity.org](mailto:Mayor.Garcetti@lacity.org), [Brad.Fingard@lacity.org](mailto:Brad.Fingard@lacity.org)), Councilman Mike Bonin ([Mike.Bonin@lacity.org](mailto:Mike.Bonin@lacity.org), [Nisa.Kove@lacity.org](mailto:Nisa.Kove@lacity.org)) and General Manager of Street Services Adel Hagekhalil ([Adel.Hagekhalil@lacity.org](mailto:Adel.Hagekhalil@lacity.org)).

*Recommended by Public Health & Safety Committee 5-0-1 on 3-3-2021*

## 13A **VNC Announcements and Reports (15 minutes)**

*[Committees may, but are not required, to provide a written report included below and available online. [LINK](#)]*

Westside Regional Alliance of Councils-

Ira Koslow, VNC Representative ([president@venicenc.org](mailto:president@venicenc.org)),

- Los Angeles Neighborhood Council Coalition (LANCC) Ivan Spiegel ([Parliamentarian@VeniceNC.org](mailto:Parliamentarian@VeniceNC.org))
- Budget Advocates - Hugh Harrison, Treasurer
- Outreach Announcements - Sima Kostovetsky

## 13B **Board Member Announcements on subject matters within the VNC jurisdiction-** **One (1) minute per Board member (5 minutes)**

## 14. **Adjourn (approx. 11:00 PM)**



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## List of Venice Neighborhood Council Committees & Chairs – Volunteers Welcome

<u>Standing Committees</u>	<u>Ad Hoc Committees</u>
Administrative - Ira Koslow Neighborhood - George Francisco Outreach - Sima Kostovetsky Land Use and Planning - Alix Gucovsky Budget & Finance - Hugh Harrison Rules & Selections - John Reed Arts - Bruno Hernandez Ocean Front Walk - Jim Robb	Parking & Transportation - James Murez Resiliency - Keith Harrison Discussion Forum - Joe Murphy Venice Dog Park - Jamie Paige, James Murez Homeless - Frank Murphy Public Health & Safety - Soledad Ursua

**BOARD MEETINGS:** The Venice Neighborhood Council holds its regular meetings on the third Tuesday of the month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. All are welcome to attend.

**TRANSLATION Services:** Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor llame a nuestra oficina 213.473.5391.

**PUBLIC ACCESS OF RECORDS:** *In compliance with Government Code section 54957.5 the agenda and non-exempt writings that are distributed to a majority or all of the board members in advance of regular and special meetings may be viewed at Beyond Baroque (681 Venice Blvd), the Venice Library (501 S. Venice Blvd), and the VNC website (<http://www.venicenc.org>), or at the scheduled meeting. For a copy of any record related to an item on the agenda, please contact [communications@venicenc.org](mailto:communications@venicenc.org). You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at: [www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents/neighborhood](http://www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents/neighborhood)*





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**RECONSIDERATION AND GRIEVANCE PROCESS:** For information on the VNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the VNC Bylaws. The Bylaws are available at our Board meetings and our website [www.venicenc.org](http://www.venicenc.org).

**DISABILITY POLICY: THE AMERICANS WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Melissa Diner, Secretary, at (310) 421-8627 or email [secretary@venicenc.org](mailto:secretary@venicenc.org).

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**COMMUNITY IMPACT STATEMENTS (CIS):** Any Board action with a City Council File # may result in the issuance of a CIS.

**ALL AGENDA TIMES ARE APPROXIMATE AND SUBJECT TO CHANGE ON THE NIGHT OF THE MEETING.**