



# Venice Neighborhood Council

LAND USE AND PLANNING COMMITTEE

PO Box 550, Venice, CA 90294 [www.VeniceNC.org](http://www.VeniceNC.org)

Email: [Chair-LUPC@VeniceNC.org](mailto:Chair-LUPC@VeniceNC.org)



## Meeting of the Land Use and Planning Committee

DATE: Thursday May 2, 2019

TIME: 6:30 – 9:45 pm

### **Oakwood Recreation Center 767 California Ave, Venice**

**BOARD MEETINGS:** The Venice Neighborhood Council holds its regular meetings on the third Tuesday of the month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. All are welcome to attend.

**TRANSLATION Services:** Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor llame a nuestra oficina 213.978.1551.

**PUBLIC ACCESS OF RECORDS:** See last page.

**PUBLIC COMMENT:** See last page.

**COMMUNITY IMPACT STATEMENTS:** Any action taken by the Board may result in the filing of a related CIS

**DISABILITY POLICY:** See last page.

**ALL AGENDA TIMES ARE APPROXIMATE AND SUBJECT TO CHANGE ON THE NIGHT OF THE MEETING.**

#### AGENDA ITEMS

1. Call to Order
2. Roll Call

Name	Present	Name	Present
Matthew Royce, Chair		Mehrnoosh Mojallali	
Robert Aronson		Joe Clark	
Tim Bonefeld		Brian Silveira	
Daffodil Tyminski		Michael Jensen	
		Carlos Zubieta	

3. Approval of Minutes  
see draft minutes for April 25, 2019 at: <http://venicenc.org/land-use-committee.php>
4. Approval of Agenda
5. LUPC members to declare any conflicts of interest or ex parte communications relating to items on this meeting's agenda
6. Chair's Report
7. General Public Comment on non-agendized items related to Land Use and Planning - 15 minutes

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### 8. CASES FOR REVIEW

(see project files for more detailed info at <http://venicenc.org/land-use-committee.php> )

#### A.

Case: CPC-2018-5593-CDP-DB-CU-SPR-WDI-SPP-MEL  
Address: 3233 S Thatcher Ave  
Applicant: Thomas Safran & Associates  
LUPC Staff: Robert Aronson  
Representative: Dana Sayles  
Description: PUBLIC-PRIVATE JOINT REDEVELOPMENT OF CITY-OWNED SITE INTO 98 AFFORDABLE RENTAL UNITS FOR SENIORS AND FAMILIES, ACROSS MULTIPLE BUILDINGS RANGING FROM 1-3 STORIES (OVER SEMI-SUBTERRANEAN GARAGE).

Public Comment & Possible Action: Motion

#### B. **Postponed by Applicant**

Case: ZA-2019-356-CUB  
Address: 12 Washington Blvd  
Applicant: Jean Guy Couture and Pierre Denerome  
LUPC Staff: Matthew Royce  
Representative: Howard Robinson & Associates, LLC  
Description: CUB to allow for alcoholic beverage service at an existing restaurant. Hours of operation from 9AM - 2AM, daily.

Public Comment & Possible Action: Motion

#### C.

Case: ZA-2018-7544-CUB  
Address: 72 Market St  
Applicant: Tony Bill  
LUPC Staff: Tim Bonefeld  
Representative: EPG  
Description: ON-SITE SALE OF A FULL-LINE OF ALCOHOLIC BEVERAGES IN CONJUNCTION WITH A NEW PROPOSED 2,520 SQ. FT. RESTAURANT WITH 98 SEATS. PROPOSED HOURS OF ALCOHOL SALES FROM 12:00 P.M. TO 2:00 A.M

Public Comment & Possible Action: Motion

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D.

Case: DIR-2018-6377-CDP-MEL

Address: 738 Palms Ave

Applicant: Diane Cabo

LUPC Staff: Tim Bonefeld

Representative: Electric Bowery

Description: New Single Family House

Public Comment & Possible Action: Motion

9. Adjournment

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**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS:** The public is requested to fill out a “Speaker Card” to address the Land Use & Planning Committee on any agenda item before the Land Use & Planning Committee takes action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Land Use & Planning Committee jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Land Use & Planning Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Land Use & Planning Committee meeting. Public comment is limited to **1** minute per speaker, unless adjusted by the presiding officer.

**POSTING:** *In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at Beyond Baroque, 681 Venice Blvd; Venice Public Library, 501 S. Venice Blvd; and at our website by clicking on the following link: [www.venicenc.org](http://www.venicenc.org), or at the scheduled meeting. You can also receive our agendas via email by subscribing to L.A. City’s Early Notification System at [www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents/neighborhood](http://www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents/neighborhood). In addition, if you would like a copy of any record related to an item on the agenda, please contact [chair-lupc@venicenc.org](mailto:chair-lupc@venicenc.org)*

**RECONSIDERATION AND GRIEVANCE PROCESS:** For information on the VNC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the VNC Bylaws. The Bylaws are available at our Board meetings and our website [www.venicenc.org](http://www.venicenc.org).

**DISABILITY POLICY:** THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting George Francisco, VP, at [\(310\) 421-8627](tel:3104218627) or email [vp@venicenc.org](mailto:vp@venicenc.org).

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