



# Venice Neighborhood Council

PO Box 550, Venice, CA 90294 / [www.VeniceNC.org](http://www.VeniceNC.org)

Email: [info@VeniceNC.org](mailto:info@VeniceNC.org) Phone: 310-421-8627



## Joint VNC Board & Administrative Committee Minutes

**Monday, October 9, 2017 at 7:00PM**

**Extra Space Storage, President's Row Room**

**658 South Venice Blvd, Venice, 90291**

Note (i) The Administrative Committee does not address or consider the merits of proposed agenda items. Its function is to determine whether a proposed agenda item will be placed on the next Board meeting agenda, postponed, referred to a specific committee for review and recommendation, treated as an announcement, or considered and resolved as a non-Board administrative matter. (ii) The Administrative Committee has the discretion to reorder consideration of matters on the agenda to accommodate stakeholders or for other reasons.

**BOARD MEETINGS:** The Venice Neighborhood Council holds its regular meetings on the third Tuesday of the month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. All are welcome to attend.

**TRANSLATION Services:** Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor llame a nuestra oficina 213.473.5391.

**PUBLIC ACCESS OF RECORDS:** *In compliance with Government Code section 54957.5 the agenda and non-exempt writings that are distributed to a majority or all of the board members in advance of regular and special meetings may be viewed at Beyond Baroque (681 Venice Blvd), the Venice Library (501 S. Venice Blvd), and the VNC website (<http://www.venicenc.org>), or at the scheduled meeting. For a copy of any record related to an item on the agenda, please contact [communications@venicenc.org](mailto:communications@venicenc.org). You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at: [www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents/neighborhood](http://www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents/neighborhood)*

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS:** The public is requested to fill out a "Speaker Card" to address the Neighborhood Committee on any agenda item before the Neighborhood Committee takes action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Neighborhood Committee jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Neighborhood Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Neighborhood Committee meeting. Public comment is limited to 1 minute per speaker, unless adjusted by the presiding officer.

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*[www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents/neighborhood](http://www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents/neighborhood). In addition, if you would like a copy of any record related to an item on the agenda, please contact [vp@venicenc.org](mailto:vp@venicenc.org).*

**RECONSIDERATION AND GRIEVANCE PROCESS:** For information on the VNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the VNC Bylaws. The Bylaws are available at our Board meetings and our website [www.venicenc.org](http://www.venicenc.org). **DISABILITY POLICY: THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting George Francisco, VP, at (310) 421-8627 or email [vp@venicenc.org](mailto:vp@venicenc.org).

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### 1. Call to Order and Roll Call

**Present: IK, GF, MD, MM, JR**

**Absent: HH, IM,**

**Colleen Saro resigned from adcom**



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## 2. Approval of the Administrative Committee Agenda

**GF, MM Unanimous**

## 3. Approval of outstanding Administrative Committee minutes

**Add link**

**MM, GF**

## 4. Announcements & Public Comment on items not on the Agenda

## 5. Old Administrative Committee Business

## 6. New Administrative Committee Business

## 6A Close nominations for vacant Board Community Interest Officer seat

**One application has been received and is in vetting process.**

## 6B “Facebook Live stream of meeting” added as regular announcement (Melissa Dirner, secretary@venicenc.org)

**MOTION:** The Administrative Committee supports a regular, monthly announcement on the Board agenda to remind stakeholders that the meetings are streamed live online and to log on to facebook and share the live stream to promote community participation.

**MD, JR Unanimous**

## 7. Consideration and approval of October 17, 2017 Proposed Board Agenda

**MM, GF**

**Unanimous**

## 8. Adjourn

**THE AMERICANS WITH DISABILITIES ACT:** *The Venice Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Venice Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request at least three business days (72) hours prior to the meeting by contacting Melissa Diner, Secretary at secretary@vewnienc.org.*



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## **Draft Board of Officers Regular Meeting Agenda**

Westminster Elementary School (Auditorium)

1010 Abbot Kinney Blvd, Venice, 90291

**Tuesday, October 17, 2017 at 7:00 PM**

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**ALL AGENDA TIMES ARE APPROXIMATE AND SUBJECT TO CHANGE ON THE NIGHT OF THE MEETING.**

1. **Call to Order and Roll Call (7:00 PM – 1 minute)**  
**Insert Facebook Live Stream announcement**
2. **Pledge Of Allegiance (7:01PM -- 1 minute)**
3. **Approval of Outstanding Board minutes (7:02PM – 1 minute)**  
<http://www.venicenc.org/docs/34484264-7058.pdf>
4. **Approval of the Agenda (7:03PM – 1 minute)**



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5. **Declaration of Ex Parte Communications or Conflicts-Of-Interest (7:04PM -- 1 minute)**  
All Board members shall declare any ex parte communications or conflicts-of interest relating to items on this meeting's agenda.

