



# Venice Neighborhood Council

PO Box 550, Venice, CA 90294 / [www.VeniceNC.org](http://www.VeniceNC.org)  
Email: [info@VeniceNC.org](mailto:info@VeniceNC.org) Phone: 310-421-8627



## **Joint Meeting of the Board & Administrative Committee Agenda**

Extra Space Storage, Presidents Row Room

658 South Venice Blvd, Venice, 90291

**Monday, August 11, 2014 at 7:00 PM**

Note (i) The Administrative Committee does not address or consider the merits of proposed agenda items. Its function is to determine whether a proposed agenda item will be placed on the next Board meeting agenda, postponed, referred to a specific committee for review and recommendation, treated as an announcement, or considered and resolved as a non-Board administrative matter. (ii) The Administrative Committee has the discretion to reorder consideration of matters on the agenda to accommodate stakeholders or for other reasons.

1. **Call to Order and Roll Call**
2. **Approval of the Administrative Committee Agenda**
3. **Approval of outstanding Administrative Committee minutes**  
<http://www.venicenc.org/wp-content/uploads/2012/05/VNC-140707AdComMinutes.pdf>
4. **Announcements & Public Comment on items not on the Agenda**
5. **Old Administrative Committee Business**
6. **New Administrative Committee Business**  
*[Discussion and possible action.]*
- A **Consideration and approval of July 15, 2014 Proposed Board Agenda**
7. **Adjourn**

DISABILITY POLICY: As covered under Title II of the Americans with Disabilities Act, the Venice Neighborhood Council does not discriminate on the basis of disability and, upon request, the Venice Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at 213-485-1360 or email [NCsupport@lacity.org](mailto:NCsupport@lacity.org).

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the committee members in advance of a meeting may be viewed at Beyond Baroque, 681 Venice Blvd; Groundwork Coffee, 671 Rose Ave.; Oakwood Community Center, 767 California St.; Penmar Park & Rec Center, 1341 Lake St.; The Venice Ale House, 2 Rose Avenue; Venice Public Library, 501 S. Venice Blvd; at our website at the following link: [www.venicenc.org](http://www.venicenc.org); or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Helen Stotler, [communications@venicenc.org](mailto:communications@venicenc.org).



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## **DRAFT Board of Officers Meeting Agenda** **Westminster Elementary School (Auditorium)** **1010 Abbot Kinney Blvd, Venice, 90291** **Tuesday, August 19, 2014 at 7:00 PM**

**BOARD MEETINGS:** The Venice Neighborhood Council holds its regular meetings on the third Tuesday of the month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. All are welcome to attend.

**TRANSLATION Services:** Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor llame a nuestra oficina 213.473.5391.

**POSTING:** In compliance with Government Code section 54957.5 the agenda and non-exempt writings that are distributed to a majority or all of the board members in advance of regular and special meetings may be viewed at Groundworks Coffee (671 Rose Ave.), Penmar Park (1341 Lake St), Beyond Baroque (681 Venice Blvd), the Venice Library (501 S. Venice Blvd), Oakwood Recreation Center (767 California St.), The Venice Ale House (425 Ocean Front Walk), and the VNC website (<http://www.venicenc.org>), or at the scheduled meeting. For a copy of any record related to an item on the agenda, please contact the VNC secretary at [secretary@venicenc.org](mailto:secretary@venicenc.org).

**PUBLIC COMMENT:** The public is requested to fill out a "**Speaker Card**" to address the Board on any Old or New Business item on the agenda and the Treasurer's Report. Comments from the public on these agenda items will be heard only when that item is being considered. Comments from the public on other agenda matters or on matters not appearing on the agenda but within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to two (2) minutes per speaker, unless modified by the presiding officer of the Board. No new speaker cards will be accepted once Public Comment has begun.

