



# Venice Neighborhood Council

PO Box 550, Venice, CA 90294 / [www.VeniceNC.org](http://www.VeniceNC.org)  
Email: [info@VeniceNC.org](mailto:info@VeniceNC.org) / Phone or Fax: 310.606.2015

## **Board of Officers Regular Meeting Agenda**

Westminster Elementary School (Auditorium)  
1010 Abbot Kinney Blvd, Venice, 90291

**Monday, September 17, 2018 at 7:00 PM**

**NOTE: CHANGE OF MEETING DAY DUE TO RELIGIOUS HOLIDAY**

**BOARD MEETINGS:** The Venice Neighborhood Council holds its regular meetings on the third Tuesday of the month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. All are welcome to attend.

**TRANSLATION Services:** Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor llame a nuestra oficina 213.473.5391.

**PUBLIC ACCESS OF RECORDS:** *In compliance with Government Code section 54957.5 the agenda and non-exempt writings that are distributed to a majority or all of the board members in advance of regular and special meetings may be viewed at Beyond Baroque (681 Venice Blvd), the Venice Library (501 S. Venice Blvd), and the VNC website (<http://www.venicenc.org>), or at the scheduled meeting. For a copy of any record related to an item on the agenda, please contact [communications@venicenc.org](mailto:communications@venicenc.org). You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at: [www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents/neighborhood](http://www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents/neighborhood)*

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS:** The public is requested to fill out a "Speaker Card" to address the Neighborhood Committee on any agenda item before the Neighborhood Committee takes action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Neighborhood Committee jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Neighborhood Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Neighborhood Committee meeting. Public comment is limited to 1 minute per speaker, unless adjusted by the presiding officer.

**POSTING:** *In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at Beyond Baroque, 681 Venice Blvd; Venice Public Library, 501 S. Venice Blvd; and at our website by clicking on the following link: [www.venicenc.org](http://www.venicenc.org), or at the scheduled meeting. You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at [www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents/neighborhood](http://www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents/neighborhood). In addition, if you would like a copy of any record related to an item on the agenda, please contact [secretary@venicenc.org](mailto:secretary@venicenc.org).* **RECONSIDERATION AND GRIEVANCE**

**PROCESS:** For information on the VNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the VNC Bylaws. The Bylaws are available at our Board meetings and our website [www.venicenc.org](http://www.venicenc.org).

**DISABILITY POLICY: THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Melissa Diner, Secretary at (310) 421-8627 or email [secretary@venicenc.org](mailto:secretary@venicenc.org). **PUBLIC ACCESS OF RECORDS:** In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting may be viewed at our website: [www.venicenc.org](http://www.venicenc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Melissa Diner, Secretary, at (310) 421-8627 or email [secretary@venicenc.org](mailto:secretary@venicenc.org).

**ALL AGENDA TIMES ARE APPROXIMATE AND SUBJECT TO CHANGE ON THE NIGHT OF THE MEETING.**

1. **Call to Order and Roll Call**
2. **Pledge Of Allegiance (7:01PM -- 1 minute)**
3. **Approval of Outstanding Board minutes (7:02PM – 1 minute)**  
<http://www.venicenc.org/minutes-and-agendas.php>
4. **Approval of the Agenda (7:03PM – 1 minute)**
5. **Declaration of Ex Parte Communications or Conflicts-Of-Interest (7:04PM -- 1 minute)**



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All Board members shall declare any ex parte communications or conflicts-of interest relating to items on this meeting's agenda.

## 6. **Scheduled Announcements and Presentations**

### 6A **Live Stream of Meetings (7:05PM -- 3 minutes)**

**All VNC Board meetings are streamed live online.** Please log onto facebook and share the live stream on the VNC homepage to promote community participation. Click here to share!  
<https://www.facebook.com/VeniceNC/>

### 6B **Spanish Translation Available** (Esteban Pulido, [pulido.esteban@gmail.com](mailto:pulido.esteban@gmail.com)) Spanish Interpretation services and agendas are available with advance notice.

