

PO Box 550, Venice, CA 90294 / <u>www.VeniceNC.org</u> Email: <u>info@VeniceNC.org</u> Phone: 310-421-8627



Board of Officers Regular Meeting Agenda

Westminster Elementary School (Auditorium) 1010 Abbot Kinney Blvd, Venice, 90291

Tuesday, December 19, 2017 at 7:00 PM

BOARD MEETINGS: The Venice Neighborhood Council holds its regular meetings on the third Tuesday of the month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. All are welcome to attend.

TRANSLATION Services: Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor llame a nuestra oficina 213.473.5391.

PUBLIC ACCESS OF RECORDS: In compliance with Government Code section 54957.5 the agenda and non-exempt writings that are distributed to a majority or all of the board members in advance of regular and special meetings may be viewed at Beyond Baroque (681 Venice Blvd), the Venice Library (501 S. Venice Blvd), and the VNC website (http://www.venicenc.org), or at the scheduled meeting. For a copy of any record related to an item on the agenda, please contact communications@venicenc.org. You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at:

www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents/neighborhood

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS: The public is requested to fill out a "Speaker Card" to address the Neighborhood Committee on any agenda item before the Neighborhood Committee takes action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Neighborhood Committee jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Neighborhood Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Neighborhood Committee meeting. Public comment is limited to 1 minute per speaker, unless adjusted by the presiding officer. POSTING: In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at Beyond Baroque, 681 Venice Blvd; Venice Public Library, 501 S. Venice Blvd; and at our website by clicking on the following link: www.venicenc.org, or at the scheduled meeting. You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents/neighborhood. In addition, if you would like a copy of any record related to an item on the agenda, please contact vp@venicenc.org. RECONSIDERATION AND GRIEVANCE PROCESS: For information on the VNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the VNC Bylaws. The Bylaws are available at our Board meetings and our website www.venicenc.org. DISABILITY POLICY: THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting George Francisco, VP, at (310) 421-8627 or email vp@venicenc.org. PUBLIC ACCESS OF **RECORDS:** In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting may be viewed at our website: www.venicenc.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact George Francisco, VP, at(310) 421-8627 or email vp@venicenc.org.

ALL AGENDA TIMES ARE APPROXIMATE AND SUBJECT TO CHANGE ON THE NIGHT OF THE MEETING.

- 1. Call to Order and Roll Call (7:00 PM 1 minute)
- 2. <u>Pledge Of Allegiance</u> (7:01PM -- 1 minute)
- 3. <u>Approval of Outstanding Board minutes</u> (7:02PM 1 minute) http://www.venicenc.org/docs/34484310-7161.pdf
- 4. Approval of the Agenda (7:03PM 1 minute)
- 5. <u>Declaration of Ex Parte Communications or Conflicts-Of-Interest</u> (7:04PM -- 1 minute)
 All Board members shall declare any ex parte communications or conflicts-of interest relating to items on this meeting's agenda.



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6. Scheduled Announcements and Presentations

6A <u>Live Stream of Meetings</u> (7:05PM -- 1 minute)

All VNC Board meetings are streamed live online. Please log onto facebook and share the live stream on the VNC homepage to promote community participation. Click here to share! https://www.facebook.com/VeniceNC/

- Public Safety LAPD Report (7:06PM -- 9 minutes): Senior Lead Officers Peggy Thusing (25120@lapd.lacity.org), Kristan Delatori (32914@lapd.lacity.org), acting SLO Joe Roberts 41448@lapd.online SLO Adrian Acosta 39174@lapd.online SLO Javier Ramirez 39174@lapd.online, Beach Patrol LT Michael Soliman 32906@lapd.online
 Supervisor. Includes a monthly Venice crime report and updates on law enforcement issues in Venice.
- **Government Reports** (7:15PM -- 15 minutes) (Representatives have standing place on the agenda, but are not always available to attend)
- City Councilmember Mike Bonin, Field Deputy Taylor Bazley, 310-568-8772 (taylor.bazley@lacity.org)
- Congressman Ted Lieu, Representative Janet Turner, 310-496-9896
 (janet.turner@mail.house.gov)
- State Senator Ben Allen, Representative Olin Wibroe (Olina.wibroe@sen.ca.gov)
- State Assemblyperson Autumn Burke, West Los Angeles Field Representative, Brandon Stansell, (310)
 412-6400, (brandon.stansell@asm.ca.gov)
- LA County Supervisor Sheila Kuehl Westside Field Deputy FYI, Stephanie Cohen (310)231-1170 (scohen@bos.lacounty.gov)
- Mayor Eric Garcetti, Westside Deputy, Daniel Tamm, 213-978-0836 (<u>Daniel.Tamm@Lacity.org</u>)

