



Venice Neighborhood Council  
P.O.Box 550, Venice, CA 90294 / www.VeniceNC.org  
Email: Info@VeniceNC.org



**Board of Officers  
Regular Meeting Agenda  
Tuesday April 18, 2023  
Start Time: 06:30 PM**

**We are returning to live in-person meetings starting this month following COVID-19 virtual meetings conducted on ZOOM.**

**Meeting Location:**

**Westminster Elementary School**  
1010 Abbot Kinney Blvd. Venice, CA 90291  
( Auditorium Entrance,  
Enter from parking lot on Westminster Ave.)

***Note, we intend to try and broadcast a ZOOM stream of the meetings. There will not be any Public Comment input allow from ZOOM attendees until the State modifies the Brown Act to allow Hybrid Meetings. Our present goal is to allow the community to listen and watch the meetings live and to record it and then post recording on our the VeniceNC.org website along with the ZOOM transcript.***

Streamed on ZOOM at the following:

<https://us02web.zoom.us/j/86723683526>

Or One tap mobile :

US: +16694449171,,86723683526# or  
+16699006833,,86723683526#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 444 9171 or +1 669 900 6833 or +1 346 248 7799 or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 646 931 3860 or +1 689 278 1000 or +1 929 205 6099 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free)

Webinar ID: 867 2368 3526

International numbers available:

<https://us02web.zoom.us/j/kdnQaCKqY3>

## **1 Introduction and Rules**

TRANSLATION Services: Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor llame a nuestra oficina 213.473.5391.

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 30 seconds per speaker, unless adjusted by the presiding officer of the Board.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

Public Posting of Agendas - Neighborhood Council agendas are posted for public review as follows:

1. Beyond Baroque, 681 Venice Blvd., Venice, CA 90291
2. [www.VeniceNC.org](http://www.VeniceNC.org)
3. You can also receive our agendas via email by subscribing to [L.A. City's Early Notification System \(ENS\)](#).

Notice to Paid Representatives - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

Public Access of Records - In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at at our website: [www.VeniceNC.org](http://www.VeniceNC.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact, [Secretary@VeniceNC.org](mailto:Secretary@VeniceNC.org). Reconsideration and Grievance Process - For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.VeniceNC.org](http://www.VeniceNC.org)

All presenters that have items to project are to send them to [Secretary@VeniceNC.org](mailto:Secretary@VeniceNC.org) and [President@VeniceNC.org](mailto:President@VeniceNC.org) to have them shared with the meeting. Keep a copy of them on your desktop as a backup.

## 2 Call To Order

### 3 Roll Call:

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> James Murez      | <input type="checkbox"/> Daffodil Tyminski | <input type="checkbox"/> Melissa Diner   |
| <input type="checkbox"/> Jay Handal       | <input type="checkbox"/> Vicki Halliday    | <input type="checkbox"/> Bruno Hernandez |
| <input type="checkbox"/> Sima Kostovetsky | <input type="checkbox"/> Nico Ruderman     | <input type="checkbox"/> James Robb      |
| <input type="checkbox"/> Jason Sugars     | <input type="checkbox"/> Alley Bean        | <input type="checkbox"/> Chie Lunn       |
| <input type="checkbox"/> Mike Bravo       | <input type="checkbox"/> Soledad Ursua     | <input type="checkbox"/> CJ Cole         |
| <input type="checkbox"/> Elizabeth Clay   | <input type="checkbox"/> Robert Thibodeau  | <input type="checkbox"/> Clark Brown     |
| <input type="checkbox"/> Michael Jensen   | <input type="checkbox"/> Patrick McKinley  |  |

**Attendance: 0**

**Quorum: 10**

## 4 Declaration of Ex Parte Communications or Conflicts-Of-Interest

All Board members shall declare any ex parte communications or conflicts-of interest relating to items on this meeting's agenda.

## 5 Scheduled Announcements and Presentations

06:16

## 6 Public Safety - LAPD & LAFD Report

06:17

Questions to the presenter(s) will be limited to the time allotted to this item. Furthermore, all questions from the public must be submitted in writing to [Secretary@VeniceNC.org](mailto:Secretary@VeniceNC.org) no less than 72 hours prior to the meeting. The Chair at His / Her discretion shall present questions or a summary thereof to the presenter. Questions from Members of the Body will be limited by time allotment for this agenda item following public questions.