**COMMUNITY IMPACT STATEMENTS:** Any action taken by the Board may result in the filing of a related CIS

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**ALL AGENDA TIMES ARE APPROXIMATE AND SUBJECT TO CHANGE ON THE NIGHT OF THE MEETING.**

1. **Call to Order and Roll Call (7:00PM – 1 minute)**
2. **Pledge Of Allegiance (7:01PM -- 2 minutes)**
3. **Approval of Outstanding Board minutes (7:03PM – 2 minutes)**  
<http://www.venicenc.org/wp-content/uploads/2012/12/140617BoardMinutes.pdf>
4. **Approval of the Agenda (7:05PM – 1 minute)**
5. **Declaration of Ex Parte Communications (7:06PM -- 1 minute)** All Board members shall declare any ex parte communications relating to items on the meeting's agenda
6. **Scheduled Announcements and Presentations (7:07PM – 50 minutes)**  
*[No discussion or Public Comment]*
  - A **Public Safety - LAPD Report (10 minutes)**: Senior Lead Officers Peggy Thusing ([25120@lapd.lacity.org](mailto:25120@lapd.lacity.org)), Kristan Delatori ([32914@lapd.lacity.org](mailto:32914@lapd.lacity.org)), Gregg Jacobus, [35162@lapd.lacity.org](mailto:35162@lapd.lacity.org), Sgt. Theresa Skinner, Lt. Lydia Leos, OFW Beach Detail Supervisor.  
*Includes a monthly Venice crime report and updates on law enforcement issues in Venice.*
  - B **Government Reports (10 minutes)** (Representatives have standing place on the agenda, but are not always available to attend)
    - **City Councilmember Mike Bonin**, Cecilia Castillo, Field Deputy, [Cecilia.Castillo@lacity.org](mailto:Cecilia.Castillo@lacity.org) (310-568-8772); ([Cecilia.castillo@lacity.org](mailto:Cecilia.castillo@lacity.org));



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- **LA County Department of Beaches & Harbors: OFW Safety**, John Kelly 310-305-9532
- **Congressman Henry Waxman**, Representative Lisa Pinto; [Lisa.Pinto@housemail.gov](mailto:Lisa.Pinto@housemail.gov)
- **State Senator Ted Lieu**, 310-318-6994
- **State Assemblyperson Steve Bradford** 310.412.6400 Matt Stauffer [Matt.Stauffer@asm.ca.gov](mailto:Matt.Stauffer@asm.ca.gov)
- **LA County Supervisor Zev Yaroslavsky**, Maria Chong [mccastillo@bos.LACounty.gov](mailto:mccastillo@bos.LACounty.gov)
- **Mayor Eric Garcetti**, Westside Deputy, Daniel Tamm, ([Daniel.Tamm@Lacity.org](mailto:Daniel.Tamm@Lacity.org)) 213-978-0836
- **Venice Abbot Kinney Memorial Branch Library**, Rachel Bindman, Librarian ([rbindman@lapl.org](mailto:rbindman@lapl.org))

## C VNC Announcements (10 Minutes)

- **President** - Mike Newhouse ([President@VeniceNC.org](mailto:President@VeniceNC.org))
- **Vice President** Marc Saltzberg ([VicePresident@VeniceNC.org](mailto:VicePresident@VeniceNC.org))
- **Westside Regional Alliance of Neighborhood Councils**- Mike Newhouse, WRAC President, Marc Saltzberg, VNC Representatives. ([Chair@westsidecouncils.org](mailto:Chair@westsidecouncils.org)),
- **Los Angeles Neighborhood Council Coalition (LANCC)** Ivan Spiegel ([Parliamentarian@VeniceNC.org](mailto:Parliamentarian@VeniceNC.org))
- **Venice Chamber Of Commerce**: Eduardo Manilla, ([Eduardo.Manilla@VeniceNC.org](mailto:Eduardo.Manilla@VeniceNC.org))

## D Presentation by Los Angeles Alliance for New Economy (LAANE) with respect to Trash Industry Reform (10 minutes) (Cristal Hermosillo from LAANE, [chermosillo@laane.org](mailto:chermosillo@laane.org))

Recently, The LA city council voted to implement the zero waste franchise system, which will transform the structure of waste and recycling for local business and apartment buildings. This reform will surely help towards meeting the city of LA's zero waste goal and stopping our dependence on landfills. This new system will stand as a national model - with robust competition, highest possible standards and accountability - for greater recycling; fair rates; quality services; clean trucks; and good, safe jobs for everyone. LAANE will make a presentation to inform the council about the up and coming reform to the trash industry in our area and how everyone can be a part of these exciting changes.

## E Free Storage Venice Update (10 minutes) (Steve Clare, [sclare@vchcorp.org](mailto:sclare@vchcorp.org))

Free Storage Venice will show a video (6:05 minutes) followed by an update presented by Steve Clare.

