



# Venice Neighborhood Council

PO Box 550, Venice, CA 90294 / [www.VeniceNC.org](http://www.VeniceNC.org)

Email: [info@VeniceNC.org](mailto:info@VeniceNC.org) Phone: 310-421-8627



## **Joint VNC Board & Administrative Committee Agenda**

**Monday, December 11, 2017 at 7:00PM**

**Extra Space Storage, President's Row Room**

**658 South Venice Blvd, Venice, 90291**

Note (i) The Administrative Committee does not address or consider the merits of proposed agenda items. Its function is to determine whether a proposed agenda item will be placed on the next Board meeting agenda, postponed, referred to a specific committee for review and recommendation, treated as an announcement, or considered and resolved as a non-Board administrative matter. (ii) The Administrative Committee has the discretion to reorder consideration of matters on the agenda to accommodate stakeholders or for other reasons.

**BOARD MEETINGS:** The Venice Neighborhood Council holds its regular meetings on the third Tuesday of the month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. All are welcome to attend.

**TRANSLATION Services:** Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor llame a nuestra oficina 213.473.5391.

**PUBLIC ACCESS OF RECORDS:** *In compliance with Government Code section 54957.5 the agenda and non-exempt writings that are distributed to a majority or all of the board members in advance of regular and special meetings may be viewed at Beyond Baroque (681 Venice Blvd), the Venice Library (501 S. Venice Blvd), and the VNC website (<http://www.venicenc.org>), or at the scheduled meeting. For a copy of any record related to an item on the agenda, please contact [communications@venicenc.org](mailto:communications@venicenc.org). You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at: [www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents/neighborhood](http://www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents/neighborhood)*

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS:** The public is requested to fill out a "Speaker Card" to address the Neighborhood Committee on any agenda item before the Neighborhood Committee takes action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Neighborhood Committee jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Neighborhood Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Neighborhood Committee meeting. Public comment is limited to 1 minute per speaker, unless adjusted by the presiding officer.

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*[www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents/neighborhood](http://www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents/neighborhood). In addition, if you would like a copy of any record related to an item on the agenda, please contact [vp@venicenc.org](mailto:vp@venicenc.org).*

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- 1. Call to Order and Roll Call**
- 2. Approval of the Administrative Committee Agenda**
- 3. Approval of outstanding Administrative Committee minutes**



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<http://www.venicenc.org/docs/34484305-7156.pdf>

4. **Announcements & Public Comment on items not on the Agenda**
5. **Old Administrative Committee Business**
6. **New Administrative Committee Business**
- 6A **Close nominations for vacant Board Community Officer and Outreach Officer seats**
7. **Consideration and approval of December 19, 2017 Proposed Board Agenda**
8. **Adjourn**

**THE AMERICANS WITH DISABILITIES ACT:** *The Venice Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Venice Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request at least three business days (72) hours prior to the meeting by contacting Melissa Diner, Secretary at [secretary@vewnienc.org](mailto:secretary@vewnienc.org).*



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## **Draft Board of Officers Regular Meeting Agenda**

Westminster Elementary School (Auditorium)

1010 Abbot Kinney Blvd, Venice, 90291

**Tuesday, December 19, 2017 at 7:00 PM**

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**ALL AGENDA TIMES ARE APPROXIMATE AND SUBJECT TO CHANGE ON THE NIGHT OF THE MEETING.**

1. **Call to Order and Roll Call (7:00 PM – 1 minute)**
2. **Pledge Of Allegiance (7:01PM -- 1 minute)**
3. **Approval of Outstanding Board minutes (7:02PM – 1 minute)**  
<http://www.venicenc.org/minutes-and-agendas.php>
4. **Approval of the Agenda (7:03PM – 1 minute)**
5. **Declaration of Ex Parte Communications or Conflicts-Of-Interest (7:04PM -- 1 minute)**  
All Board members shall declare any ex parte communications or conflicts-of interest relating to items on this meeting's agenda.



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## 6. Scheduled Announcements and Presentations

### 6A Live Stream of Meetings (7:05PM -- 3 minutes)

**All VNC Board meetings are streamed live online.** Please log onto facebook and share the live stream on the VNC homepage to promote community participation. Click here to share!

