Department of Neighborhood Empowerment

| Reporting Month: |  |
| :--- | :--- |
| NC Name: |  |
| Budget Fiscal Year: | $2015-2016$ |
| FIL IN ALL THE UNSHADED (WHITE) F |  |

FILL IN ALL THE UNSHADED (WHITE) FIELDS (Must be submitted to the Department within 10 days of Board Approval along with documentation and hard copy) EXPENDITURES BY LINE ITEM (for more than 12 expenditures, you may continue entering on page 3 of this worksheet - see below)

| A |  | Date / Item / Service Description | $\begin{aligned} & \text { BUDGET } \\ & \text { CATEGORY } \end{aligned}$ | VENDOR | INVOICE NUMBER | OUT OF STATE VENDOR | 1099 Reportable | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | 9/30/2015-Web Hosting | OUTREACH | I Power | 108477815 | $\square$ |  | \$20.00 |
| 2 |  | 10/7/2015-Web hosting | OUTREACH | 1 Power | 111759344 | $\square$ |  | \$20.00 |
| 3 |  | 10/11/2015-Copies-AdCom Agenda | OPERATIONS | Office Depot | 3673 |  |  | \$1.69 |
| 4 |  | 10/11/2015-Copies-AdCom Agenda | OPERATIONS | Office Depot |  |  |  | \$0.48 |
| 5 |  | 10/12/2015-E-Mail service | OUTREACH | Constant Contact | 1444636835681 | $\square$ |  | \$55.00 |
| 6 |  | 10/13/2015-Space rental Board meetings | OUTREACH | LAUSD | R6481 | $\square$ |  | \$517.48 |
| 7 |  | 10/13/2015-Staff Services | OPERATIONS | Apple One | S3194755 | $\square$ |  | \$102.70 |
| 8 |  | 10/14/2015-Post Office Box Rental | OPERATIONS | USPS | 070417 | $\square$ |  | \$276.00 |
| 9 |  | 10/17/2015-Domain name renewal | OUTREACH | I Power | 118203148 | $\square$ |  | \$16.99 |
| 10 |  | 10/19/2015-Copies-Board agendas | OPERATIONS | Office Depot | 4798 | $\square$ |  | \$7.23 |
| 11 |  | 10/19/2015-Copy paper | OPERATIONS | Office Depot | 4796 |  |  | \$30.65 |
| 12 |  | 10/19/2015-Refershments-Board meeting | OUTREACH | Ralphs | 1111042142 |  |  | \$13.77 |
|  | SUBTOTAL: Expenditures by Line Item (May include totals on page 3, if entered) |  |  |  |  |  |  | \$1,072.66 |
| B |  | CUMULATIVE EXPENDITURES FROM PRIOR MONTHS |  |  |  |  |  | \$4,146.76 |
| C | OUTSTANDING COMMITMENTS |  |  |  |  |  |  |  |
|  | C 1. Outstanding Checks (checks that have been issued, but have not yet cleared the account) |  |  |  |  |  |  |  |
|  | C 2. Rent/Lease |  |  |  |  |  |  |  |
|  | C 3. Contractual Services |  |  |  |  |  |  |  |
|  | C 4. Large Purchases |  |  |  |  |  |  |  |
|  | C 5. Neighborhood Purpose Grants (pending or in process) |  |  |  |  |  |  |  |
|  | C 6. Temporary Staffing Services |  |  |  |  |  |  |  |
|  | C 7. Storage |  |  |  |  |  |  |  |
|  | C 8. Other Outstanding Commitments =a> Description: |  |  |  |  |  |  |  |
|  | SUBTOTAL: Outstanding Commitments |  |  |  |  |  |  | \$0.00 |
| D | Total Expenditures \& Commitments |  |  |  |  |  |  | \$5,219.42 |
| E | Total Adjustments by Department (such as use taxes assessed, credits from prior fiscal years, etc) (use ' + ' for credits, $-\underline{\prime}$ ' for deductions) |  |  |  |  |  |  |  |
| F | Approved Budget 2015-2016 |  |  |  |  |  |  | \$37,000.00 |
|  | Balance of Budget |  |  |  |  |  |  | \$31,780.58 |

Revision Date 1-26-15

| Reporting Month: | OCTOBER |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| NC Name: | VENICE |  |  |  |
| MONTHLY CASH RECONCILIATION |  |  |  |  |
| Beginning Balance <br> (A) | Funds Deposited <br> (B) | Total Available $(C)=(A+B)$ | Cash Spent this Month <br> (D) | Remaining Balance $(E)=C-D$ |
| \$7,437.79 | \$11,250.00 | \$18,687.79 | \$1,072.66 | \$17,615.13 |


| MONTHLY BUDGETARY ANALYSIS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Category Identifier | Budget Category | Adopted Budget <br> (A) | Total Spent this Month <br> $(\mathrm{B})$ | Total Spent in <br> Prior Months (C) | Unspent <br> Budget <br> Balance <br> $(\mathrm{D})=$ A- B - C |  |
| $\mathbf{1 0 0}$ | Operations | $\$ 2,675.00$ | $\$ 429.42$ | $\$ 576.21$ | $\$ 1,669.37$ |  |
| $\mathbf{2 0 0}$ | Outreach | $\$ 6,825.00$ | $\$ 643.24$ | $\$ 872.79$ | $\$ 5,308.97$ |  |
| $\mathbf{3 0 0}$ | Community <br> Improvement | $\$ 19,500.00$ | $\$ 0.00$ | $\$ 2,697.76$ | $\$ 16,802.24$ |  |
| $\mathbf{4 0 0}$ | NPG |  | $\$ 0.00$ |  | $\$ 0.00$ |  |
| $\mathbf{5 0 0}$ | Elections | $\$ 8,000.00$ | $\$ 0.00$ |  | $\$ 8,000.00$ |  |
| $\mathbf{9 0 0}$ | Unallocated |  | $\$ 0.00$ |  | $\$ 0.00$ |  |
|  | TOTAL | $\$ 37,000.00$ | $\$ 1,072.66$ | $\$ 4,146.76$ | $\$ 31,780.58$ |  |

## NEIGHBORHOOD COUNCIL DECLARATION

We, the Treasurer and Signer of the above indicated Council, declare that the information presented on this form is accurate and complete, and will furnish additional documentation to the Department of Neighborhood Empowerment upon request.

| Treasurer Signature |  | Signer's Signature |  |
| :--- | :--- | :--- | :--- |
| Print Name | HUGH HARRISON | Print Name |  |
| Date |  | Date | SYLVIA AROTH |
| NC Additional Comments |  |  |  |

[^0]| ADDITIONAL EXPENDITURES BY LINE ITEM (Optional, do not print page 3 unless you use it) |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | Date / Item / Service Description | $\begin{aligned} & \text { BUDGET } \\ & \text { CATEGORY } \end{aligned}$ | VENDOR | INVOICE NUMBER | $\begin{aligned} & \hline \text { OUT OF } \\ & \text { STATE } \\ & \hline \end{aligned}$ | $1099$ <br> Reportable | TOTAL |
| 13 | 10/20/2015-Copies-Neighborhood Committee | OPERATIONS | Office Depot | 4966 |  |  | \$4.92 |
| 14 | 10/26/2015-Postage-MER | OPERATIONS | USPS | 650775 |  |  | \$5.75 |
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|  | SUBTOTAL: Expenditures by Line Item |  |  |  |  |  | \$10.67 |


[^0]:    Revision Date 1-26-15