6D VNC Announcements and Reports (7:30PM -- 20 minutes)

- President -Ira Koslow (President@VeniceNC.org)
- Vice President George Francisco (Vice President@VeniceNC.org)
- Westside Regional Alliance of Councils-, Ira Koslow, VNC Representative (Chair@westsidecouncils.org),
- Los Angeles Neighborhood Council Coalition (LANCC) Ivan Spiegel (Parliamentarian@VeniceNC.org)
- VNC Representative to DWP: Yolanda Gonzales
- Homeless Committee Year End Report (10 minutes, William Hawkins (william.hawkins@venicenc.org)
- Budget Advocates Hugh Harrison
- Parking and Transportation Master Plan (5 minutes) (Jim Murez on behalf of the Parking and Transportation Committee) (james.murez.venice.org 310 555-1212)
- 7. Selection of Community Officer Candidates (7:50PM -- 10 minutes)
 Applications on applicants available at:

https://drive.google.com/open?id=1eMQ4L7mkouMpVFaES95vNMx ZCNeP0ps



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Treasurer's Report (8:00PM -- 5 minutes) (Hugh Harrison on behalf of Budget & Finance Committee) (Treasurer@VeniceNC.org)

See attached addendums at http://www.venicenc.org/minutes-and-agendas.php [Discussion and possible action]

8A Approval of the VNC Monthly Expenditure Report

MOTION: The VNC Board approves the Monthly Expenditure Report for October.

Recommended by the Budget Committee 4-0-0 on 12-5-17

<u>Uploaded Documents:</u>

Download 1512523313.pdf

8B Approval of the Expenditure To Date Report

MOTION: The VNC Board approves the Expenditure to Date report for October

Recommended by the Budget Committee 4-0-0 on 12-5-17

Uploaded Documents:

Download 1512523416.pdf

8C Purchase Of Tripod for Video Camera

MOTION: The VNC Board authorizes up to \$350 for the purchase of a new tripod and carrying case for the video equipment.

Recommended by the Budget Committee 4-0-0 on 12-5-17

9. Announcements and Public Comment on items not on the Agenda (8:05PM - 10 minutes)

[No more than **1 minute per person** – no Board member announcements permitted]

10. General Consent Calendar (8:15PM -- 0 minutes)

[All agenda items on the Consent Calendar will pass when the Consent Calendar is approved. No discussion or Public Comment is allowed on any item. Items may be removed by any board member or stakeholder. Removed items will go to the end of the agenda and be treated as regular agenda items with discussion and public comment.]

10A City promotion of Neighborhood Council system (Ira Koslow, from LANCC <u>president@venicenc.org</u> 310 392-0868)

MOTION: The Venice NC calls on the City of Los Angeles to create an advertising campaign to inform the public as to the existence of the Los Angeles Neighborhood Council system, and to adequately fund and administer the process.

Park Rangers On OFW/Venice Beach (Colleen Saro on behalf of the Ocean Front Walk Committee) (colleen.saro@venicenc.org (818) 855-5410)

MOTION: Whereas there are violations of rules and regulations on Venice Beach and the Ocean Front Walk (OFW) that are considered by the Los Angeles Police Department to be low priority, such as riding motorized vehicles on the OFW and bike path, including Segways, motorized skateboards and motorized bicycles; riding bicycles on the OFW; drinking and smoking on OFW; camping on OFW, Venice Beach, and the median grassy knolls during unsanctioned times; and

Whereas the violations of these rules and regulations create a safety and health hazard for the residents



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and visitors to the OFW, bike path and Venice Beach; and

Whereas the Los Angeles Police Department does not have the resources or personnel to monitor the OFW, bike path and beach to prevent these violations and enforce proper use and regulations; and Whereas providing Park Rangers will enable LAPD to attend to higher priority violations, and will improve the use and enjoyment and safety of OFW, bike path and beach for residents and visitors; Therefore be it resolved that the Venice Neighborhood Council shall send a letter to County Supervisor Sheila Keuhl, Councilman Mike Bonin, Robert Davis from Recs and Parks, and Carol Baker from Beaches and Harbors, requesting that they add a line item in the relevant budgets and assign four (4) Park Rangers to OFW, the bike path and Venice Beach.

