

PO Box 550, Venice, CA 90294 / <u>www.VeniceNC.org</u> Email: <u>info@VeniceNC.org</u> Phone: 310-421-8627



### **Board of Officers Regular Meeting Agenda**

Westminster Elementary School (Auditorium) 1010 Abbot Kinney Blvd, Venice, 90291 Tuesday, February 20, 2018 at 7:00 PM

**BOARD MEETINGS:** The Venice Neighborhood Council holds its regular meetings on the third Tuesday of the month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. All are welcome to attend.

**TRANSLATION** Services: Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor llame a nuestra oficina 213.473.5391.

PUBLIC ACCESS OF RECORDS: In compliance with Government Code section 54957.5 the agenda and non-exempt writings that are distributed to a majority or all of the board members in advance of regular and special meetings may be viewed at Beyond Baroque (681 Venice Blvd), the Venice Library (501 S. Venice Blvd), and the VNC website (http://www.venicenc.org), or at the scheduled meeting. For a copy of any record related to an item on the agenda, please contact <u>communications@venicenc.org</u>. You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at: <u>www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents/neighborhood</u>

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS: The public is requested to fill out a "Speaker Card" to address the Neighborhood Committee on any agenda item before the Neighborhood Committee takes action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Neighborhood Committee jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Neighborhood Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Neighborhood Committee meeting. Public comment is limited to 1 minute per speaker, unless adjusted by the presiding officer. POSTING: In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at Beyond Baroque, 681 Venice Blvd; Venice Public Library, 501 S. Venice Blvd; and at our website by clicking on the following link: www.venicenc.org, or at the scheduled meeting. You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents/neighborhood. In addition, if you would like a copy of any record related to an item on the agenda, please contact secretary@venicenc.org. RECONSIDERATION AND GRIEVANCE PROCESS: For information on the VNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the VNC Bylaws. The Bylaws are available at our Board meetings and our website www.venicenc.org. DISABILITY POLICY: THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Melissa Diner, Secretary at (310) 421-8627 or email secretary@venicenc.org. PUBLIC ACCESS OF RECORDS: In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting may be viewed at our website: www.venicenc.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Melissa Diner, Secretary, at(310) 421-8627 or email secretary@venicenc.org.

ALL AGENDA TIMES ARE APPROXIMATE AND SUBJECT TO CHANGE ON THE NIGHT OF THE MEETING.

- 1. <u>Call to Order and Roll Call</u> in memory of Moe Stavnezer and in honor of Ed Moses who passed away on January 17,2018. (7:00 PM 1 minute)
- 1A Recollections of Moe Stavenzer (7:01PM -- 2 minutes)
- 1B Presentation by Sunny Bak on Ed Moses (7:03PM--5 minutes)
- <u>2</u> <u>Pledge Of Allegiance</u> (7:08PM -- 1 minute)
- 3. <u>Approval of Outstanding Board minutes</u> (7:09PM 1 minute) <u>http://www.venicenc.org/minutes-and-agendas.php</u>
- 4. <u>Approval of the Agenda</u> (7:10PM 1 minute)



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- Declaration of Ex Parte Communications or Conflicts-Of-Interest (7:11PM -- 1 minute) All Board members shall declare any ex parte communications or conflicts-of interest relating to items on this meeting's agenda.
- 6. <u>Scheduled Announcements and Presentations</u>

### 6A <u>Live Stream of Meetings</u> (7:12PM -- 3 minutes)

All VNC Board meetings are streamed live online. Please log onto facebook and share the live stream on the VNC homepage to promote community participation. Click here to share! https://www.facebook.com/VeniceNC/