LAFD

Lance McCloskey - [Lance.McCloskey@lacity.org](mailto:Lance.McCloskey@lacity.org)

LAPD:

Five Points of Contacts

<https://www.venicenc.org/assets/photos/5/page636a3e1fdc228.pdf>

Senior Lead Officer Map

<https://www.venicenc.org/assets/photos/5/page636a3d534f723.pdf>

## 7 Government Reports

06:40

- Congressman Ted Lieu, Representative, [Janet.Turner@mail.house.gov](mailto:Janet.Turner@mail.house.gov)
- State Senator Ben Allen, Representative, [Liliana.Pond@sen.ca.gov](mailto:Liliana.Pond@sen.ca.gov)
- State Assemblywoman Tina McKinnor, Staff: [Brandon.Stansell@asm.ca.gov](mailto:Brandon.Stansell@asm.ca.gov) Hayley Hutt
- LA County Supervisor Horvath, Deputy Zac Gaidzik [zgaidzik@bos.lacounty.gov](mailto:zgaidzik@bos.lacounty.gov)
- Mayor Karen Bass, Deputy, TBD
- Councilwoman Traci Park, [Ashley.Lozada@lacity.org](mailto:Ashley.Lozada@lacity.org)
- Empower LA, Advocate, [Freddy.Cupen-Ames@lacity.org](mailto:Freddy.Cupen-Ames@lacity.org) 213-978-1551
- Westside Regional Alliance of Councils (WRAC)-Jim Murez,
- Los Angeles Neighborhood Council Coalition (LANCC), Yolanda Gonzalez
- LA DWP Advocate, Yolanda Gonzalez
- Budget Advocates – vacant
- LAUSD, Nick Melvoin Board Member, [Allison.Holdorff@lausd.net](mailto:Allison.Holdorff@lausd.net)
- City Clerk Office, [Naima.Pulliam@lacity.org](mailto:Naima.Pulliam@lacity.org), VNC Elections 2023 Administrator

## 8 President Report

Appoint CJ Cole to compile election results including effectiveness of 2023 Election Plan, Financial considerations, Election Administrator and Stakeholder comments, and present in June Board meeting a report of her findings.

## 9 Approval of prior Board Minutes

**Description:**

Discussion and possible action, prior Minutes from meetings dated 3/21/2023 linked below.

**Attachments:** Minutes: <https://www.venicenc.org/assets/documents/5/meeting641ab83d9e10d.pdf>

**MOTION:**

Board of Officers approves the Meeting Minutes of 3/21/2023 as presented.

**Maker:**

**Second:**

**Voter Tally ( 0 ): Yea:0 / Nay:0 / Abstain:0 / Recuse:0 / Ineligible:0**

**10 Announcements and Public Comment on items not on the Agenda**

Public comment is limited to 1 minute per speaker with a total comment time not to exceed 20 minutes, unless adjusted by the presiding officer of the Board. No comment on Items appearing on the Agenda. No Board member announcements permitted.

NOTE: The public is strongly advised to bring comments up in committees where time restrictions are more flexible and where recommendations from the public can become the bases of action items for Board consideration..

**11 Approval of Board Action Certification for Meetings****Description:**

The City Clerk now requires Board Action Certification (BAC) forms to be completed with any financial impacts to the the VNC Budget and to be document Time and Place for all VNC Standing and AdHoc meetings.

**Attachments:** Form: <https://clerk.lacity.gov/sites/g/files/wph1491/files/2021-02/NCFP%20101%20Board%20Action%20Cert%202.1.18.pdf>

**MOTION:**

The Board of Officers approves Board Action Certification (BAC) forms for all VNC Standing and AdHoc meetings. TBD and completed by Treasurer and Committee Chairs through June 2023.

**Maker:**

**Second:**

**Voter Tally ( 0 ): Yea:0 / Nay:0 / Abstain:0 / Recuse:0 / Ineligible:0**

**12 Treasurer Report**

Below are the current and projected numbers for the VNC.

approved 1-12 js/mb 4/0/0

**13 Monthly Expenditure Report(s)****Description:**

The document linked below is the February Monthly Expenditure Reports.

