

LAND USE AND PLANNING COMMITTEE

PO Box 550, Venice, CA 90294 www.VeniceNC.org
Email: Chair-LUPC@VeniceNC.org



Meeting of the Land Use and Planning Committee

DATE: Tuesday December 8, 2020 TIME: 7:00 – 9:45 pm

IN CONFORMITY WITH THE GOVERNORS EXECUTIVE ORDER N-29-20 (MARCH 17, 2020) AND DUE TO CONCERNS OVER COVID – 19, THIS VENICE NEIGHBOR-HOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY TELEPHONICALLY TO JOIN THE MEETING PLEASE USE THIS LINK

You are invited to a Zoom webinar.

When: Dec 8, 2020 07:00 PM Pacific Time (US and Canada)

Please click the link below to join the webinar: https://us02web.zoom.us/j/84042031325

Or iPhone one-tap:

US: +16699006833,,84042031325# or +13462487799,,84042031325# Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 346 248 7799 or +1 253 215 8782 or +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or 888 475 4499 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5257 (Toll Free) Webinar ID: 840 4203 1325

International numbers available: https://us02web.zoom.us/u/kbf0ChmDwB

Alternatively you may submit public comment via email in advance to chair-lupc@venicenc.org and LUPC@venicenc.org

BOARD MEETINGS: The Venice Neighborhood Council holds its regular meetings on the third Tuesday of the month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. All are welcome to attend.

TRANSLATION Services: Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor llame a nuestra oficina 213.978.1551.

PUBLIC ACCESS OF RECORDS: See last page.

PUBLIC COMMENT: See last page.

 ${\tt COMMUNITY\ IMPACT\ STATEMENTS: Any\ action\ taken\ by\ the\ Board\ may\ result\ in\ the\ filing\ of\ a\ related\ CIS}$

DISABILITY POLICY: See last page.

ALL AGENDA TIMES ARE APPROXIMATE AND SUBJECT TO CHANGE ON THE NIGHT OF THE MEETING.

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Name	Present	Name	Present
Alix Gucovsky, Chair	X	Matthew Royce	X
Barry Cassily	x	Chris Zonnas	x
Tim Bonefeld	X	Shep Stern	X
Daffodil Tyminski	X	Michael Jensen	
		Carlos Zubieta	x

AGENDA ITEMS

- 1. Call to Order
- 2. Roll Call
- Approval of Minutes see draft minutes for October 22, 2020 at: http://venicenc.org/land-use-committee.php

Approved 8-0-0 MR/AG

4. Approval of Agenda

Approved 8-0-0 SS/CZ

- 5. LUPC members to declare any conflicts of interest or ex parte communications relating to items on this meeting's agenda
- 6. Chair's Report
- 7. General Public Comment on non-agendized items related to Land Use and Planning 15 minutes

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8. CASES FOR REVIEW

(see project files for more detailed info at http://venicenc.org/land-use-committee.php)

A.

Case: N/A

Address: 1703 Lincoln Blvd

Applicant: Cookies (CR Los Angeles LLC)

LUPC Staff: Daffodil Tyminski Representative: Evan White

Description: Retail cannabis license application for PCN

Public Comment & Possible Action: Motion

Motion: LUPC recommends The VNC Board recommend approval with the condition that the applicant clarify the existing use.

Motion Approved by LUPC (DT/AG 7-0-0)

В.

Case: APCW-2018-7013-ZC-ZV-ZAA-CDP-SPE-SPP-MEL-WDI

Address: 1639-41 Abbot Kinney Blvd Applicant: AK Venice Partners, LLC

LUPC Staff: Matthew Royce Representative: Ed Millan

Description: REMODEL AND ADDITION TO (E) 3 STORY MIXED USE BLDG. ADDITION OF

761SF OF (N) RETAIL, AND EXPANSION OF 4 (E) DWELLING UNITS.

Motion: LUPC recommends The VNC Board recommend approval as presented Motion Approved by LUPC (MR/DT 5-2-0) CZ recused

Public Comment & Possible Action: Motion

C.

Case: AA-2018-3776-PMLA-SL; ZA-2018-3779-ZAA

Address: 1740 Penmar Ave Applicant: Penmar Properties

LUPC Staff: Shep Stern Representative: Tony Russo

Description: Demo of 1 SFD and a small lot subdivision of the existing 1 lot into 2 lots for the

purpose of constructing 2 new SFDs. ZAA for reductions in the required yards (5'

SYSB, 5' RYSB, 10' FYSB in lieu of 6'-4" SYSB, 15' RYSB, 15' FYSB)

Public Comment & Possible Action: Motion

Motion: LUPC recommends The VNC Board recommend denial as presented due to the applicant not showing significant hardship to justify setback relief requests

Motion Approved by LUPC (AG/SS 5-0-0) MR,TB,DT Recused

9. Adjournment

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PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS: The public is requested to fill out a "Speaker Card" to address the Land Use & Planning Committee on any agenda item before the Land Use & Planning Committee takes action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Land Use & Planning Committee jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Land Use & Planning Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Land Use & Planning Committee meeting. Public comment is limited to 1 minute per speaker, unless adjusted by the presiding officer.

POSTING: In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at Beyond Baroque, 681 Venice Blvd; Venice Public Library, 501 S. Venice Blvd; and at our website by clicking on the following link: www.venicenc.org, or at the scheduled meeting. You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents/neighborhood. In addition, if you would like a copy of any record related to an item on the agenda, please contact chair-lupc@venicenc.org

RECONSIDERATION AND GRIEVANCE PROCESS: For information on the VNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the VNC Bylaws. The Bylaws are available at our Board meetings and our website www.venicenc.org.

DISABILITY POLICY: THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting George Francisco, VP, at (310) 421-8627 or email vp@venicenc.org.

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