



# Venice Neighborhood Council

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## VNC Outreach Committee Meeting Minutes--DRAFT

**Meeting Date:** Monday, May 18, 2015.

**Meeting Time:** 7pm

**Meeting Location:** 1322 Appleton Way, Venice

**Contact:** Sylvia Aroth, 310.293.9900, for more information

1. 7:12PM – Call to Order & Roll Call

Sylvia Aroth, chair	x		
Nick Antonicello	x		
Jessica Blumenthal	x		
Mike Bravo			
Dante Cacace	x		
Rob Dew	x		
Shoshana Maler	x		
Jed Pauker	x		
Marlene Savage		Mike Newhouse (ex-officio)	

2. Approve Agenda

3. ANNOUNCEMENTS – Information about specific events important to Venice  
Upcoming events: BBQ, AK Fest

~~4. PUBLIC COMMENT – non-agendized items related to the Outreach Committee only.~~

5. Old Business

- a. Discussed Green Venice Expo. Are we having one next year? tbd

6. New Business

- a. Discussed new promo materials:  
Use Venice Proud logo on shopping bags and lawn signs. Jessica to work on design.
- b. Begun planning for next town halls M/S, Jed/Rob, 7-0-0
  - 1. Affordable Housing Solutions (Affordable Housing Best in Show)  
"Vision Venice Symposium" suggested by Nick  
Hand out surveys at event  
Shoshana to get contacts from Santa Monica City Council  
Need to find dynamic speaker/s to say "this can be done"  
Panel of "architects do affordable housing" suggested by Dante
  - 2. Dog Day Afternoon—Dog Parade on Labor Day

7. 8:30 – Adjourn

*In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at Beyond Baroque, 681 Venice Blvd; Venice Public Library, 501 S. Venice Blvd; and at our website by clicking on the following link: [www.venicenc.org](http://www.venicenc.org), or at the scheduled meeting. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide. Reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, listening devices, or other auxiliary aids and/or services may be provided upon request, Please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting us at [www.venicenc.org](http://www.venicenc.org). **In addition, if you would like a copy of any record related to an item on the agenda, please contact Sylvia Aroth.***