6. **Scheduled Announcements and Presentations**

- 6A **Public Safety - LAPD Report (10 minutes)**: Senior Lead Officers Peggy Thusing (25120@lapd.lacity.org), Kristan Delatori ([32914@lapd.lacity.org](mailto:32914@lapd.lacity.org)), acting SLO Joe Roberts - 41448@lapd.online SLO Adrian Acosta - 39174@lapd.online SLO Javier Ramirez - 39174@lapd.online, Beach Patrol - LT Michael Soliman - 32906@lapd.online Supervisor. *Includes a monthly Venice crime report and updates on law enforcement issues in Venice.*

**MM, GF Unanimous**

- 6B **Government Reports (15 minutes)** (Representatives have standing place on the agenda, but are not always available to attend)

- City Councilmember Mike Bonin, Field Deputy Taylor Bazley, 310-568-8772 ([taylor.bazley@lacity.org](mailto:taylor.bazley@lacity.org))
- Congressman Ted Lieu, Representative Janet Turner, 310-496-9896 ([janet.turner@mail.house.gov](mailto:janet.turner@mail.house.gov))
- State Senator Ben Allen, Representative Olin Wibroe ([Olin.wibroe@sen.ca.gov](mailto:Olin.wibroe@sen.ca.gov))
- State Assemblyperson Autumn Burke, West Los Angeles Field Representative, Brandon Stansell, (310) 412-6400, ([brandon.stansell@asm.ca.gov](mailto:brandon.stansell@asm.ca.gov))
- LA County Supervisor Sheila Kuehl Westside Field Deputy FYI, Stephanie Cohen (310)231-1170 ([scohen@bos.lacounty.gov](mailto:scohen@bos.lacounty.gov))
- Mayor Eric Garcetti, Westside Deputy, Daniel Tamm, 213-978-0836 ([Daniel.Tamm@Lacity.org](mailto:Daniel.Tamm@Lacity.org))

**MM, GF Unanimous**

6C **VNC Announcements and Reports (5 minutes)**

- President -Ira Koslow ([President@VeniceNC.org](mailto:President@VeniceNC.org))  
Dax Kimbrough has resigned from the Board. The seat will be filled under New Business. Colleen Saro has resigned from Adcom. The new seat will be filled under New Business. 2 Nominations have been received.
- Vice President - George Francisco ([VicePresident@VeniceNC.org](mailto:VicePresident@VeniceNC.org))
- Westside Regional Alliance of Councils- ,Ira Koslow, VNC Representative ([Chair@westsidecouncils.org](mailto:Chair@westsidecouncils.org)),
- Los Angeles Neighborhood Council Coalition (LANCC) Ivan Spiegel ([Parliamentarian@VeniceNC.org](mailto:Parliamentarian@VeniceNC.org))



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- VNC Representative to DWP: Yolanda Gonzales
- Budget Advocates - Hugh Harrison, Treasurer

**6D Presentation from the Venice Heritage Museum. (5 minutes)**  
Grant Francis, [granttfrancis@gmail.com](mailto:granttfrancis@gmail.com), 310.216.9365

**6E Presentation on Venice Auxiliary Pumping Station in the Marina (10 minutes)**  
<http://eng.lacity.org/divisions/wastewater-conveyance-construction/venice-dual-force-main-sewer>  
Additional attachments in exhibits folder

## **MM, GF Unanimous**

**7. Treasurer's Report (10 minutes)** (Hugh Harrison on behalf of Budget & Finance Committee) ([Treasurer@VeniceNC.org](mailto:Treasurer@VeniceNC.org))  
*See attached addendums at <http://www.venicenc.org/minutes-and-agendas.php>  
[Discussion and possible action]*