<https://www.facebook.com/VeniceNC/>

**6B Public Safety - LAPD Report (10 minutes):** Senior Lead Officers Peggy Thusing (25120@lapd.lacity.org), Kristan Delatori ([32914@lapd.lacity.org](mailto:32914@lapd.lacity.org)), acting SLO Joe Roberts - 41448@lapd.online SLO Adrian Acosta - 39174@lapd.online SLO Javier Ramirez - 39174@lapd.online, Beach Patrol - LT Michael Soliman - 32906@lapd.online Supervisor. *Includes a monthly Venice crime report and updates on law enforcement issues in Venice.*

**6C Government Reports (15 minutes)** (Representatives have standing place on the agenda, but are not always available to attend)

- City Councilmember Mike Bonin, Field Deputy Taylor Bazley, 310-568-8772 ([taylor.bazley@lacity.org](mailto:taylor.bazley@lacity.org))
- Congressman Ted Lieu, Representative Janet Turner, 310-496-9896 ([janet.turner@mail.house.gov](mailto:janet.turner@mail.house.gov))
- State Senator Ben Allen, Representative Olin Wibroe ([Olin.wibroe@sen.ca.gov](mailto:Olin.wibroe@sen.ca.gov))
- State Assemblyperson Autumn Burke, West Los Angeles Field Representative, Brandon Stansell, (310) 412-6400, ([brandon.stansell@asm.ca.gov](mailto:brandon.stansell@asm.ca.gov))
- LA County Supervisor Sheila Kuehl Westside Field Deputy FYI, Stephanie Cohen (310)231-1170 ([scohen@bos.lacounty.gov](mailto:scohen@bos.lacounty.gov))
- Mayor Eric Garcetti, Westside Deputy, Daniel Tamm, 213-978-0836 ([Daniel.Tamm@Lacity.org](mailto:Daniel.Tamm@Lacity.org))

### 6D VNC Announcements and Reports (5 minutes)

- President -Ira Koslow ([President@VeniceNC.org](mailto:President@VeniceNC.org))
- Vice President - George Francisco ([Vice President@VeniceNC.org](mailto:Vice President@VeniceNC.org))
- Westside Regional Alliance of Councils- ,Ira Koslow, VNC Representative ([Chair@westsidecouncils.org](mailto:Chair@westsidecouncils.org)),
- Los Angeles Neighborhood Council Coalition (LANCC) Ivan Spiegel ([Parliamentarian@VeniceNC.org](mailto:Parliamentarian@VeniceNC.org))
- VNC Representative to DWP: Yolanda Gonzales
- Budget Advocates - Hugh Harrison, Treasurer

### 6E Presentation on Climate Change (25 minutes)

Climate Resolve would like to offer the Venice Neighborhood Council a presentation about local climate change impacts -- how climate change will affect your neighborhood -- as well as associated energy and water solutions for homeowners and businesses in Los Angeles.

**6F Presentation on a 2018 proposal for a Parking and Transportation Master Plan (5 minutes)** (Jim Murez on behalf of the Parking and Transportation Committee) ([james.murez.venice.org](mailto:james.murez.venice.org)) 310



555-1212)

7. **Treasurer's Report (10 minutes)** (Hugh Harrison on behalf of Budget & Finance Committee) ([Treasurer@VeniceNC.org](mailto:Treasurer@VeniceNC.org))

See attached addendums at <http://www.venicenc.org/minutes-and-agendas.php>  
[Discussion and possible action]

- 7A **Approval of the VNC Monthly Expenditure Report**

**MOTION:** The VNC Board approves the Monthly Expenditure Report for October.  
*Recommended by the Budget Committee 4-0-0 on 12-5-17*

Uploaded Documents:

[Download 1512523313.pdf](#)

- 7B **Approval of the Expenditure To Date Report**

**MOTION:** The VNC Board approves the Expenditure to Date report for October  
*Recommended by the Budget Committee 4-0-0 on 12-5-17*

Uploaded Documents:

[Download 1512523416.pdf](#)

- 7C **Purchase Of Tripod for Video Camera**

**MOTION:** The VNC Board authorizes up to \$350 for the purchase of a new tripod and carrying case for the video equipment.

*Recommended by the Budget Committee 4-0-0 on 12-5-17*

8. **Announcements and Public Comment on items not on the Agenda (PM - 10 minutes)**

*[No more than 1 minute per person – no Board member announcements permitted]*

9. **General Consent Calendar (PM -- 5 minutes)**

*[All agenda items on the Consent Calendar will pass when the Consent Calendar is approved. No discussion or Public Comment is allowed on any item. Items may be removed by any board member or stakeholder. Removed items will go to the end of the agenda and be treated as regular agenda items with discussion and public comment.]*

- 9A **City promotion of Neighborhood Council system** (Ira Koslow, from LANCC

[president@venicenc.org](mailto:president@venicenc.org) 310 392-0868)

**MOTION:** The Venice NC calls on the City of Los Angeles to create an advertising campaign to inform the public as to the existence of the Los Angeles Neighborhood Council system, and to adequately fund and administer the process.