## 7. Consent Calendar (7:57PM -- 1 minute)

*[All agenda items on the Consent Calendar will pass when the Consent Calendar is approved. No discussion or Public Comment is allowed on any item. Items may be removed by any board member or stakeholder. Removed items will go to the end of the agenda and be treated as regular agenda items with discussion and public comment.]*

## A Cushy Tushy Diaper Drive Sponsorship (Marc Saltzberg on behalf of Neighborhood Committee, [VicePresident@VeniceNC.org](mailto:VicePresident@VeniceNC.org))

**MOTION:** The VNC Board agrees to be a sponsor of the Cushy Tushy Diaper Drive to be coordinated by Nancy Feinberg and Faith Spelbring of First Lutheran Venice. The event will be held on Saturday, October 11, next to Fire Station 63 from 10-1. They will be accepting diaper donations and distributing them to local Venice organizations that have a client population that would be in need of this service. All recipients will need to submit an application specifying the needs of their clientele and be



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approved. The VNC logo will appear on their fliers and Facebook page.  
APPROVED BY NEIGHBORHOOD COMMITTEE 12-0 on July 24, 2014.

**B** **Board and Committee Agenda Posting Policy** (Ira Koslow on behalf of Rules & Elections Committee, [ira.koslow@venicenc.org](mailto:ira.koslow@venicenc.org))

**MOTION:** WHEREAS, BONC and EmpowerLA have changed the posting policies as follows (see [http://empowerla.org/wp-content/uploads/2012/03/Neighborhood-Council-Agenda-Posting-Requirements\\_Policy-2014-01\\_Adopted-05-06-14.pdf](http://empowerla.org/wp-content/uploads/2012/03/Neighborhood-Council-Agenda-Posting-Requirements_Policy-2014-01_Adopted-05-06-14.pdf) for full text):

THEREFORE BE IT RESOLVED that the VNC Board shall adopt Standing Rule 28 in compliance with the new policy:

Standing Rule 28 – Board and Committee Agenda Posting Policy

1. The agenda shall be posted or linked on the appropriate Board or Committee page and posted or linked on the Calendar on the VNC website.
2. Posted at Beyond Baroque as the 24 hour accessible site, and the Venice Library.
3. A copy of all regular and Special Board and Committee agendas shall be submitted to the Department of Neighborhood Empowerment at: NC Support [ncsupport@lacity.org](mailto:ncsupport@lacity.org) to be posted through the Early Notification System (ENS).

**8.** **Announcements & Public Comment on items not on the Agenda (7:58PM -- 5 minutes)**  
*[5 speakers, no more than 1 minute per person – no Board member announcements permitted]*

**9.** **Old Business (7:58PM -- 5 minutes)** *[Discussion and possible action]*

**Creation of Ad Hoc Business Committee (5 minutes)** (George Francisco, Community Officer, [George.Francisco@VeniceNC.org](mailto:George.Francisco@VeniceNC.org))

**MOTION:** The VNC hereby creates the Ad Hoc Business Committee with the following Mission Statement, as approved by AdCom:

Mission Statement: The AdHoc Business Committee shall enhance the vitality of life in Venice by supporting existing local businesses, encouraging entrepreneurship and attracting new business and employment opportunities to Venice and Venice residents, and to advocate for the development of public policy and strategies that result in balanced and sustainable economic growth. The Committee shall expire after one year or the seating of a new Board, whichever comes first.

**10.** **LUPC (8:03PM -- \_\_\_ minutes)** (Robin Rudisill on behalf of LUPC, [Chair-lupc@VeniceNC.org](mailto:Chair-lupc@VeniceNC.org))

**A** **2536 Lincoln Blvd; Case No: ZA-2014-1613-PAD;** Addition of a 440 sf outdoor patio with food and alcoholic beverage service to an existing 2,317 sf music venue: Under 12.24M, a Plan Approval to allow the 19% expansion of a deemed-approved conditional use for on-site existing bar/music venue with on-site alcohol sales that has been operating continuously since 1969; and under 12.24L, a



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request to establish deemed-approved status for an existing bar/music venue with on-site alcohol sales that has been operating continuously since 1969.