### 6C **Public Safety - LAPD & LAFD Report (10 minutes)**: Senior Lead Officers Kristan Delatori ([32914@lapd.lacity.org](mailto:32914@lapd.lacity.org)), acting SLO Joe Roberts - 41448@lapd.online SLO Adrian Acosta - 39174@lapd.online SLO Javier Ramirez - 39174@lapd.online, Venice Beach Task Force - LT Michael Soliman - 32906@lapd.online. *Includes a monthly Venice crime report and updates on law enforcement issues in Venice.*

### 6D **Government Reports (7:08PM --15 minutes)** (Representatives have standing place on the agenda, but are not always available to attend)

- City Councilmember Mike Bonin, Field Deputy Taylor Bazley, 310-568-8772 ([taylor.bazley@lacity.org](mailto:taylor.bazley@lacity.org))
- Congressman Ted Lieu, Representative Janet Turner, 310-496-9896 ([janet.turner@mail.house.gov](mailto:janet.turner@mail.house.gov))
- State Senator Ben Allen, Representative Olin Wibroe ([Olin.wibroe@sen.ca.gov](mailto:Olin.wibroe@sen.ca.gov))
- State Assemblyperson Autumn Burke, West Los Angeles Field Representative, Brandon Stansell, (310) 412-6400, ([brandon.stansell@asm.ca.gov](mailto:brandon.stansell@asm.ca.gov))
- LA County Supervisor Sheila Kuehl Westside Field Deputy FYI, Zac Gaidzik (310)231-1170, [zgaidzik@bos.lacounty.gov](mailto:zgaidzik@bos.lacounty.gov)
- Mayor Eric Garcetti, Westside Deputy,
- Empower LA Neighborhood Council Advocate, Jasmine Elbarbary, 213-978-1551 ([jasmine.elbarbary@lacity.org](mailto:jasmine.elbarbary@lacity.org))

### 6E **VNC Announcements and Reports (7:23PM---5 minutes)**

- President -Ira Koslow ([President@VeniceNC.org](mailto:President@VeniceNC.org))
- Vice President - George Francisco ([Vice President@VeniceNC.org](mailto:Vice President@VeniceNC.org))
- Westside Regional Alliance of Councils- Ira Koslow, VNC Representative ([Chair@westsidecouncils.org](mailto:Chair@westsidecouncils.org)),
- Los Angeles Neighborhood Council Coalition (LANCC) Ivan Spiegel ([Parliamentarian@VeniceNC.org](mailto:Parliamentarian@VeniceNC.org))
- Election Update - Ivan Spiegel, Election Chair
- VNC Representative to DWP: Yolanda Gonzales



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- Budget Advocates - Hugh Harrison, Treasurer
  - Outreach - Hollie Stenson
- 6F Presentation by Venice Community Resiliency Committee (7:28PM--- 15 minutes)**  
([Keith.Harrison@venicenc.org](mailto:Keith.Harrison@venicenc.org), 310 740-6718) Report of activities and goals and a presentation by Faye Cousins of the Los Angeles Emergency Management Department on the Ready Your Los Angeles Neighborhood (RYLAN) Program.
- 6G Presentation from the LADWP, Dan Barnes ([dan.barnes@ladwp.com](mailto:dan.barnes@ladwp.com)) (7:43PM---15 minutes)**  
A. Outage Impacts due to the heat wave we are experiencing.  
B. Climate Extremes  
C. New Construction Impacts  
Backlog on our grid affecting old systems not being updated.
- 7. Treasurer's Report (7:58PM---10 minutes)** (Hugh Harrison on behalf of Budget & Finance Committee) ([Treasurer@VeniceNC.org](mailto:Treasurer@VeniceNC.org))  
See attached addendums at <http://www.venicenc.org/minutes-and-agendas.php>  
*[Discussion and possible action]*
- 7A Approval Monthly Expenditure Report**  
**MOTION:** The Venice NC approves the monthly expenditure report for July 2018.  
*Recommend by Budget and Finance 3-0-0 on 9/4/18*  
**Uploaded Documents:**  
[Download 1536109307.pdf](#)
- 7B Budget Reallocation**  
**MOTION:** The Venice NC approves the attached re-allocated budget to reflect additional costs for election outreach for electronic voting.  
**Uploaded Documents:**  
[Download 1536109536.pdf](#)  
*Recommend by Budget and Finance 3-0-0 on 9/4/18*
- 8. Announcements and Public Comment on items not on the Agenda (8:08PM - 10 minutes)**  
*[No more than 1 minute per person – no Board member announcements permitted]*
- 9. General Consent Calendar (8:18PM -- 5 minutes)**  
*[All agenda items on the Consent Calendar will pass when the Consent Calendar is approved. No discussion or Public Comment is allowed on any item. Items may be removed by any board member or stakeholder. Removed items will go to the end of the agenda and be treated as regular agenda items with discussion and public comment.]*
- 10. LUPC Consent Calendar (8:23PM -- 5 minutes)**