10. **LUPC (PM – minutes)** (Matthew Royce on behalf of LUPC, [Chair-lupc@VeniceNC.org](mailto:Chair-lupc@VeniceNC.org))

(see project files for more detailed info at <http://www.venicenc.org/land-use-committee.php>)

- 10A **2421 Clement Ave**

Case: DIR-2017-2952-CDP

Applicant: Jason Goldberg LUPC



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Staff: Mehrnoosh Mojallali

Representative: Rudy Alegre

Description: Remodel and addition to an existing single family home

**MOTION:** The VNC Board recommends approval of the project with the condition that the roof deck guardrail be setback 5 feet on all sides

*Recommended by LUPC (MM/TB 6-0-0) BS Recused*

## 10B 447 Sherman Canal

Case: ZA-2014-3386-CDP-MEL-SPP

Applicant: Joel Shapiro

LUPC Staff: Tim Bonefeld

Representative: SEA

Description: Remodel and addition to an existing single family home

**MOTION:** The VNC Board recommends approval of the project as presented

*Recommended by LUPC (TB/BS 7-0-0)*

## 10C 822 Superba Ave

Case: DIR-2017-3437-CDP-MEL

Applicant: Fritz Greve

LUPC Staff: Matthew Royce

Representative: Hamilton Architects

Description: New single family home

**MOTION:** The VNC Board recommends approval of the project as presented.

*Recommended by LUPC (MR/BS 6-0-0) JC Recused*

## 11. **Old Business (PM - 0 minutes)** See attached addendums at

<http://www.venicenc.org/minutes-and-agendas.php>

*[Discussion and possible action]*

## 12. **New Business (PM – minutes)**

*[Discussion and possible action] See attached addendums at*

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## 12A **Park Rangers On OFW/Venice Beach** (Colleen Saro on behalf of the Ocean Front Walk Committee)

[colleen.saro@venicenc.org](mailto:colleen.saro@venicenc.org) (818) 855-5410

**MOTION:** Whereas there are violations of rules and regulations on Venice Beach and the Ocean Front Walk (OFW) that are considered by the Los Angeles Police Department to be low priority, such as riding motorized vehicles on the OFW and bike path, including Segways, motorized skateboards and motorized bicycles; riding bicycles on the OFW; drinking and smoking on OFW; camping on OFW, Venice Beach, and the median grassy knolls during unsanctioned times; and

Whereas the violations of these rules and regulations create a safety and health hazard for the residents and visitors to the OFW, bike path and Venice Beach; and

Whereas the Los Angeles Police Department does not have the resources or personnel to monitor the



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OFW, bike path and beach to prevent these violations and enforce proper use and regulations; and Whereas providing Park Rangers will enable LAPD to attend to higher priority violations, and will improve the use and enjoyment and safety of OFW, bike path and beach for residents and visitors; Therefore be it resolved that the Venice Neighborhood Council shall send a letter to County Supervisor Sheila Keuhl, Councilman Mike Bonin, Robert Davis from Recs and Parks, and Carol Baker from Beaches and Harbors, requesting that they add a line item in the relevant budgets and assign four (4) Park Rangers to OFW, the bike path and Venice Beach.

Uploaded Documents:

[Download 1512334719.pdf](#)

*Recommended by Ocean Front Walk Committee 8-0-0 on 11-27-17*

- 12B No new or renewed oil drilling or gas drilling off California coast** ( Diana Mayoral [323-304-1899](tel:323-304-1899) [Dianamay30@gmail.com](mailto:Dianamay30@gmail.com) & Blake Kopcho Center for Biological Diversity [bkopcho@biologicaldiversity.org](mailto:bkopcho@biologicaldiversity.org)(510) 844-7153)

**MOTION:** Whereas the Trump administration has promised unfettered offshore drilling to the fossil fuel industry; and

Whereas this could mean more offshore leasing, drilling and fracking, which dramatically increases the probability of a devastating oil spill, and deepens our dependence on fossil fuels

Therefore be it resolved that the VNC Board shall send a letter to the LA City Council recommending a resolution calling for: •-An end to new oil and gas drilling off the California coast •-A ban on fracking and other well stimulation techniques in existing offshore wells •-No new offshore oil and gas leasing in the Pacific, Atlantic, Arctic oceans and the eastern Gulf of Mexico. More information on this campaign can be found at <http://www.biologicaldiversity.org/>

- 13. Board Member Comments on subject matters within the VNC jurisdiction (PM - 5 minutes)**

- 14. Adjourn (approx. PM)**

### List of Venice Neighborhood Council Committees & Chairs – Volunteers Welcome

| <u>Standing Committees</u>            | <u>Ad Hoc Committees</u>             |
|---------------------------------------|--------------------------------------|
| Administrative - Ira Koslow           | Homeless - Will Hawkins              |
| Neighborhood - George Francisco       | Parking & Transportation - Jim Murez |
| Outreach - Matthew Kline              | Venice Cityhood - Nick Antonicello   |
| Land Use and Planning - Matthew Royce | Discussion Forum - Joe Murphy        |
| Budget & Finance - Hugh Harrison      |                                      |
| Rules & Selections - John Reed        |                                      |
| Arts - Sunny Bak                      |                                      |
| Ocean Front Walk - Colleen Saro       |                                      |

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