- 6B Public Safety LAPD Report (7:15PM--10 minutes): Senior Lead Officers Peggy Thusing (25120@lapd.lacity.org), Kristan Delatori (32914@lapd.lacity.org), acting SLO Joe Roberts 41448@lapd.online SLO Adrian Acosta 39174@lapd.online SLO Javier Ramirez 39174@lapd.online, Beach Patrol LT Michael Soliman 32906@lapd.online Supervisor. Includes a monthly Venice crime report and updates on law enforcement issues in Venice.
- 6C <u>Government Reports</u> (7:25PM--15 minutes) (Representatives have standing place on the agenda, but are not always available to attend)
- City Councilmember Mike Bonin, Field Deputy Taylor Bazley, 310-568-8772 (taylor.bazley@lacity.org)
- Congressman Ted Lieu, Representative Janet Turner, 310-496-9896 (janet.turner@mail.house.gov)
- State Senator Ben Allen, Representative Olin Wibroe (Olina.wibroe@sen.ca.gov)
- State Assemblyperson Autumn Burke, West Los Angeles Field Representative, Brandon Stansell, (310) 412-6400, (<u>brandon.stansell@asm.ca.gov</u>)
- LA County Supervisor Sheila Kuehl Westside Field Deputy FYI, Stephanie Cohen (310)231-1170 (scohen@bos.lacounty.gov)
- Mayor Eric Garcetti, Westside Deputy, Daniel Tamm, 213-978-0836 (Daniel.Tamm@Lacity.org)
- Empower LA Neighborhood Council Advocate, Gibson Nyambura, 213-978-1551 (gibson.nyambura@lacity.org)

### 6D <u>VNC Announcements and Reports</u> (7:40PM--5 minutes)

- President -Ira Koslow (<u>President@VeniceNC.org</u>)
- Vice President George Francisco (Vice President@VeniceNC.org)
- Westside Regional Alliance of Councils- Ira Koslow, VNC Representative (Chair@westsidecouncils.org),
- Los Angeles Neighborhood Council Coalition (LANCC) Ivan Spiegel (Parliamentarian@VeniceNC.org)
- VNC Representative to DWP: Yolanda Gonzales
- Budget Advocates Hugh Harrison, Treasurer



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- 6E Evaluation of the State of Street Related Infrastructure (7:45PM-- 10 minutes, Laida Alequresh, laila.alequresh@lacity.org) Presentation on survey results share-out from citywide report on infrastructure programs. Full 400+ Page Report: <u>http://clkrep.lacity.org/onlinedocs/2017/17-1311\_rpt\_CAO\_11-21-17.pdf</u> <u>Uploaded Documents:</u> <u>Download 1517945850.pdf</u>, <u>Download 1517619618.pdf</u>, <u>Download 1517619618.pdf</u>
- Treasurer's Report (7:55PM--10 minutes) (Hugh Harrison on behalf of Budget & Finance Committee) (Treasurer@VeniceNC.org)
  See attached addendums at <u>http://www.venicenc.org/minutes-and-agendas.php</u>
  [Discussion and possible action]
- 7A Approval of the VNC Monthly Expenditure Report MOTION: The VNC Board approves the Monthly Expenditure Report for December 2017. *Recommended by the Budget Committee 5-0-0 on 2-6-18* <u>Uploaded Documents: Download 1517956865.pdf</u>
- 7B Approval of the Expenditure To Date Report MOTION: The VNC Board approves the Expenditure to Date report for December 2017 Recommended by the Budget Committee 5-0-0 on 2-6-18 Uploaded Documents: Download 1517956979.pdf

#### 7C Funding for Logo Contest

**MOTION: :** The Venice NC shall approve the expenditure of up to \$2,500 to advertise and promote the new VNC logo contest. *Recommended by the Budget Committee 5-0-0 on 2-6-18, Recommended by the Outreach Committee 6-0-0 on 1-18-18* 

https://drive.google.com/file/d/0B8IM2U0uPEPPcUc0X04zbmg5WVJsSFlwd2dtSDdyQ2xIYWQ4/view ?usp=sharing

#### 7D Funding for Homelessness Town Hall

**MOTION:** The Venice NC shall approve the expenditure of up to \$1,000 for a Town Hall on Homelessness.*Recommended by the Budget Committee 5-0-0 on 2-6-18, Recommended by the Outreach Committee 6-0-0 on 1-18-18* 

https://drive.google.com/file/d/0B8IM2U0uPEPPWHo4QzVrQWhNMXIRZGUxdIF4bXpaSFE5cFNv/vie w?usp=sharing