**7A Monthly Expenditure Report** (Hugh Harrison, Treasurer [treasurer@venicenc.org](mailto:treasurer@venicenc.org))  
**MOTION:** The VNC approves the September monthly expenditure report (**MER**). [This is a placeholder motion as the City Clerk has not completed the MER].  
*No vote by committee*

**7B Expenditure to date Report** (Hugh Harrison, Treasurer [treasurer@venicenc.org](mailto:treasurer@venicenc.org))  
**MOTION:** The VNC approves the September Expenditure to Date report. [This is a placeholder motion as the City Clerk has not completed the MER].  
*No vote by committee*

**7C Appointment of New Second Signer**  
**MOTION:** The Venice Neighborhood Council appoints George Francisco as the new second signer for budget documents.  
*Recommended by Budget & Finance Committee 10-3-2017 5-0-0*

## **MM, GF, Unanimous**

### **Attachments needed before board meeting if any**

**8. Announcements and Public Comment on items not on the Agenda (PM - 10 minutes)**  
*[No more than 1 minute per person – no Board member announcements permitted]*

**9. General Consent Calendar (PM -- 5 minutes)**  
*[All agenda items on the Consent Calendar will pass when the Consent Calendar is approved. No discussion or Public Comment is allowed on any item. Items may be removed by any board member or stakeholder. Removed items will go to the end of the agenda and be treated as regular agenda items with discussion and public comment.]*



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**9A Support for LA Clean Streets Challenge/Street Clean-Up Partnership** (George Francisco, [vp@venicenc.org](mailto:vp@venicenc.org), )

**MOTION:** The VNC agrees to support the Eagle Rock Yacht Club (ERYC) participation in the LA Clean Streets Challenge by signing as a partner organization for their proposed mural creation and clean-up at the Oakwood Recreation Center

[Link to addendum](#)

[Download 1506549897.pdf](#)

**MM, GF Unanimous**

**10. LUPC (PM – minutes)** (Matthew Royce on behalf of LUPC, [Chair-lupc@VeniceNC.org](mailto:Chair-lupc@VeniceNC.org))  
(see project files for more detailed info at <http://www.venicenc.org/land-use-committee.php>)

**10A 685 Westminster Ave (30 minutes)**

Case: DIR-2017-1895-CDP-MEL, DIR-2017-2506-VSO

Applicant: Jay Penske

LUPC Staff: Matthew Royce

Representative: DU Architects

Description: Remodel and Change of Use from a Church to a Single Family

**MOTION:** The VNC Board recommends approval of the project as presented.

*Recommended by LUPC 7-2-0*

[https://drive.google.com/drive/u/3/folders/0B\\_uy1rkbwtDzeFEwN19PUnk1QjA](https://drive.google.com/drive/u/3/folders/0B_uy1rkbwtDzeFEwN19PUnk1QjA)

