| Department of Nei | ghborhood Em | powerment |
|-------------------|--------------|-----------|
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Reporting Month:

JUNE

MONTHLY EXPENDITURE REPORT

NC Name:

VENICE

Submitted: 7/5/2016 18:08:11



Budget Fiscal Year: 2015-2016

FILL IN ALL THE UNSHADED (WHITE) FIELDS (Must be submitted to the Department within 10 days of Board Approval along with documentation and hard copy)

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|-----|---|----------------------|-----------------|-------------|--------|-------------|-------------|
| | EXPENDITURES BY LINE ITEM (for more than 12 expenditures, you may continue entering on page 3 of this worksheet - see below) BUDGET BUDGET INVOICE OUT OF STATE 1099 | | | | | | |
| Α | Date / Item / Service Description | CATEGORY | VENDOR | NUMBER | VENDOR | Reportable | TOTAL |
| 1 | 05/31/2016-Web hosting | OUTREACH | I Power | 126823722 | otan | | \$20.00 |
| 2 | 05/31/2016-Advertising | ELECTION | Facebook | 98432134834 | | | \$3.00 |
| 3 | 06/01/2016-Refreshments | ELECTION | Trader Joe's | 039601 | | | \$177.03 |
| 4 | 06/01/2016-Refreshments-Board meeting | OUTREACH | Smart & Final | 078965 | | | \$34.57 |
| 5 | 06/01/2016-Room rental-Meet and Greet | OUTREACH | The Rose Room | 1 | | | \$750.00 |
| 6 | 06/03/2016-Printing-Newsletter | ELECTION | Valley Printers | 46781 | | | \$2,170.00 |
| 7 | 06/02/2016-Advertisement | ELECTION | The Argonaut | 196688 | | | \$110.00 |
| 8 | 06/02/2016-Design outreach materials | OUTREACH | NGM Design | 1628 | | | \$230.00 |
| 9 | 06/03/2016-Refreshments-election | ELECTION | Bagel Factory | 000274 | | | \$103.26 |
| 10 | 06/03/2016-Banner | ELECTION | Phantom | 020850 | | | \$141.70 |
| 11 | 06/05/2016-Refreshments | ELECTION | Pit Fire pizza | 001572 | | | \$155.00 |
| 12 | 06/05/2016-Refreshments | ELECTION | Ralphs | 281912360 | | | \$27.96 |
| | SUBTOTAL: Expenditures by Line Item (May include | de totals on page 3, | if entered) | | | | \$11,867.49 |
| В | CUMULATIVE EXPENDITURES FROM PRIOR MON | THS | | | | | \$27,985.95 |
| С | OUTSTANDING COMMITMENTS | | | | | | |
| | C 1. Outstanding Checks (checks that have been issued, but have not yet cleared the account) | | | | | | |
| | C 2. Rent/Lease | | | | | | |
| | C 3. Contractual Services | | | | | | |
| | C 4. Large Purchases | | | | | | |
| | C 5. Neighborhood Purpose Grants (pending or in | process) | | | | | |
| | C 6. Temporary Staffing Services | | | | | | |
| | C 7. Storage | | | | | | |
| | C 8. Other Outstanding Commitments ==> Description: | | | | | | |
| | SUBTOTAL: Outstanding Commitments | | | | | | \$0.00 |
| D | Total Expenditures & Commitments | | | | | \$39,853.44 | |
| Е | Total Adjustments by Department (such as use taxes assessed, credits from prior fiscal years, etc) (use '+' for credits, '-' for deductions) | | | | | | |
| F | Approved Budget 2015-2016 | | | | | | \$42,000.00 |
| G | Balance of Budget | | | | | | |

| Reporting Month: | JUNE |
|------------------|--------|
| NC Name: | VENICE |

| MONTHLY CASH RECONCILIATION | | | | | |
|-----------------------------|------------------------|--------------------------------|---------------------------|--------------------------------------|--|
| Beginning Balance (A) | Funds Deposited (B) | Total Available (C) = (A+B) | Cash Spent this Month (D) | Remaining Balance (E) = C - D | |
| \$10,695.87 | \$3,318.18 | \$14,014.05 | \$11,867.49 | \$2,146.56 | |

| | MONTHLY BUDGETARY ANALYSIS | | | | | | |
|---------------------|----------------------------|--------------------|----------------------------|------------------------------------|--|--|--|
| Category Identifier | Budget Category | Adopted Budget (A) | Total Spent this Month (B) | Total Spent in Prior Months (C) | Unspent Budget Balance (D) = A - B - C | | |
| 100 | Operations | \$2,675.00 | \$336.52 | \$2,673.66 | -\$335.18 | | |
| 200 | Outreach | \$8,825.00 | \$1,431.52 | \$5,532.05 | \$1,861.43 | | |
| 300 | Community Improvement | \$20,500.00 | \$5,161.50 | \$12,962.93 | \$2,375.57 | | |
| 400 | NPG | | \$0.00 | | \$0.00 | | |
| 500 | Elections | \$10,000.00 | \$3,687.95 | \$6,817.31 | -\$505.26 | | |
| 900 | Unallocated | | \$1,250.00 | | -\$1,250.00 | | |
| | TOTAL | \$42,000.00 | \$11,867.49 | \$27,985.95 | \$2,146.56 | | |