<u>Uploaded Documents:</u>

Download 1512334719.pdf

Recommended by Ocean Front Walk Committee 8-0-0 on 11-27-17

No new or renewed oil drilling or gas drilling off California coast (Diana Mayoral 323-304-1899 Dianamay30@gmail.com & Blake Kopcho Center for Biological Diversity bkopcho@biologicaldiversity.org(510) 844-7153)

MOTION: Whereas the Trump administration has promised unfettered offshore drilling to the fossil fuel industry; and

Whereas this could mean more offshore leasing, drilling and fracking, which dramatically increases the probability of a devastating oil spill, and deepens our dependence on fossil fuels

Therefore be it resolved that the VNC Board shall send a letter to the LA City Council recommending a resolution calling for: •-An end to new oil and gas drilling off the California coast •-A ban on fracking and other well stimulation techniques in existing offshore wells •-No new offshore oil and gas leasing in the Pacific, Atlantic, Arctic oceans and the eastern Gulf of Mexico. More information on this campaign can be found at http://www.biologicaldiversity.org/

11. <u>LUPC Consent Calendar</u> (8:15PM – 0 minutes) (Matthew Royce on behalf of LUPC,

chair-lupc@VeniceNC.org)

(see project files for more detailed info at http://www.venicenc.org/land-use-committee.php)

11A 2421 Clement Ave

Case: DIR-2017-2952-CDP

Applicant: Jason Goldberg LUPC

Staff: Mehrnoosh Mojallali Representative: Rudy Alegre

Description: Remodel and addition to an existing single family home

MOTION: The VNC Board recommends approval of the project with the condition that the roof deck

guardrail be setback 5 feet on all sides

Recommended by LUPC 6-0-0 on December 7, 2017

11B 447 Sherman Canal

Case: ZA-2014-3386-CDP-MEL-SPP

Applicant: Joel Shapiro LUPC Staff: Tim Bonefeld Representative: SEA



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Description: Remodel and addition to an existing single family home

MOTION: The VNC Board recommends approval of the project as presented

Recommended by LUPC 7-0-0 on December 7, 2017

11C 822 Superba Ave

Case: DIR-2017-3437-CDP-MEL

Applicant: Fritz Greve

LUPC Staff: Matthew Royce

Representative: Hamilton Architects Description: New single family home

MOTION: The VNC Board recommends approval of the project as presented.

Recommended by LUPC 6-0-0 on December 7, 2017

- 12. <u>LUPC</u> (8:15PM 0 minutes) (Matthew Royce on behalf of LUPC, Chair-lupc@VeniceNC.org) (see project files for more detailed info at http://www.venicenc.org/land-use-committee.php)
- 13. Old Business (8:15PM 0 minutes) See attached addendums at http://www.venicenc.org/minutes-and-agendas.php [Discussion and possible action]
- 14. New Business (8:15PM 10 minutes)

 [Discussion and possible action] See attached addendums at http://www.venicenc.org/minutes-and-agendas.php
- **Bathroom Placement Approval (william.hawkins@venicenc.org** on behalf of Homeless Committee) **MOTION:** Whereas placing portable public bathrooms of any kind in proximity to residences or businesses will place undue burden on property owners, Therefore, the VNC recommends any portable bathrooms or sanitation stations be open 24/7 and placed exclusively on city owned property and not within 50 feet of the entrance to any residence or business and be manned by at least one attendant at all times with daily maintenance. Furthermore, the VNC recommends AGAINST placing mobile public bathrooms or sanitation stations on sidewalks or streets adjacent to any private property (residential, commercial, or industrial) without prior written consent of property owner(s) AND 2/3 of property owners on both sides of the contiguous city block with exceptions for special events and construction sites. Council File:

https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=17-1092
Recommended by Homeless Committee 5-0-0 on November 30, 2017



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- 15. <u>Board Member Comments on subject matters within the VNC jurisdiction</u> (8:25PM 5 minutes)
- 16. <u>Adjourn</u> (approx. 8:30 PM)

List of Venice Neighborhood Council Committees & Chairs - Volunteers Welcome

Standing Committees

Administrative - Ira Koslow
Neighborhood - George Francisco
Outreach - Matthew Kline
Land Use and Planning - Matthew Royce
Budget & Finance - Hugh Harrison
Rules & Selections - John Reed
Arts - Sunny Bak
Ocean Front Walk - Colleen Saro

Ad Hoc Committees

Homeless - Will Hawkins
Parking & Transportation - Jim Murez
Venice Cityhood - Nick Antonicello
Discussion Forum - Joe Murphy

RECONSIDERATION AND GRIEVANCE PROCESS: For information on the VNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the VNC Bylaws. The Bylaws are available at our Board meetings and our website www.venicenc.org.

THE AMERICANS WITH DISABILITIES ACT: The Venice Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Venice Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request at least three business days (72) hours prior to the meeting by contacting Melissa Diner, Secretary at secretary@venicenc.org.