**OFW, Church, MTN, to the end in that order, move everything else up.**

**MM, GF  
Unanimous**

**10B 705 Broadway, LLC (20 minutes)**

Case: DIR 2017-1973-CDP-MEL

Address: 705 Broadway St

Applicant: 705 Broadway, LLC

LUPC Staff: Matthew Royce

Representative: Gaines & Stacey LLP

Description: 2 New Single Family Residences

**MOTION:** The VNC Board recommend approval as presented

*Recommended by LUPC 8-0-0*

**10C 3011 Ocean Front Walk (30 minutes)**

Case: DIR-2016-4749-CDP-MEL

Address: 3011 Ocean Front Walk



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Applicant: Mike Targon

LUPC Staff: Matthew Royce

Representative: Ron Howell and Rudy Alegre

Description: New Single Family Home

**MOTION:** VNC Board recommends consideration without a LUPC motion.

*Recommended by LUPC 6-0-0*

## **10D 1147 Harrison Ave (20 minutes)**

Case: DIR-2017-407-CDP-MEL

Address: 1147 Harrison Ave

Applicant: Kim Caldwell

LUPC Staff: Tim Bonefeld

Representative: Andrea Schoening

Description: New Single Family Residence

**MOTION:** The VNC Board recommends approval as presented

*Recommended by LUPC 7-0-0*

## **10E 2329 Beach Ave (20 minutes)**

Case: DIR-2017-3249-VSO

Address: 2329 Beach Ave

Applicant: Alan Saunders

LUPC Staff: Merhnoosh Mojallali

Representative: Rafael Martinez

Description: New Single Family Residence

**MOTION:** The VNC Board recommends approval as presented

*Recommended by LUPC 7-0-0*

## **10F 2329 & 2331 Abbot Kinney Blvd (20 minutes)**

Case: DIR-2017-2660-CDP-SPP-MEL

Address: 2329 & 2331 Abbot Kinney Blvd

Applicant: PG108, LLC

LUPC Staff: Joe Clark

Representative: Electric Bowery

Description: 2 New Single Family Residences

**MOTION:** The VNC Board recommend approval with the condition that each building have 1 roof access structure setback from the street and railings of roof deck to be held back 5 feet

*Recommended by LUPC 4-2-0*



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MM, GF

## **10G 1305 Abbot Kinney Blvd (the MTN) (30 minutes)**

Case: ZA-2017-2927-CUB

Address: 1305 Abbot Kinney Blvd (the MTN)

Applicant: Fran Camaj

LUPC Staff: Michael Jensen

Representative: City Land Use

Description: Application to serve full line alcohol at existing restaurant and bar

**MOTION:** The VNC Board recommends approval with the condition that notice of the Board meeting be sent to a 500 foot radius with a full description of hours and letter to be approved by LUPC Staff

*Recommended by LUPC 5-1-0*

## **10H 640 Milwood Ave (20 minutes)**

Case: DIR-2017-2944-CDP-MEL

Address: 640 Milwood Ave

Applicant: Ben Crawford

LUPC Staff: Joe Clark

Representative: Ben Crawford

Description: New Single Family Home

**MOTION:** The VNC Board recommend approval as presented.

*Recommended by LUPC 6-0-0*

## **10J Leah Garland of Food and Water Watch to present a motion regarding oil drilling safety buffers: (20 minutes)**

MOTION: The VNC Board recommend approval as written.

*Recommended by LUPC 3-0-4*

*See attached addendum*

**Add from attachment more info, send all ppl you want the letter to go to/CIS.**

**MM, GF**

**Unanimous all other motions**

11. **Old Business (PM - 0 minutes)** See attached addendums at

<http://www.venicenc.org/minutes-and-agendas.php>

*[Discussion and possible action]*



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## 12. **New Business** (PM – minutes)

*[Discussion and possible action] See attached addendums at <http://www.venicenc.org/minutes-and-agendas.php>*

### **12A Elect new adcom member**

### **12B Elect new community interest board member**

**The VNC recommends we elect the sole applicant, for the community interest officer.**

### **12A Designation of Walk Street Alleys as Primary Streets (PM -- 20 minutes)** (James Murez on behalf of the Parking and Transportation Committee)([james.murez@venicenc.org](mailto:james.murez@venicenc.org) 310 399-1490)

**MOTION:** Whereas streets defined as “walk streets” only have pedestrian sidewalk transportation and

Whereas the City does not maintain sidewalks and

Whereas property owners on walk streets are taxed for street maintenance and

Whereas the primary access to walk street properties is from the alley

Therefore be it resolved that the VNC Board send a letter to CD11 and the director of LADOT requesting that all Walk Streets as defined in LUP have their alley designations changed from alley to primary street for purposes of routine street maintenance.

*Recommended by Parking & Transportation Committee on 10-04-2017 4-0-0*

**Discussion Only designated by President**

### **12B Installation of Electric Vehicle Charging Stations (PM -- minutes)** (James Murez on behalf of the Parking and Transportation Committee)([james.murez@venicenc.org](mailto:james.murez@venicenc.org) 310 399-1490)

**MOTION:** The VNC Board shall send a letter to LADWP, Marvin Moon and CD11 proposing locations within Venice where public electric vehicle charging stations could be installed.