**MOTION:**

Board of Officers approves the February Monthly Expenditure Reports.

mb/js 4/0/0

**Maker:**

**Second:**

**Voter Tally ( 0 ): Yea:0 / Nay:0 / Abstain:0 / Recuse:0 / Ineligible:0**

**14 Motion to reallocate funding**

**Description:**

**Stakeholder:** jay handal **Dated:** 2023-04-13

Motion to deduct 1000.00 from NPG category and 1000.00 from CIP category and move total 2000.00 to office category. This item anticipates additional expenses for recurring office items as well as potential fees to be paid for meeting locations as yet to be determined.

**MOTION:**

Motion to deduct 1000.00 from NPG category and 1000.00 from CIP category and move total 2000.00 to office category.

motion: return to budget

js/nr 4/0/0

**Maker:**

**Second:**

**Voter Tally ( 0 ): Yea:0 / Nay:0 / Abstain:0 / Recuse:0 / Ineligible:0**

**15 General Consent Calendar - Items 16**

All agenda items on the Consent Calendar will pass when the Consent Calendar is approved. No discussion or Public Comment is allowed on any item. Items may be removed by any board member or stakeholder. Removed items will go to the end of the agenda and be treated as regular agenda items with discussion and public comment.

**16 Addition of Crosswalk on the north side of Main St and Brooks Ave**

**Description:**

**Committee:** Parking and Transportation Committee **On:** 2023-04-04 **Vote:** 4/0/0

Community members have requested a crosswalk and ADA curb ramp on the north side of the intersection of Main St and Brooks Ave, as this is a heavily trafficked intersection by pedestrians.

WHEREAS, Community members have requested a crosswalk and ADA curb ramp on the North side of the intersection at Main St and Brooks Ave; and

WHEREAS, this is a heavily trafficked intersection by pedestrians; and

WHEREAS, the timing of the South bound left turn arrow on main street, and North bound right turn on Abbot Kinney are now currently synchronized to mitigate any potential traffic impacts;

**MOTION:**

THEREFORE BE IT RESOLVED, The Venice Neighborhood Council Board of Officers shell send a letter requesting LADOT and CD11 to install a crosswalk and ADA curb ramp access on the North side of the intersection at Main St and Brooks Ave.

**Maker:**

**Second:**

**Voter Tally ( 0 ): Yea:0 / Nay:0 / Abstain:0 / Recuse:0 / Ineligible:0**

## 17 Old Business

### 18 1338 Electric Ave.

**Description:**

**Committee:** Land Use & Planning Committee **On:** 2023-02-02 **Vote:** Yes 8-0-0-0

PARTIAL DEMO AND ADDITION OF 2 STORY. CHANGE OF USE TO ADD ADU  
\*According to Applicant, ADU is no longer being sought. LUPC motion expressly excludes from recommendation. See Staff Report for additional information and case materials.

**Attachments:** plans:<https://www.venicenc.org/assets/documents/5/meeting63deee41d8517.pdf>

**MOTION:**

LUPC recommends approval of the project without an ADU and with the following findings: (a) that while site characteristics or existing improvements make strict adherence to the zoning regulations impractical or infeasible, the project nonetheless conforms with the intent of those regulations; (b) that in light of the project as a whole, including any mitigation measures imposed, the project's location, size, height, operations and other significant features will be compatible with and will not adversely affect or further degrade adjacent properties, the surrounding neighborhood, or the public health, welfare, and safety; and (c) that the project is in substantial conformance with the purpose, intent and provisions of the General Plan, the applicable community plan and any applicable specific plan.

**Maker:**

**Second:**

**Voter Tally ( 0 ): Yea:0 / Nay:0 / Abstain:0 / Recuse:0 / Ineligible:0**

### 19 Garden Tours in Venice

**Description:**

**Committee:** Neighborhood Committee **On:** 2023-03-13 **Vote:** 7-0-0

WHEREAS, for many years, the group of Venetians ran a successful home and garden tour to support a local non-profit ; and

WHEREAS, no home and garden tours not been done in several years.

**MOTION:**

The Board of Officers approves the Neighborhood Committee to outreach to the Venice community to seek participation and organization to create a home and garden tour.

remove from agenda

**Maker:**

**Second:**

**Voter Tally ( 0 ): Yea:0 / Nay:0 / Abstain:0 / Recuse:0 / Ineligible:0**

**20 Land Use and Planning Committee Consent Calendar - Items 21-24**

All agenda items on the LUPC Consent Calendar will pass when the Consent Calendar is approved. No discussion or Public Comment is allowed on any item. Items may be removed by any board member or stakeholder. Removed items will go to the end of the agenda and be treated as regular agenda items with discussion and public comment.