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*[All agenda items on the Consent Calendar will pass when the Consent Calendar is approved. No discussion or Public Comment is allowed on any item. Items may be removed by any board member or stakeholder. Removed items will go to the end of the agenda and be treated as regular agenda items with discussion and public comment. Matthew Royce on behalf of LUPC, [Chair-lupc@VeniceNC.org](mailto:Chair-lupc@VeniceNC.org) (see project files for more detailed info at <http://www.venicenc.org/land-use-committee.php>)*

## 10A 1205 Abbot Kinney Blvd

Case: ZA-2018-3675-CUB  
Applicant: ABS/Blatteis 1205 Abbot Kinney, LLC  
LUPC Staff: Michael Jensen  
Representative: Elizabeth Peterson Group  
Description: A new CUP to permit an upgrade to full-line of alcoholic beverages for onsite consumption.

**MOTION:** The VNC Board recommends approval of the project as presented.  
*Recommend by LUPC 6-0-1*

## 11. **LUPC (8:28PM – 40 minutes)** (Matthew Royce on behalf of LUPC, [Chair-lupc@VeniceNC.org](mailto:Chair-lupc@VeniceNC.org)) (see project files for more detailed info at <http://www.venicenc.org/land-use-committee.php>)

### 11A 2308 Pisani Place Case: DIR-2015-3883-CDP-SPP-MEL

Applicant: Steve Meepos  
LUPC Staff: Tim Bonefeld  
Representative: Breakform Design  
Description: DEMOLITION OF 6 LEGAL UNITS (THREE DUPLEXES) AND THE CONSTRUCTION OF A THREE-STORY MULTI-FAMILY RESIDENTIAL STRUCTURE (6 CONDOMINIUM UNITS)

**MOTION:** The VNC Board recommends approval of the project if the agreement with the tenants can be modified to include a long term affordability deed restriction and sliding scale for resale value.  
*Recommended by LUPC 4-2-1 BS, RD Recused*

### 11B 1011 5th Avenue

Case: DIR-2018-1082-CDP-MEL, AA-2018-1081-PMLA-SL  
Applicant: 1011 5th Avenue LLC  
LUPC Staff: Mehrnoosh Mojalalli  
Representative: Breakform Design; Karen Corletto, Handleman Consulting, Inc.  
Description: New 2 unit small lot subdivision

**MOTION:** The VNC Board recommends approval of the project as presented  
*Recommended by LUPC 5-2-0*



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12. **Old Business (8:48PM- 0 minutes)** See attached addendums at <http://www.venicenc.org/minutes-and-agendas.php>  
[Discussion and possible action]
13. **New Business (8:48PM – 70 minutes)**
- 13A **Selection of Stakeholder to fill vacant Community Officer Seat (15 minutes)**  
**MOTION:** The Venice NC Board shall select a stakeholder from previously submitted applications to fill a vacant Community Officer Board seat.
- 13B **Selection of Community Officer to fill vacant Administrative Committee seat (10 minutes)**  
**MOTION:** The Venice NC Board's Community Officers shall select a Community Officer to fill a vacant Administrative Committee seat.
- 13C **Request the LA City Council Designate Venice as a "Disproportionately Impacted Area" in the Cannabis Social Equity Program** (Cindy Chambers, [Cindy.chambers@venicenc.org](mailto:Cindy.chambers@venicenc.org))  
(20 minutes)  
**MOTION:** WHEREAS the City of Los Angeles City Council created a Social Equity Program "intended to decrease disparities in life outcomes for marginalized communities and to address disproportionate impacts of Cannabis prohibition in adversely-impacted and lower income communities"; and WHEREAS the City Council adopted the Social Equity Analysis Report, dated October 18, 2017, and its addendums as the findings for the Social Equity Program; and WHEREAS the Social Equity Analysis Report excludes Venice from being designated a Disproportionately Impacted Area on page 16 of the Report THEREFORE BE IT RESOLVED that the Venice Neighborhood Council shall send a letter to the City Council requesting that it designate Venice and its three Police Reporting Districts (1431, 1412, and 1411) as a "Disproportionately Impacted Area," as defined by the LAMC.  
*Recommended by Cannabis Committee 4-0-0 on 9/4/18*  
**Uploaded Documents: Attachments**  
**Social Equity Analysis Report, Oct. 18, 2017**  
[http://clkrep.lacity.org/onlinedocs/2017/17-0653\\_rpt\\_CLA\\_10-20-2017.pdf](http://clkrep.lacity.org/onlinedocs/2017/17-0653_rpt_CLA_10-20-2017.pdf)
- 13D **Scooter Enforcement and Guidelines Pertaining to OFW & Bike Path** (Colleen Saro, [colleen.saro@venicenc.org](mailto:colleen.saro@venicenc.org)) (20 minutes)  
**MOTION:** Whereas, the Venice Boardwalk is limited to pedestrians, with the exception of ADA compliance, and Whereas, the Venice Bike Path is limited to bikes, and Whereas, there is a need for the LAPD to enforce the abundance of Scooters (BIRD, LIME and other misc. scooters) in addition to any electrical and gas powered vehicles, which are now being used on the Boardwalk and the Bike Path illegally causing safety and littering issues, and Whereas, the Scooters are being left in the sand, off the Bike Path, and scattered along the Boardwalk, which is becoming a littering and nuisance issue, and