NEIGHBORHOOD COUNCIL DECLARATION

We, the Treasurer and Signer of the above indicated Council, declare that the information presented on this form is accurate and complete, and will furnish additional documentation to the Department of Neighborhood Empowerment upon request.

| Treasurer Signature | | Signer's Signature | |
|------------------------|---------------|--------------------|------------|
| Print Name | HUGH HARRISON | Print Name | Matt Kline |
| Date | | Date | |
| NC Additional Comments | | | |

Revision Date 1-26-15

| Reporting Month: | JUNE |
|------------------|--------|
| NC Name: | VENICE |

| ADDITIONAL EXPENDITURES BY LINE ITEM (Optional, do not print page 3 unless you use it) | | | | | | | |
|--|--|--------------------|-----------------------------|-------------------|-----------------|--------------------|------------|
| Α | Date / Item / Service Description | BUDGET CATEGORY | VENDOR | INVOICE NUMBER | OUT OF STATE | 1099 Reportable | TOTAL |
| 13 | 06/06/2016-Printing | OUTREACH | Venice Blueprint | 10171 | | | \$300.00 |
| 14 | 06/06/2016-Election consultant | ELECTION | Michael Lynn | 16004c | | | \$800.00 |
| 15 | 06/07/2016-Web hosting | OUTREACH | I Power | 130240145 | V | | \$20.00 |
| 16 | 06/08/2016-E-mail service | OUTREACH | Constant Contact | 1465713094950 | | | \$60.00 |
| 17 | 6/10/2016-Staff services | OPERATIONS | Apple One | S3601269 | | | \$100.00 |
| 18 | 06/15/2016-Electric wire-Board reimbursement | OPERATIONS | Kelley Willis-Guitar Center | 07287B | | | \$10.89 |
| 19 | 06/16/2016-T-Shirts-BBQ | CIP | Lee Blodgett | 1003 | | | \$590.00 |
| 20 | 06/16/2016-Copies-Ad Com | OPERATIONS | Staples | 040509 | | | \$9.59 |
| 21 | 06/16/2016-Copies-Ad Com | OPERATIONS | Staples | 015611 | | | \$10.00 |
| 22 | 06/16/2016-Copies-Ad Com-credit | OPERATIONS | Staples | 182787 | | | -\$10.00 |
| 23 | 06/17/2016-Supplies-Centennial park | CIP | El Nativo Growers | 67240 | | | \$1,760.00 |
| 24 | 06/20/2016-Storage | OPERATIONS | Extra Space Stoarge | 1081 | | | \$158.00 |
| 25 | 06/21/2016-Copie-Board agenda | OPERATIONS | Office Depot | 082119 | | | \$58.04 |
| 26 | 06/21/2016-Supplies-BBQ | CIP | Busy Beaver Tree & Lands | 781791 | | | \$250.00 |
| 27 | 06/21/2016-Equipment-BBQ | CIP | Planet Bouncy | | | | \$250.00 |
| 28 | 06/24/2016-Web site back-ups | OUTREACH | I Power | 13187393 | \square | | \$16.95 |
| 29 | 06/27/2016-Contribution to Congress of NCs | UNALLOCATED | City of Los Angeles | KKZ8L-RN2D4 | | | \$1,250.00 |
| 30 | 06/28/2016-Equipment rental-BBQ | CIP | AAA Rents | 01-096385-01 | | | \$1,290.00 |
| 31 | 06/29/2016-Supplies-BBQ | CIP | Smart & Final | 087073 | | | \$622.67 |
| 32 | 06/29/2016-Supplies-BBQ | CIP | Smart & Final | | | | \$48.83 |
| 33 | 06/30/2016-Printing-BBQ | CIP | Venice Blueprint | 98866 | | | \$350.00 |
| 34 | | | | | | | |
| 35 | | | | | | | |
| 36 | | | | | | | |
| | SUBTOTAL: Expenditures by Line Item | | | | | | \$7,944.97 |

Revision Date 1-26-15