**21 LUPC Consent Calendar from 2/2/2023 Meeting**

**Description:**

**Committee:** Land Use & Planning Committee **On:** 2023-02-02 **Vote:** Consent

2412 Wilson Ave. ZA-2021-10696-ZAA-CDP-MEL; ADM-2021-10697-VSO-ADU ADDITION TO AN (E) SFD, AND CONVERSION OF GARAGE TO JADU AND NEW 2 STORY ADU

**MOTION:**

Transmit de minimus letter

**Maker:**

**Second:**

**Voter Tally ( 0 ): Yea:0 / Nay:0 / Abstain:0 / Recuse:0 / Ineligible:0**

**22 LUPC Consent Calendar from 3/2/2023 Meeting**

**Description:**

**Committee:** Land Use & Planning Committee **On:** 2023-03-02 **Vote:** Consent

925 E Milwood DIR-2023-38-CDP-MEL-HCA; ADM-2023-40-VSO-ADU CONVERSION OF AN EXISTING GARAGE AND PORCH COVER INTO A 421 SF DETACHED ACCESSORY DWELLING UNIT

818 E Milwood DIR-2022-9432-CDP-MEL-HCA; ADM-2022-9434-VSO-ADU CDP FOR ADDITION OF ADU TO AN EXISTING DETACHED GARAGE

653 Sunset DIR-2022-217-CDP-MEL; ADM-2022-218-VSO NEW ATTACHED 977 SQ FT ADU, CUT OUT OF BACK PORTION OF EXISTING DWELLING UNIT (DUPLEX). (CONVERT BACK PORTION OF DWELLING UNIT INTO ADU), ADDITION OF STAIRS AND ONE PARKING SPACE FOR ADU

2425 Cloy DIR-2022-9222-CDP-MEL-HCA; ADM-2023-1076-VSO-ADU CONVERSION OF AN EXISTING DETACHED GARAGE INTO A NEW ADU IN CONJ. WITH AN EXISTING SFD LOCATED IN THE VENICE COASTAL ZONE ZONED R1-1

**MOTION:**

Issue de minimus letter

**Maker:**

**Second:**

**Voter Tally ( 0 ): Yea:0 / Nay:0 / Abstain:0 / Recuse:0 / Ineligible:0**

**23 2308 Pisani Place**

**Description:**

**Committee:** Land Use & Planning Committee **On:** 2023-03-02 **Vote:** 7-0-0-0

DEMOLISH (3) DUPLEX STRUCTURES AND CONSTRUCT 8 RESIDENTIAL  
CONDOMINIUM UNITS UTILIZING ON AND OFF MENU DENSITY BONUS

**Attachments:** Plans:<https://www.venicenc.org/assets/documents/5/meeting63fd483b3935a.pdf>  
Findings:<https://www.venicenc.org/assets/documents/5/meeting63fd4800c5d44.pdf>  
Renderings:<https://www.venicenc.org/assets/documents/5/meeting63fd4800c617a.pdf>  
Report:<https://www.venicenc.org/assets/documents/5/meeting63fd4800c8692.pdf>

**MOTION:**

Motion to approve project as presented.

remove from consent

**Maker:**

**Second:**

**Voter Tally ( 0 ): Yea:0 / Nay:0 / Abstain:0 / Recuse:0 / Ineligible:0**

**24 4819 Ocean Front Walk**

**Description:**

**Committee:** Land Use & Planning Committee **On:** 2023-01-26 **Vote:** 6-0-0-0-0

DIR-2022-7644-CDP-SPP REMODEL AND ADDITION TO A TWO-STORY  
HOUSE, RESULTING IN A THREE-STORY DWELLING WITH A ROOFTOP  
DECK AND ROOF ACCESS STRUCTURE

**Attachments:** Planning:<https://planning.lacity.org/pdiscaseinfo/caseid/MjYxOTM30>

**MOTION:**

Motion to approve project as presented

pulling off of consent 23-24

approve with notes above items 15-24 mb/js 4/0/0

**Maker:**

**Second:**

**Voter Tally ( 0 ): Yea:0 / Nay:0 / Abstain:0 / Recuse:0 / Ineligible:0**

**25 LUPC New Business**



## 26 723 Ocean Front Walk

**Description:**

**Committee:** Land Use & Planning Committee **On:** 2023-04-06 **Vote:** 6-0-1-0-0 (abstentio)

CPC-2022-5893-CU-DB-CDP-SPP-MEL-HCA CONSTRUCTION, USE AND MAINTENANCE OF A 3-STORY, MIXED-USE BLDG WITH 16 FOR-RENT RESIDENTIAL UNIT ABOVE 16 STACKED PARKING SPACES AND 1,574 SF OF GROUND FLOOR COMMERCIAL SPACE