*Recommended by Parking & Transportation Committee on 10-04-2017 4-0-0*

**See exhibits for recommended sites**

### **12C Free Parking for Charging Electric Vehicles (PM -- minutes)** (James Murez on behalf of the Parking and Transportation Committee)([james.murez@venicenc.org](mailto:james.murez@venicenc.org) 310 399-1490)

**MOTION:** The VNC Board requests that LADOT provide free off-street parking to electric vehicles during their charging cycle.

*Recommended by Parking & Transportation Committee on 10-04-2017 4-0-0*

**12B/C MM, GF to consent unanimous**



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**12D Homeless Encampment Funding for Hepatitis A Vaccinations (PM -- minutes) (Sunny Bak, [sunny.bak@venicenc.org](mailto:sunny.bak@venicenc.org) 646 226-5997)**

**MOTION:** Whereas the City's homeless population is drawing near to be a city state of emergency and  
Whereas multiple cases of Hepatitis A have been reported among the homeless population creating a public health crisis  
Therefore be it resolve that the VNC requests that the Los Angeles County Health Department provide funding for local health providers to perform outreach service for medical care and vaccinations on a weekly basis near existing homeless encampments until the crisis has been served.

**MM, GF to consent Unanimous**

**12E Senator Kevin De León ANTI Neighborhood Council Comments (Ivan Spiegel on behalf of LANCC, [parliamentarian@venicenc.org](mailto:parliamentarian@venicenc.org) 310 821-9556) (5 minutes)**

**MOTION:** The VNC Board shall send the following letter to  
Mayor Eric Garcetti & the Los Angeles City Council, 200 N. Spring Street, Los Angeles, CA 90012 cc: Department of Neighborhood Empowerment  
cc: Senate President pro Tempore Kevin De León  
Re: Adhere to Section 9 of the Los Angeles City Charter and respect the voices of the NC system

The Venice Neighborhood Council which represents over 35,000 Venice stakeholders who reside, own property, or conduct business in our neighborhood calls on each and every member of the City Council and Mayor Eric Garcetti to immediately affirm in words and in writing their belief in the City's Neighborhood Council system, to the right of the people to weigh in on local issues and to their commitment to respecting those voices and acting in support of the people's choices.

Furthermore, we request that the foregoing expressly repudiate Kevin De León's recent on-air remarks that City Council members told him that "we have been strangled, we have been handcuffed by the NIMBYism and the threats from Neighborhood Councils within our own communities".

The flagship Neighborhood Council system created by its citizens in the City Charter of Los Angeles has been its pride and joy, a showcase for participatory democracy that has been promoted to cities around the world. It does not deserve to be crushed because the people oppose how the City wants to implement a much-needed program. This is a call to the City and State to move forward prioritizing the people's wishes, not those of bureaucrats.

The Venice Neighborhood Council stands with the 96 other Neighborhood Councils across the City in calling for the exposure of all communication that led to the Senator's statement, as well as our City Council's reaffirmation of the Neighborhood Council system and the commitment of the City to a support citizen self-governance.

NOTE: This is a placeholder draft of a motion which will come before LANCC on Saturday, Oct. 7. The final wording of the motion will be presented at AdCom.

**GF, MM Unanimous**



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- 12F Approval of Concept - Fall Into Winter Concert** (Colleen Saro on behalf of the Ocean Front Walk Committee [colleensaro@gmail.com](mailto:colleensaro@gmail.com) 310 350-3846)  
The VNC Board approves the concept of the Fall Into Winter Concert as proposed by Mike Folkert and refers him to the Arts Committee.

Uploaded Documents:

Download 1506765153.pdf

*Recommended by Ocean Front Walk Committee 9-30-2017 6-0-1*

**GF, MM**

**Unanimous**

**Referred to arts committee**

- 12G Street Tree Protection** (George Francisco on behalf of the Neighborhood Committee [vp@venicenc.org](mailto:vp@venicenc.org), ) **(20 minutes)**

**MOTION:** Whereas the City of Los Angeles has reached a settlement in the case of Willits v. City of Los Angeles under which more than \$1 billion in investment is being made in city sidewalk repairs and other pedestrian improvements to ensure better access for persons with mobility disabilities; and

Whereas the settlement poses a number of implications for Los Angeles' natural ecosystem, primarily for the City's street trees, which are an important component of the City's urban forest and a great asset to its residents, but which are sadly dwindling due to a number of factors; it is imperative that the City of Los Angeles implement measures to preserve, sustain, and grow its urban forest.

