



Venice Neighborhood Council

LAND USE AND PLANNING COMMITTEE
PO Box 550, Venice, CA 90294 www.VeniceNC.org
Email: Chair-LUPC@VeniceNC.org



Meeting of the Land Use and Planning Committee

DATE: Thursday February 28, 2019

TIME: 6:30 – 9:45 pm

Oakwood Recreation Center 767 California Ave, Venice

BOARD MEETINGS: The Venice Neighborhood Council holds its regular meetings on the third Tuesday of the month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. All are welcome to attend.

TRANSLATION Services: Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor llame a nuestra oficina 213.978.1551.

PUBLIC ACCESS OF RECORDS: See last page.

PUBLIC COMMENT: See last page.

COMMUNITY IMPACT STATEMENTS: Any action taken by the Board may result in the filing of a related CIS

DISABILITY POLICY: See last page.

ALL AGENDA TIMES ARE APPROXIMATE AND SUBJECT TO CHANGE ON THE NIGHT OF THE MEETING.

AGENDA ITEMS

1. Call to Order
2. Roll Call

Name	Present	Name	Present
Matthew Royce, Chair	x	Mehrnoosh Mojallali	x
Robert Aronson	x	Joe Clark	x
Tim Bonefeld	x	Brian Silveira	x
Daffodil Tyminski	x	Michael Jensen	x

3. Approval of Minutes
see draft minutes for January 10, 2019 & December 6, 2018 at: <http://venicenc.org/land-use-committee.php>

Approved 8-0-0 JC/DT

4. Approval of Agenda

Approved as amended to postpone Case B 8-0-0 DT/JC

5. LUPC members to declare any conflicts of interest or ex parte communications relating to items on this meeting's agenda

6. Chair's Report

7. General Public Comment on non-agendized items related to Land Use and Planning - 15 minutes

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8. CASES FOR REVIEW

(see project files for more detailed info at <http://venicenc.org/land-use-committee.php>)

A.

Case: APCW-2018-693-SPE-SPP-CDP-CUB
Address: 1604 South Pacific Ave (Great White)
Applicant: Sam Trude
LUPC Staff: Matthew Royce
Representative: EPG
Description: A CONDITIONAL USE PERMIT TO ALLOW FOR THE SALE AND SERVICE OF ON-SITE CONSUMPTION OF A FULL-LINE OF ALCOHOL IN AN EXISTING 850 SQUARE FOOT RESTAURANT IN CONJUNCTION WITH A 74 SQUARE FOOT OUTDOOR PATIO. REQUEST FOR A COASTAL DEVELOPMENT PERMIT FOR A 274 SQUARE FOOT INCREASE OF SERVICE AREA. REQUEST FOR AN EXCEPTION FROM THE VENICE COASTAL ZONE SPECIFIC PLAN TO ALLOW ZERO PARKING SPACES IN LIEU OF THE 5 PARKING SPACES TRIGGERED BY THE INCREASE OF SERVICE AREA.

Public Comment & Possible Action: Motion

Motion: LUPC Recommends the VNC Board recommend approval as presented for the following reasons

1. No parking exemption from the Specific Plan should be necessary for the outdoor seating because the overall Service Floor Area has not changed
2. Parking is plentiful at night in the immediate vicinity
3. The applicant has satisfied all other concerns

Motion Approved by LUPC (MR/MJ 8-0-0)

B. Postponed

Case: DIR-2017-789-CDP-MEL, DIR-2016-2659-CDP-MEL
Address: 221/241 Ruth Ave
Applicant: Thomas James Capital
LUPC Staff: Tim Bonefeld
Representative: Gavin McKiernan
Description: Major Remodel and Addition to existing Single Family Homes

Public Comment & Possible Action: Motion

C.

Case: DIR-2017-1563-CDP-MEL
Address: 726 Howard St
Applicant: Ridaa Murad
LUPC Staff: Mehrnoosh Mojallali
Representative: Breakform Design
Description: New Single Family Home

Public Comment & Possible Action: Motion

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Motion to continue case until next meeting
Motion Approved by LUPC (JC/RA 7-0-0) MJ Recused

9. Adjournment

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS: The public is requested to fill out a “Speaker Card” to address the Land Use & Planning Committee on any agenda item before the Land Use & Planning Committee takes action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Land Use & Planning Committee jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Land Use & Planning Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Land Use & Planning Committee meeting. Public comment is limited to 1 minute per speaker, unless adjusted by the presiding officer.

POSTING: *In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at Beyond Baroque, 681 Venice Blvd; Venice Public Library, 501 S. Venice Blvd; and at our website by clicking on the following link: www.venicenc.org, or at the scheduled meeting.* You can also receive our agendas via email by subscribing to L.A. City’s Early Notification System at www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents/neighborhood. *In addition, if you would like a copy of any record related to an item on the agenda, please contact chair-lupc@venicenc.org*

RECONSIDERATION AND GRIEVANCE PROCESS: For information on the VNC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the VNC Bylaws. The Bylaws are available at our Board meetings and our website www.venicenc.org.

DISABILITY POLICY: THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting George Francisco, VP, at [\(310\) 421-8627](tel:3104218627) or email vp@venicenc.org.

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