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Whereas, the Scooters and other electrical and gas powered vehicles are making it unsafe for pedestrians on the Boardwalk and for bikes on the Bike Path

Therefore, the Venice Neighborhood Council (VNC) recommends to the La City Council's Transportation and Public Safety Committees, Councilman Mike Bonin, Council President Herb Wesson, LA County Supervisor

Sheila Kuehl, State Senator Ben Allen and State Assemblywoman Autumn Burke to:

1) create a mandate for an ordinance that all Scooters and electrical and gas powered vehicles have a Geo Fence installed so that they will be disabled if they go west of Pacific, thus keeping them off the Boardwalk and Bike Path.

2) create a Geo Fence so that a helmet needs to be within a 4' distance from the scooters, or else it will be disabled.

3) create nesting /docking areas stationed at specific locations, like the Hulu and City Bikes, so they are not inconveniencing residents, blocking sidewalks and creating litter. As of now LAMC 56.11 is not being enforced.

4) create rules and limitations and post them on the handlebars, or the box (ride anywhere) mounted on the handlebars where the rider has to sign in.

5) create a weight lock so that once a person steps on the Scooter, the initial weight will be registered, and if more weight is added, (by an additional person being on the Scooter), the Scooter would then be disabled.

6) Enforcement and updated enforcement of LAMC 63.44 & 63.44(o).

[Mike.bonin@lacity.org](mailto:Mike.bonin@lacity.org) [Taylor.bazley@lacity.org](mailto:Taylor.bazley@lacity.org) [Herb.wesson@lacity.org](mailto:Herb.wesson@lacity.org) [SCohen@bos.lacounty.gov](mailto:SCohen@bos.lacounty.gov)  
[SLouis@bos.lacounty.gov](mailto:SLouis@bos.lacounty.gov) [32914@lapd.online](mailto:32914@lapd.online) [Robert.davis@lacity.org](mailto:Robert.davis@lacity.org)

**12E Creation of Ad Hoc Parking And Transportation Committee** (James Murez, [james.murez@venicenc.org](mailto:james.murez@venicenc.org)) (5 minutes)

**MOTION:**The Venice Neighborhood Council creates an Ad Hoc Parking and Transportation Committee with the following Mission Statement as approved by the Administrative Committee: The Parking and Transportation Committee (PTC) will evaluate existing and potential future conditions, relating to Parking and Transportation, consider stakeholders input, and propose solutions to the Board of Directors.

**13. Board Member Comments on subject matters within the VNC jurisdiction (9:58PM - 5 minutes)**

**14. Adjourn (approx. 10:03PM)**



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## List of Venice Neighborhood Council Committees & Chairs – Volunteers Welcome

|   |  |
|---|--|
| <p style="text-align: center;"><b><u>Standing Committees</u></b></p> <p>Administrative - Ira Koslow<br/> Neighborhood - George Francisco<br/> Outreach - Hollie Stenson<br/> Land Use and Planning - Matthew Royce<br/> Budget &amp; Finance - Hugh Harrison<br/> Rules &amp; Selections - John Reed<br/> Arts - Sunny Bak<br/> Ocean Front Walk - Colleen Saro</p> | <p style="text-align: center;"><b><u>Ad Hoc Committees</u></b></p> <p>Homeless - Will Hawkins<br/> Venice Cityhood - Nick Antonicello<br/> Discussion Forum - Joe Murphy<br/> 2019 Election - Ivan Spiegel</p> |
|---|--|

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**THE AMERICANS WITH DISABILITIES ACT:** The Venice Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Venice Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request at least three business days (72) hours prior to the meeting by contacting Melissa Diner, Secretary at [secretary@venicenc.org](mailto:secretary@venicenc.org).