

[^0]| Reporting Month: | JUNE |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| NC Name: | Venice |  |  |  |
| MONTHLY CASH RECONCILIATION |  |  |  |  |
| Beginning Balance <br> (A) | Funds Deposited (B) | Total Available $(C)=(A+B)$ | Cash Spent this Month <br> (D) | Remaining Balance $(E)=C-D$ |
| \$6,290.57 | \$0.00 | \$6,290.57 | \$4,520.39 | \$1,770.18 |


| MONTHLY BUDGETARY ANALYSIS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Category Identifier | Budget Category | Adopted Budget <br> $(\mathbf{A})$ | Total Spent this Month <br> $(\mathbf{B})$ | Total Spent in <br> Prior Months (C) | Unspent <br> Budget <br> Balance <br> $(\mathrm{D})=\mathbf{A}-\mathbf{B}-\mathbf{C}$ |  |
| $\mathbf{1 0 0}$ | Operations | $\$ 7,450.00$ | $\$ 0.00$ | $\$ 4,299.79$ | $\$ 3,150.21$ |  |
| $\mathbf{2 0 0}$ | Outreach | $\$ 10,550.00$ | $\$ 476.34$ | $\$ 9,830.35$ | $\$ 243.31$ |  |
| $\mathbf{3 0 0}$ | Community <br> Improvement | $\$ 19,000.00$ | $\$ 4,044.05$ | $\$ 11,579.20$ | $\$ 3,376.75$ |  |
| $\mathbf{4 0 0}$ | NPG |  | $\$ 0.00$ |  | $\$ 0.00$ |  |
| $\mathbf{5 0 0}$ | Elections |  | $\$ 0.00$ |  | $\$ 0.00$ |  |
| $\mathbf{9 0 0}$ | Unallocated |  | $\$ 0.00$ | $\$ 5,000.00$ | $-\$ 5,000.00$ |  |
|  | TOTAL | $\$ 37,000.00$ | $\$ 4,520.39$ | $\$ 30,709.34$ | $\$ 1,770.27$ |  |

## NEIGHBORHOOD COUNCIL DECLARATION

We, the Treasurer and Signer of the above indicated Council, declare that the information presented on this form is accurate and complete, and will furnish additional documentation to the Department of Neighborhood Empowerment upon request.

| Treasurer Signature |  | Signer's Signature |  |
| :--- | :--- | :--- | :--- |
| Print Name | HUGH HARRISON | Print Name | SYLVIA AROTH |
| Date |  | Date |  |
| NC Additional Comments |  |  |  |

Revision Date 1-26-15

| Reporting Month: | JUNE |
| :--- | :--- |
| NC Name: | Venice |


| A | Date / Item / Service Description | BUDGET CATEGORY | VENDOR | INVOICE NUMBER | $\begin{aligned} & \text { OUT OF } \\ & \text { STATE } \end{aligned}$ | 1099 Reportable | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13 | 6/30/2015-T-Shirts-BBQ | CIP | Lee Blodgett | 0235 |  |  | \$482.00 |
| 14 | 6/30/2015-Neighborhood Watch Signs | CIP | Maneri Sign Co. | 72541 |  |  | \$991.90 |
| 15 | 6/30/2015-Printing Committee flyers | OUTREACH | Marc Saltzberg | 9764 |  |  | \$456.34 |
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|  | SUBTOTAL: Expenditures by Line Item |  |  |  |  |  | \$1,930.24 |

Revision Date 1-26-15


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