#### 7E Funds for Survey

**MOTION:** The Venice NC shall approve the expenditure of up to \$3,500 to create, advertise and promote a survey of stakeholders as to their concerns, goals and visions for the VNC. *Recommended by the Budget Committee 4-0-1 on 2-6-18, Recommended by the Outreach Committee 6-0-0 on 1-18-18* 



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https://drive.google.com/file/d/0B8IM2U0uPEPPT1U4MHR1M2dIdTF0OG1OM05sa2JOS3RvZ3dJ/vie w?usp=sharing

### 7F Sounds At The Shore

**MOTION:** The Venice NC approves the expenditure of up to \$3000 for a one day performance event on April 28, 2018 titled Sounds At The Shore. The VNC shall also send a letter to CD 11, Councilman Bonin, Robert Davis from Recs & Parks, Carol Baker from Beaches & Harbors, and County Supervisor Sheila Kuehl requesting support for this endeavor. (*Recommended by the OFW Committee* 

https://drive.google.com/file/d/0B8IM2U0uPEPPdExHMnZoWHpoN0x2U2dWOThWZU9xNk55THo4/vi ew?usp=sharing

8. <u>Announcements and Public Comment on items not on the Agenda</u> (8:05PM - 10 minutes) [No more than 1 minute per person – no Board member announcements permitted]

### 9. <u>General Consent Calendar</u> (8:15PM -- 5 minutes)

[All agenda items on the Consent Calendar will pass when the Consent Calendar is approved. No discussion or Public Comment is allowed on any item. Items may be removed by any board member or stakeholder. Removed items will go to the end of the agenda and be treated as regular agenda items with discussion and public comment.]

**9A Parking Meters - 200 Block of Main St. (james.murez@venicenc.org**, James Murez on behalf of the Parking and Transportation Committee)

**MOTION:** Whereas the existing multiple stall meters are slow to respond and often give the public misunderstood information about when they expire, and whereas business customers are being charged with parking violations unjustly, and whereas businesses are losing customers as a result of malfunctioning meters, and whereas multiple stall meters are difficult to operate and often give the customer false information

Therefore be it resolved that the VNC recommends to LADOT and CD11 that they remove multiple stall meters and replace them with single stall meters.

Recommended by the Transportation Committee 6-0-0 on 2-6-18

**9B Explanation of "Offer to Dedicate for Highway Use"** (James Murez on behalf of the Parking and Transportation Committee)

**MOTION:** Whereas entities are receiving money from business conducted within the public right-of-way, land whose underlying ownership is privately owned and granted to public use for a specific reason

Therefore be it resolved that the VNC request the City Attorney to provide a written explanation of Offer to Dedicate for "Highway Use" as it relates to third party financial gain. *Recommended by Parking And Transportation Committee* 6,0,0 on 2-6-18

9C Support of the Venice Oceanarium Pavilion (Colleen Saro on behalf of the OFW Committee)
 MOTION: The VNC Board shall send a letter of support for the conception of the Venice Oceanarium Pavilion.



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Recommended by the Ocean Front Walk Committee 7-0-0 on 1-29-18, Uploaded Documents: Download 1517883795.pd

### 9D Tree Removal Mitigation (George Francisco, <u>vp@venicenc.org</u>)

**MOTION:** Whereas the City of Los Angeles has entered into a legal settlement of the case Willits v City of Los Angeles and; Whereas under the terms of this settlement, the City has taken many steps to bring all sidewalks into compliance with ADA regulations and; Whereas such compliance can often require the removal of trees therefore: The Venice NC Board recommend to Councilman Mike Bonin, the Department of Public Works, the Bureau of Street Services, the Department of Recreation and Parks and the Urban Forestry Division that: In the case of any tree removal, the City of Los Angeles provide more than 72 hours notification of said removal and: Such notification be made in writing to property owners within a 500 ft radius and; Trees designated to be re-planted MUST be replanted in the Neighborhood Council area in which said tree was originally planted and; More information about alternatives to tree removal regarding the sidewalk repair program be codified and provided to any applicant submitting for a tree removal for any reason.

### 10. LUPC Consent Calendar (8:20PM--5 minutes)

[All agenda items on the LUPC Consent Calendar will pass when the Consent Calendar is approved. No discussion or Public Comment is allowed on any item. Items may be removed by any Board member or stakeholder. Removed items will go to the end of the LUPC section and be treated as regular agenda items with discussion and public comment.]