**Attachments:** Plans: <https://planning.lacity.org/pdiscaseinfo/document/MzkwNjI0/532fbe86-06a9-44b1-8001-06cd07316c90/esubmit>

Renderings: <https://planning.lacity.org/pdiscaseinfo/document/MzkwNjA0/532fbe86-06a9-44b1-8001-06cd07316c90/esubmit>

**MOTION:**

The VNC Board of Officers recommends approval of the project as presented.

**Maker:**

**Second:**

**Voter Tally ( 0 ): Yea:0 / Nay:0 / Abstain:0 / Recuse:0 / Ineligible:0**

## 27 New Business

### 28 REQUEST FOR DETAILED SPREAD SHEET AND Reconciliation OF THE 7/1/2022 to 4/13/2023 VNC EXPENDITURES

**Description:**

**Stakeholder:** CJ Cole **Dated:** 2023-04-13

WHEREAS, the VNC Election voter turnout in 2119 was about 1700 and in 2021 was over 1900: and WHEREAS, the voter turnout for the March 26th Election was approximately 970; and WHEREAS there is a lack of detailed information on the actual election expenditures that is necessary for evaluation and recommendations for future election budgeting:

**MOTION:**

Now, THEREFORE BE IT RESOLVED, the Treasurer shall immediately provide an accurate spreadsheet of all VNC expenditures-to-date (along with all anticipated future expenditures) for this fiscal year 2022-2023. The spreadsheet shall have the following columns: 1] Date of Invoice, 2] Date of Payment by LA City, 3] Vendor Name, 4] Invoice Amount, 5] thorough and specific Description of Item Purchased, and [6 Expense Category. (Expense category shall be Elections (including all election-related expenditures), Outreach (for other than elections), Office, NPG, CIP.) Should an invoice include multiple items the invoices shall be separated on to multiple lines. This spreadsheet shall be independent of the "Running Budget" on the VNC website. Additionally, this spreadsheet shall be independently reconciled with the DONE data.

**Maker:**

**Second:**

**Voter Tally ( 0 ): Yea:0 / Nay:0 / Abstain:0 / Recuse:0 / Ineligible:0**

## 29 CHANGES TO THE PROCEDURE FOR FUTURE VNC OFFICER ELECTIONS

**Description:**

**Stakeholder:** CJ Cole **Dated:** 2023-04-13

WHEREAS, on March 26, 2023, the Election was held to choose the 2023-2025 Venice Neighborhood Council Officers; and WHEREAS, the VNC Election voter turnout in 2119 was about 1700 and in 2021 was over 1900: and WHEREAS, the voter turnout for the March 26th Election was approximately 1100.

**MOTION:**

Now, THEREFORE BE IT RESOLVED, the President shall immediately appoint a VNC Election Review Taskforce to assess what went wrong and what improvements can be made with respect to the March 26, 2023, election and to prepare an analysis of the different factors that contributed to the final results.

remove from the agenda because it is listed under president report

**Maker:**

**Second:**

**Voter Tally ( 0 ): Yea:0 / Nay:0 / Abstain:0 / Recuse:0 / Ineligible:0**

**30 Amended Minutes - also see March 21, 2023 motion for corrections**

**Description:**

Follow up to the following request: The Venice Neighborhood Council directs the Secretary in the next 14 days to amend the below listed minutes with corresponding item numbers, and change these Board member votes to "Ineligible:" October 18, 2022 – Regular Board meeting – Thibodeau: items #15, #16 November 15, 2023 – Regular Board meeting – Best: items #9, #18, #19, #21, #23 (both original and alternate), #24 (alternate only), #26 (both original and alternate), – Thibodeau: item #24 (alternate only) December 20, 2022 – Regular Board meeting – Thibodeau: items #5, #6 January 9, 2023 – Special Board meeting – Best: item #7 – Thibodeau: item #7 The amended minutes will be placed on the next following regular (expected April 18, 2023) Board of Officers agenda for ratification by the Board.