**MOTION:** The VNC Board recommends that the project as set forth on Exhibit A, page A.1 of the Plot Plan as of 7-29-14, with the following conditions:

1. HVAC installed, which is enclosed to baffle noise to the neighborhood
2. Rear door to be used for emergency exit only, which will remain closed when not in use, which has an alarm and will be enclosed by a protective wall on the outside.
3. Plan approval within one year of approval; unless all residential property owners within 200', as well as the first 3 property owners across Lincoln on both sides of Grant, sign off that they have been no complaints.
4. A parking covenant for the additional 4 spaces (and not a contract), and that there will be no leasing of the parking lot to other uses besides the tenants on the property.
5. A free bike valet will be implemented.
6. Security cameras will be installed on the alley side, and the video feed will be made available to nearby residents on request.

**B MOTION:** The VNC Board recommends that L.A. City Planning inform AT&T, and any other applicants who are not cooperative in getting the VNC's recommendation on their case, that they must coordinate with the VNC to go through their process in order to receive the VNC's recommendation PRIOR TO the date of their City Hearing.

**C MOTION:** The VNC Board recommends that the L.A. City Council support AB2222, currently in the State Senate, which amends SB1818.

**D** 320 Sunset; Case Nos: ZA-2013-3376-CDP-CUB-SPP and ENV-2013-3377-MND and ZA-2013-1317-CEX and DIR-2013-1314-VSO; Change of use from bakery/bakery accessory to bakery/bakery accessory/restaurant/take-out restaurant/with CUB for on-sale full line of liquor/off-sale beer and wine only.

**MOTION:**

The VNC recommends denial of the project at 320 Sunset Ave, as it is currently designed. The LUPC also recommends that the VNC inform the Applicant that the VNC would SUPPORT a new project application which contains the following terms and restrictions in the application itself:

1. A bakery with sale of baked goods, sandwiches, and accessories, but with no table service;
2. No more than 25 indoor seats without table service, fully enclosed as required, with the service floor area including path of travel commensurate with the indoor seats. No outdoor seating with the area immediately south of the structure to be used instead as dedicated parking for patrons;
3. No sales of alcohol on or off-site;
4. Free parking for all employees during their shift, either on-site or within 750' of the site;
5. The application include provision for a covenant for the lot immediately west of the structure to be used as parking for bakery patrons in perpetuity, so long as 320 Sunset operates as a retail establishment;
6. The curb directly in front of the premises shall not be used as a loading zone or designated as a loading zone or as parking for the exclusive use of the bakery, or as a valet spot;
7. All deliveries to be completed by 9 a.m.
8. All trash collection to be done Monday through Saturday, via Sunset Avenue only.

LUPC Motion made by Mark Kleiman, seconded by Mehrnoosh Mojallali





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August 5, 2014

LUPC Motion APPROVED 7-0-1

- E 2404 Boone; Case Nos: ZA-2014-1111-CDP-MEL and ENV-2014-1112-CE (dated 4-3-14) and DIR-2014-2215-VSO-MEL (dated 6-23-14); Demo of (E) SFD & garage & construction of (N) 2-story, 33'10", 2,956 sf SFD, on a 3,599 sf lot; & Mello determination. Roof deck & RAS on DIR/VSO added: w/att 357 sf 2-car garage,**

**MOTION:** The VNC Board recommends the project as presented.

- 11. New Business (\_\_\_\_ PM -- \_\_ minutes)**  
*[Discussion and possible action]*

- A Deterioration of Venice Bike Path (5 minutes)** (Nick Antonicello, [nacount@aol.com](mailto:nacount@aol.com))

**MOTION:** WHEREAS, the Venice Bike Path has fallen into serious disrepair due to the erosion and deterioration of the grassy area that separates OFW from the path and,  
WHEREAS, numerous attempts have been made by written and oral correspondence to the 11th Council District Office as well as the Harbors & Beaches Department of the County of Los Angeles, and  
WHEREAS, the Los Angeles City Council has now mandated Segways to only travel along the bike path making for increased traffic, and  
WHEREAS, erosion of these knolls has resulted in a permanent hazard for bicyclists along the due north access because of spilling sand that forces bicyclists to stray outside of their appropriate lanes, and  
WHEREAS, on windy days the sand accumulation stops bicycle traffic in both directions, and  
WHEREAS, the best way to get tourists and residents out of cars is to offer a safe and accessible bike path that relieves the strain of surface traffic closest to Venice Beach, and  
WHEREAS, the probability of accidents is highly likely given the current condition of a bike path not renovated or upgraded in decades,

THEREFORE BE IT RESOLVED by the Venice Neighborhood Council (VNC) that a letter be sent to the 11th Council District Office as well as the Third District Supervisor's Office that the deficiencies of the Venice Bike Path be addressed with a capital improvement plan in cooperation with both the City and County.