Therefore, the Venice Neighborhood Council recommends that the City Council adopt the following suggestions of the Community Forestry Advisory Committee letter of September 7, 2017 to Shilpa Gupta, Environmental Supervisor for the Bureau of Engineering, Environmental Management Group in regards to their Initial Study for the Environmental Impact Report for the Sidewalk Repair Program

- (1) Increase Funding for the Urban Forestry Division (UFD)
- (2) Create a Tree Inventory Database for the City of Los Angeles
- (3) No Healthy Trees Should Be Removed Until Completion of the EIR, Nor Without Appropriate Mitigation Measures.
- (4) Increase tree replacement ratio to 4:1.
- (5) Implementation of Best Management Practices.
- (6) Improving and Increasing Transparency.
- (7) Devise and Implement an Outreach and Educational Program.
- (8) Address Effects on Wildlife and their Habitat.
- (9) Perform Periodic Assessment of the Environmental Impacts of the Program following completion of EIR.
- (10) Implement a Mechanism to Monitor and Ensure Survival of the Program's Replacement Trees.

*Recommended by the Neighborhood Committee: 10-0-1 on September 27, 2017*

Addendum:

[Download 1506542141.docx](#)



# Venice Neighborhood Council

PO Box 550, Venice, CA 90294 / [www.VeniceNC.org](http://www.VeniceNC.org)

Email: [info@VeniceNC.org](mailto:info@VeniceNC.org) Phone: 310-421-8627



*For complete language and suggestions, please see Attachments*

**MM, JR**  
**Unanimous**

**12H Emergency and First Responder Community Training (Melissa Diner [secretary@venicenc.org](mailto:secretary@venicenc.org), )**

**MOTION:** The VNC recommends an emergency and first responder training in order to prepare our community for any major disaster. This could serve as a Town Hall or VNC sponsored event or series of events.

Wording: "developing and allocating funds toward removed"

**GF, JR to consent**  
**Unanimous**

**12I AB-411 Service-Dog Fraud (Sheila Simmons [shesimm@gmail.com](mailto:shesimm@gmail.com),) (15 minutes)**

**MOTION:** The Venice Neighborhood Council (VNC) supports a bill to amend and enforce the American with Disabilities Act (ADA) provision by implementing a certification process, creating a national service-animal database and prosecuting criminals who defraud the system. The VNC shall write to the Los Angeles City Council, cc'ing Assembly member Richard Bloom at [assemblymember.Bloom@assembly.ca.gov](mailto:assemblymember.Bloom@assembly.ca.gov), Assemblymember Autumnn Burke at [assemblymember.burke@assembly.ca.gov](mailto:assemblymember.burke@assembly.ca.gov) and Senator Ben Allen at [senator.Allen@senate.ca.gov](mailto:senator.Allen@senate.ca.gov) stipulating the ban on service-dog fraud.

*Please find full motion in exhibits/attachments online*

**MD, GF**  
**Unanimous**

**13. Board Member Comments on subject matters within the VNC jurisdiction (PM - 5 minutes)**

**14. Adjourn (approx. PM)**



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## List of Venice Neighborhood Council Committees & Chairs – Volunteers Welcome

<u>Standing Committees</u>	<u>Ad Hoc Committees</u>
Administrative - Ira Koslow	Homeless - Will Hawkins
Neighborhood - George Francisco	Parking & Transportation - Jim Murez
Outreach - Matthew Kline	Venice Cityhood - Nick Antonicello
Land Use and Planning - Matthew Royce	Discussion Forum - Joe Murphy
Budget & Finance - Hugh Harrison	
Rules & Selections - John Reed	
Arts - Sunny Bak	
Ocean Front Walk - Colleen Saro	

**RECONSIDERATION AND GRIEVANCE PROCESS:** For information on the VNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the VNC Bylaws. The Bylaws are available at our Board meetings and our website [www.venicenc.org](http://www.venicenc.org).

**THE AMERICANS WITH DISABILITIES ACT:** The Venice Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Venice Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request at least three business days (72) hours prior to the meeting by contacting Melissa Diner, Secretary at [secretary@venicenc.org](mailto:secretary@venicenc.org).