**MOTION:**

The Board of Officers approves the amended minutes as presented.

move to old business

**Maker:**

**Second:**

**Voter Tally ( 0 ): Yea:0 / Nay:0 / Abstain:0 / Recuse:0 / Ineligible:0**

**31 VNC Financial Transparency**

**Description:**

**Stakeholder:** Lisa Redmond **Dated:** 2023-03-16

Neighborhood Council fiscal transparency informs stakeholders how government and tax revenues are spent, and is a critical element of effective public financial management. As well, transparency provides stakeholders a window into neighborhood council budgets and those stakeholders, in turn, are able to hold their neighborhood council accountable. However, a dearth of fiscal transparency exists within the Venice Neighborhood Council. Stakeholders are lacking opportunity to provide input into finances and/or review financial matters, primarily because the VNC's standing Budget & Finance Committee does not meet on a regular basis in violation of the Board of Neighborhood Commissioners (BONC) and Los Angeles City Charter Plan for a Citywide System of Neighborhood Councils. Regularly scheduled Budget & Finance

Committee meetings will allow stakeholders the opportunity to provide input, ask questions, or point out inconsistencies in MERs and the Treasurer's report, ideally ratified by the Budget & Finance Committee, before submission to the Board of Officers. Additionally, a book of accounts is required to be open to all stakeholders for inspection, along with an established process for stakeholders to review.

**Attachments:** Pg [https://empowerla.org/wp-content/uploads/2012/03/Rules-Standards-and-Best-Practices-final\\_0925122.pdf](https://empowerla.org/wp-content/uploads/2012/03/Rules-Standards-and-Best-Practices-final_0925122.pdf)  
5:  
pg [https://empowerla.org/wp-content/uploads/2012/12/Plan\\_Amended\\_12-18-131\\_edit.pdf](https://empowerla.org/wp-content/uploads/2012/12/Plan_Amended_12-18-131_edit.pdf)  
7:

**MOTION:**

THEREFORE, the Venice Neighborhood Council directs its Treasurer, in conjunction with the Budget & Finance Committee, to establish and commence regularly scheduled meetings as required by BONC and the City Charter. As well, the Budget & Finance Committee will define its book of accounts and establish, and publish, its process for review, also in compliance with BONC and City Charter requirements.

move to old business

**Maker:**

**Second:**

**Voter Tally ( 0 ): Yea:0 / Nay:0 / Abstain:0 / Recuse:0 / Ineligible:0**

## 32 Lacking Financial Transparency of Treasurer

**Description:**

**Stakeholder:** Lisa Redmond **Dated:** 2023-04-13

Neighborhood Council fiscal transparency informs stakeholders how government and tax revenues are spent, and is a critical element of effective public financial management. As well, transparency provides stakeholders a window into neighborhood council budgets and those stakeholders, in turn, are able to hold their neighborhood council accountable. However, a dearth of fiscal transparency exists within the Venice Neighborhood Council. Stakeholders are lacking opportunity to provide input into finances and/or review financial matters, primarily because the VNC's standing Budget & Finance Committee does not meet on a regular basis in violation of the Board of Neighborhood Commissioners (BONC) and Los Angeles City Charter Plan for a Citywide System of Neighborhood Councils. Regularly scheduled Budget & Finance Committee meetings will allow stakeholders the opportunity to provide input, ask questions, or point out inconsistencies in MERs and the Treasurer's report, ideally ratified by the Budget & Finance Committee, before submission to the Board of Officers. Additionally, a book of accounts is required to be open to all stakeholders for inspection, along with an established process for stakeholders to review. [https://codelibrary.amlegal.com/codes/los\\_angeles/latest/laac/0-0-0-3722#JD\\_ChA9](https://codelibrary.amlegal.com/codes/los_angeles/latest/laac/0-0-0-3722#JD_ChA9) (Section 902 b) [https://empowerla.org/wp-content/uploads/2012/03/Rules-Standards-and-Best-Practices-final\\_0925122.pdf](https://empowerla.org/wp-content/uploads/2012/03/Rules-Standards-and-Best-Practices-final_0925122.pdf) (page 5) [https://empowerla.org/wp-content/uploads/2012/12/Plan\\_Amended\\_12-18-131\\_edit.pdf](https://empowerla.org/wp-content/uploads/2012/12/Plan_Amended_12-18-131_edit.pdf) (page 7)