- B City Council Report with respect to Street Vendors (\_\_\_ minutes)** (Marc Saltzberg on behalf of WRAC, [VicePresident@VeniceNC.org](mailto:VicePresident@VeniceNC.org))

**MOTION:** WHEREAS, the Los Angeles City Council is developing a motion regarding Street Vendors described by a report from the Chief Legislative Analyst re: Council Motion 13-1493 [http://clkrep.lacity.org/onlinedocs/2013/13-1493\\_rpt\\_cla\\_5-13-14.pdf](http://clkrep.lacity.org/onlinedocs/2013/13-1493_rpt_cla_5-13-14.pdf), which recommends:

- Adopt, in concept, a Citywide street vending program and provide recommendations to facilitate, fund and improve the formation and implementation of Special Sidewalk Vending Districts citywide
- [A]report on current street vending enforcement efforts and provide recommendations to



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improve the enforcement of street vendors including personnel and budget impacts

- [And other activities related to a Street Vending ordinance such as education about such an ordinance, vending of healthy food desserts, develop an effective enforcement strategy, and investigate other economic development programs that can be encouraged concurrently with street vending]

BE IT RESOLVED that the Venice Neighborhood Council opposes the report because it fails to study the impact on residential areas and does not acknowledge that existing commercial/restaurants (which pay sales tax) may lose business to street vendors.

**12. Treasurers Report ( \_\_\_ PM -- \_\_\_ minutes) (Hugh Harrison on behalf of Budget & Finance Committee, [Treasurer@VeniceNC.org](mailto:Treasurer@VeniceNC.org) [EXHIBIT])**

**A MOTION:** The Venice Neighborhood Council approves the attached Expenditure and Reconciliation forms for the period June 22, 2014, through July 21, 2014.  
APPROVED BY BUDGET COMMITTEE 3-0-0 August 5, 2014

**B MOTION:** The Venice Neighborhood Council requests cash to be allocated to its NC checking account for September 2014 in the following amounts:

<u>VNC Budget Item</u>	<u>DONE</u>	<u>Vendor (if Known)</u>	<u>Amount</u>	<u>Recurring</u>
Office Supplies/Copies	OFF	Office Depot	\$50.00	
Microphone cables	OFF	Amazon	25.00	
Refreshments	EVE	Smart & Final	50.00	
Web Site/E-Mail	WEB	I Power/Constant Contact	120.00	Yes, \$90.00
General Outreach	OUT		300.00	
Stickers	OUT	PsPrint	400.00	
Booth-Abbot Kinney Festival	OUT	Ab Kinney Festival Assc	275.00	
Storage	FAC	Extra Space Storage	233.00	Yes
Meeting site rental	FAC	LAUSD	517.48	
Toy Drive	CIP		1,000.00	
Total			\$ 2,970.48	

APPROVED BY BUDGET COMMITTEE 3-0-0 August 5, 2014

**13. Board Member Comments on subject matters within the VNC jurisdiction ( \_\_\_ PM -- 5 minutes, no more than 1 minute per person)**

**14. Adjourn (approx. \_\_\_ PM)**

**List of Venice Neighborhood Council Committees & Chairs – Volunteers Welcome**

<b>Administrative</b>	Mike Newhouse	<b>Communications</b>	Jed Pauker
<b>Arts</b>	Eduardo Manilla	<b>Discussion Forum</b>	Joe Murphy
<b>Budget &amp; Finance</b>	Hugh Harrison	<b>Environmental</b>	Abigail Myers, Erin Sullivan-Ward
<b>Education</b>	Bud Jacobs	<b>Housing</b>	Abigail Myers, Helen Stotler



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**Land Use and Planning**  
**Neighborhood**  
**Ocean Front Walk**  
**Outreach**  
**Rules & Election**

Robin Rudisill  
Marc Saltzberg  
Melissa Diner  
Sylvia Aroth  
Ira Koslow

**Mass/Scale/Character**  
**Parking/Transportation**  
**Public Safety**  
**Santa Monica Airport**

Sue Kaplan  
Abigail Myers  
George Francisco  
Laura Silagi, Abigail Myers