### 10A. 33 Navy St

Case: DIR-2017-2383-CDP-SPPA-SPP-MEL Applicant: Mark Huppin LUPC Staff: Brian Silveira Representative: Ehrlich Architects Description: New Duplex **MOTION**: The VNC Board recommends approval of the project as presented. *Recommended by LUPC 8-0-0 on 1-25-18* 

### 10B. 2433 Wilson Ave

Case: DIR-2017-1854-CDP-MEL Applicant: Eddie Avakian LUPC Staff: Mehrnoosh Mojallali Representative: Howard Robinson Description: New Single Family House MOTION:The VNC Board recommends approval of the project with the condition that the roof deck railings be setback 5 feet from edge of building. *Recommended by LUPC 8-0-0 on 1-25-18* 

### 10C. 22 Washington Blvd (Bay Market)

Case: ZA-2013-778-CUB-PA1



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Applicant: Lee Rabun LUPC Staff: Robert Aronson Representative: Lee Rabun Description: Renewal of CUP for alcohol sales **MOTION:** The VNC Board recommends approval of the project with a plan approval in 24 months unless signed off by the Washington Square Business Improvement Group saying there are no issues. *Recommended by LUPC 8-0-0* 

### 10D. 715 Howard St

Case: DIR-2017-3843-CDP Applicant: Stephen Michael LUPC Staff: Joe Clark Representative: Shapour Shajirat Description: Major remodel of existing single family house **MOTION:** The VNC Board recommends approval of the project as presented *Recommended by LUPC 6-1-0* 

### 10E. 437 Howland Canal

Case: DIR-2017-2916-CDP-SPP-MEL Applicant: 437 Howland Canal Silicon Bay, LLC LUPC Staff: Michael Jensen Representative: Austin Peters Description: New single family house **MOTION:** The VNC Board recommends approval of the project as presented *Recommended by LUPC 4-2-0* 

#### 10F. 644-650 Sunset Ave

Case: DIR-2017-5117-CDP-MEL-SPP Applicant: Jacob Mathews LUPC Staff: Mehrnoosh Mojallali Representative: Breakform Description: Lot tie of 644&650 Sunset, Convert (E) 1-story Duplex on 650 Sunset to SFD, and Addition of 2-story structure (no roof deck) to SFD **MOTION:** The VNC Board recommends approval of the project as presented.

11. <u>LUPC</u> (8:25PM – 70 minutes) (Matthew Royce on behalf of LUPC, Chair-lupc@VeniceNC.org) (see project files for more detailed info at <u>http://www.venicenc.org/land-use-committee.php</u>)

### 11A. 668 Indiana Ave (20 minutes)

Case: DIR-2017-4248-CDP-MEL; AA-2017-4249-PMLA-SL Applicant: Ilan Kenig LUPC Staff: Tim Bonefeld Representative: Gaines & Stacey



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Description: New 2 Unit Small Lot Subdivision MOTION:The VNC Board recommends approval of the project with the condition that a context study be provided at the Board meeting. *Recommended by LUPC 5-2-0 on 1-25-18* 

### 11B. 325 Ocean Front Walk (Candle Cafe) (20 minutes)

Case: ZA 2017-4390-CUB Applicant: Northwestern Engineering Co. and Hill Products Group Inc. LUPC Staff: Daffodil Tyminski Representative: Art Rodriguez Associates Description: CUP application for full line alcohol sales **MOTION:** The VNC Board recommends approval of the CUB with the following conditions: 1. Security recording systems facing Speedway with motion illumination and 3 months video recording backup 2. The CUP approval is tied to the current operator. *Recommended by LUPC 6-1-0* 

### 11C. Support for Senate Bill 827 (30 minutes)

**MOTION**: Whereas Venice, the City of Los Angeles, and the State of California are facing an extreme housing shortage and affordability crisis, the VNC recommends enthusiastic support of SB 827. *Recommended by LUPC (JC/TB 6-1-0)* <u>https://leginfo.legislature.ca.gov/faces/billTextClient.xhtml?bill\_id=201720180SB827</u>