**MOTION:**

THEREFORE, the Venice Neighborhood Council directs its Treasurer, in conjunction with the Budget & Finance Committee, to establish and commence regularly scheduled meetings as required by BONC and the City Charter. As well, the Budget & Finance Committee will define its book of accounts and establish, and publish, its process for review, also in compliance with BONC and City Charter requirements.

remove as duplicate to 31

**Maker:**

**Second:**

**Voter Tally ( 0 ): Yea:0 / Nay:0 / Abstain:0 / Recuse:0 / Ineligible:0**

### 33 Vandalization of Venice Black Lives Matter Street Art Mural

**Description:**

**Stakeholder:** Lisa Redmond **Dated:** 2023-04-13

On February 17, 2021, a Black Lives Matter street art mural was installed in Venice's Oakwood neighborhood at 685 Westminster Avenue, directly in front of the First Baptist Church of Venice, a Historic-Cultural Monument since September 29, 2021. The Black Lives Matter street mural is a visible statement and recognition of the history of Black people in the Venice community. On Friday, April 7, 2023, the Black Lives Matter mural was deliberately and intentionally vandalized and desecrated. Venice stakeholders should not have to stand for this overt act of violence and racism. Mural background:

**Attachments:** <https://cityclerk.lacity.org/councilagenda/AttachmentViewer.ashx?AttachmentID=121016&ItemID=118358>

**MOTION:**

THEREFORE, the Venice Neighborhood Council will contact Councilmember Traci Park immediately and with great urgency to insist that repairs be made to the Black Lives Matter street art mural as quickly as possible. A prompt repair to the mural will send a message that Venice and CD11 will not tolerate racism.

Remove from agenda, mural has been repaired.

mb/js/4/0/0 approve 25-35 as noted above

**Maker:**

**Second:**

**Voter Tally ( 0 ): Yea:0 / Nay:0 / Abstain:0 / Recuse:0 / Ineligible:0**

### 34 Board of Officer Comments, Items not on the Agenda

### 35 Adjournment

**Approximate Ending: 09:56**

**BOARD MEETINGS:** The Venice Neighborhood Council holds its regular meetings on the third Tuesday of the month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. All are welcome to attend.

**TRANSLATION Services:** Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor llame a nuestra oficina 213.473.5391.

**PUBLIC ACCESS OF RECORDS:** In compliance with Government Code section 54957.5 the agenda and non-exempt writings that are distributed to a majority or all of the board members in advance of regular and special meetings may be viewed at Beyond Baroque (681 Venice Blvd), and the VNC website

(<http://www.venicenc.org>), or at the scheduled meeting. For a copy of any record related to an item on the agenda, please contact [Communications@VeniceNC.org](mailto:Communications@VeniceNC.org). You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at: <https://lacity.gov/government/subscribe-agendas/neighborhood-councils>

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS:** The public is requested to fill out a "Speaker Card" to address the Neighborhood Committee on any agenda item before the Neighborhood Committee takes action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Neighborhood Committee jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Neighborhood Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Neighborhood Committee meeting. Public comment is limited to 30 seconds per speaker, unless adjusted by the presiding officer.

**POSTING:** In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at Beyond Baroque, 681 Venice Blvd; and at our website by clicking on the following link: [www.venicenc.org](http://www.venicenc.org), or at the scheduled meeting. You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at [www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents/neighborhood](http://www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents/neighborhood)

In addition, if you would like a copy of any record related to an item on the agenda, please contact [Secretary@VeniceNC.org](mailto:Secretary@VeniceNC.org).

**RECONSIDERATION AND GRIEVANCE PROCESS:** For information on the VNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the VNC Bylaws. The Bylaws are available at our Board meetings and our website [www.venicenc.org](http://www.venicenc.org).

## 36 Committee Chair Reports

06:44

### Standing Committees:

- Budget & Finance
- Land Use & Planning
- Neighborhood
- Ocean Front Walk
- Outreach & Event Planning
- Rules & Selections
- Arts

### Ad Hoc Committees:

- Community Resiliency Committee
- Homelessness Committee
- Parking and Transportation Committee
- Venice Arbor Committee
- Discussion Forum Committee  
Rev. John Palka, information about new Children's Park located at the Lutheran Church site which was recently opened to public use.
- Preserving Public Places

**Election Report:** Michael Lynn, [Elections@VeniceNC.org](mailto:Elections@VeniceNC.org)