- 12. <u>Old Business</u> (9:35PM 0 minutes) See attached addendums at <u>http://www.venicenc.org/minutes-and-agendas.php</u> [Discussion and possible action]
- **13.** <u>New Business (9:35PM 41 minutes)</u> [Discussion and possible action] See attached addendums at <u>http://www.venicenc.org/minutes-and-agendas.php</u>

### 13A Decriminalize all laws containing Gender bias (<u>secretary@venicenc.org</u>, Melissa Diner) 5 minutes

**MOTION:** The Venice Neighborhood Council supports eliminating all laws containing gender bias.

**13B** Weekend Parking Restriction on Pacific Ave (20 minutes james.murez@venicenc.org, James Murez on behalf of the Parking and Transportation Committee)

**MOTION:** Whereas there is overwhelming evidence that Pacific Ave is a hazard to pedestrians and drivers alike; and whereas there is a public need and necessity to correct the current situation, Therefore be it resolved that the VNC send a letter to LADOT and CD11 requesting the following:

1. Immediate traffic enforcement

2. Immediate parking 24/2 (weekends) in both directions to help create a safety buffer for pedestrians.



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Furthermore, the VNC recommends that parking restrictions on Pacific Ave., from the Santa Monica border to Windward Ave., be removed on weekends starting at 8:00 PM on Friday evening and ending at 8am on Monday morning.

Recommended by Parking And Transportation Committee 6,0,0 on 2-6-18

 13C Opposition to Billboard draft ordinance in Council File 11-1705 (10 minutes) MOTION: The VNC shall submit a Community Impact Statement in opposition to the proposed Billboard draft ordinance as stated in Council File 11-1705.
 <u>Uploaded Documents</u>: <u>Download 1517618048.pdf</u> <u>https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=11-1705</u>

13D Formation of Ad Hoc Cannabis Committee (3 minutes Cindy Chambers cindy.chambers@venicenc.org)

**MOTION:** The VNC approves the creation of the Ad Hoc Commercial Cannabis Committee with the following mission statement approved by the Administrative Committee: The Commercial Cannabis Committee will support our community's stakeholders, organizations, and local businesses in the transition out of an unregulated cannabis industry and into a new regulatory framework. It will also liaise with local government and public agencies to access resources and share community-based education and best practices.

**13E** Formation of Ad Hoc Venice Resiliency Committee (3 minutes George Francisco on behalf of the Neighborhood Committee, <u>vp@venicenc.org</u>)

**MOTION:** The VNC Board approves the creation of an Ad Hoc committee for Community Resiliency with the following Mission Statement approved by the Administrative Committee: The Venice Resiliency Committee shall establish a strategy, outline implementing actions and identify resource needs to achieve the goal of whole community resilience. The goal is to enable Venice Community stakeholders to utilize available resources to respond to, withstand, and recover from adverse situations such as disasters and major emergencies. *Recommended by the Neighborhood Committee 8-1-1 on 1-24-18* 

14. <u>Board Member Comments on subject matters within the VNC jurisdiction</u> (10:16PM - 5 minutes)

15. <u>Adjourn</u> (10:21PM approx. )



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#### List of Venice Neighborhood Council Committees & Chairs – Volunteers Welcome

#### Standing Committees

Administrative - Ira Koslow Neighborhood - George Francisco Outreach - Hollie Stenson Land Use and Planning - Matthew Royce Budget & Finance - Hugh Harrison Rules & Selections - John Reed Arts - Sunny Bak Ocean Front Walk - Colleen Saro

#### Ad Hoc Committees

Homeless - Will Hawkins Parking & Transportation - Jim Murez Venice Cityhood - Nick Antonicello Discussion Forum - Joe Murphy

**RECONSIDERATION AND GRIEVANCE PROCESS:** For information on the VNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the VNC Bylaws. The Bylaws are available at our Board meetings and our website <u>www.venicenc.org</u>.

**THE AMERICANS WITH DISABILITIES ACT:** The Venice Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Venice Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request at least three business days (72) hours prior to the meeting by contacting Melissa Diner, Secretary at <u>secretary@venicenc.org</u>.