



# Venice Neighborhood Council

PO Box 550, Venice, CA 90294 / [www.VeniceNC.org](http://www.VeniceNC.org)  
Email: [info@VeniceNC.org](mailto:info@VeniceNC.org) Phone: 310-421-8627



## **Administrative Committee Agenda** Extra Space Storage, Presidents Row Room 658 South Venice Blvd, Venice, 90291 **Monday, September 9, 2013 at 7:00 PM**

Note (i) The Administrative Committee does not address or consider the merits of proposed agenda items. Its function is to determine whether a proposed agenda item will be placed on the next Board meeting agenda, postponed, referred to a specific committee for review and recommendation, treated as an announcement, or considered and resolved as a non-Board administrative matter. (ii) The Administrative Committee has the discretion to reorder consideration of matters on the agenda to accommodate stakeholders or for other reasons.

1. **Call to Order and Roll Call**
2. **Approval of the Administrative Committee Agenda**
3. **Approval of outstanding Administrative Committee minutes**  
<http://www.venicenc.org/wp-content/uploads/2012/05/130812AdComMinutes.pdf>
4. **Announcements & Public Comment on items not on the Agenda**
5. **Old Administrative Committee Business**
6. **New Administrative Committee Business**  
*[Discussion and possible action.]*
- A **Selection of Committee for Monthly Committee Report**  
  
September: Mass, Scale & Character
- B **Consideration and approval of September 17, 2013 Proposed Board Agenda**
7. **Adjourn**



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## **DRAFT Board of Officers Meeting Agenda** **Westminster Elementary School (Auditorium)** **1010 Abbot Kinney Blvd, Venice, 90291** **Tuesday, September 17, 2013 at 7:00 PM**

**BOARD MEETINGS:** The Venice Neighborhood Council holds its regular meetings on the third Tuesday of the month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. All are welcome to attend.

**TRANSLATION Services:** Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor llame a nuestra oficina 213.473.5391.

**POSTING:** The agenda and *non-exempt writings that are distributed to a majority or all of the board members in advance of regular and special meetings may be viewed* at Groundworks Coffee (671 Rose Ave.), Penmar Park (1341 Lake St), Beyond Baroque (681 Venice Blvd), the Venice Library (501 S. Venice Blvd), Oakwood Recreation Center (767 California St.), The Venice Ale House (425 Ocean Front Walk), and the VNC website (<http://www.venicenc.org>), or at the scheduled meeting. For a copy of any record related to an item on the agenda, please contact the VNC secretary at [secretary@venicenc.org](mailto:secretary@venicenc.org).

**PUBLIC COMMENT:** The public is requested to fill out a "**Speaker Card**" to address the Board on any Old or New Business item on the agenda and the Treasurer's Report. Comments from the public on these agenda items will be heard only when that item is being considered. Comments from the public on other agenda matters or on matters not appearing on the agenda but within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to two (2) minutes per speaker, unless modified by the presiding officer of the Board. No new speaker cards will be accepted once Public Comment has begun.

**DISABILITY POLICY:** The Venice Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Venice Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request.

1. **Call to Order and Roll Call (7:00PM – 5 minutes)**  
Meeting called to order in memory of Alberta Albertano, Mother of Linda Albertano, Venice musician/poet
2. **Pledge Of Allegiance (7:05PM -- 5 minutes)**
3. **Approval of the Agenda (7:10PM – 5 minutes)**
4. **Approval of Outstanding Board minutes (7:15PM – 5 minutes)**  
<http://www.venicenc.org/wp-content/uploads/2012/12/130820BoardMinutes.pdf>
5. **President's Report (7:20PM 5 minutes)** Linda Lucks [president@venicenc.org](mailto:president@venicenc.org)
  - Board members who have not taken the DONE funding training, will not be allowed to vote on budgetary items beginning with tonight's meeting
  - Retreat Report
  - Report on the Mayor's Visit to Venice on Saturday, Sept 7.
6. **Announcements & Public Comment on items not on the Agenda (7:25PM --10 minutes)**  
*[5 speakers, no more than 1 minute per person – no Board member announcements permitted]*



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## 7. **Consent Calendar (7:35PM -- 5 minutes)**

*[All agenda items on the Consent Calendar will pass when the Consent Calendar is approved. No discussion or Public Comment is allowed on any item. Items may be removed by any board member or stakeholder. Removed items will go to the end of the agenda and be treated as regular agenda items with discussion and public comment.]*

### A **Establish a Monthly Clean-Up Venice Day** (Erin Sullivan-Ward on behalf of the Environment Committee) [Erin.Sullivanward@venicenc.org](mailto:Erin.Sullivanward@venicenc.org)

**Motion:** The Venice Neighborhood Council shall establish a regular monthly "Clean Up Venice Day". Board and Committee members as well as Venice Stakeholders can participate in the clean-up. Clean up sites (overflowing trash cans, discarded objects in alleys) will be suggested via the VNC website by our community. The VNC Environmental Committee will chose the site to be cleaned and will post a before and after picture.

### B **Encourage SLO Replacement Authorizations in Pacific Division** Mariana Aguilar [msmarianaaguilar@hotmail.com](mailto:msmarianaaguilar@hotmail.com)

**MOTION:** Whereas, Senior Lead Officers ("SLOs") are essential to effective policing of the Venice community; and  
Whereas, as of Sept. 7, 2013 the East of Lincoln area will no longer have its own SLO; and  
Whereas, SLOs are currently in short supply elsewhere in Pacific Division,  
Be It Resolved that The Venice Neighborhood Council requests the LAPD to authorize a replacement SLO for the East of Lincoln area as soon as possible.

## 8. **Scheduled Announcements (7:40PM – 60 minutes)**

*[No discussion or Public Comment]*

### A **Public Safety - LAPD Report (10 minutes):** Senior Lead Officers Peggy Thusing ([25120@lapd.lacity.org](mailto:25120@lapd.lacity.org)), Kristan Delatori [32914@lapd.lacity.org](mailto:32914@lapd.lacity.org), Gregg Jacobus, [35162@lapd.lacity.org](mailto:35162@lapd.lacity.org). Lt. Paola Kreeft, Beach Detail ([lapdpaola.kreefft@gmail.com](mailto:lapdpaola.kreefft@gmail.com)) *Includes a monthly Venice crime report and updates on law enforcement issues in Venice.*

Report on promotion of Captain Jon Peters to Commander in the SFV and appointment of Captain Brian Johnson and new leader of LAPD Pacific Division.

### B **PATH (People Assisting the Homeless) (5 minutes)** Update on Councilman Rosendahl's Roadmap to Homes Program, Joel Roberts, [Joel.Roberts@epath.org](mailto:Joel.Roberts@epath.org), Tomasz Babiszkiwicz ([tomaszb@epath.org](mailto:tomaszb@epath.org)); *This report includes statistics on the number of people placed in permanent and temporary housing (from Venice) as well as the numbers of people in process.*

### C **VNC Monthly Committee Report: Ad Hoc Committee on Mass, Scale and Character (5 minutes)** Sue Kaplan [chair.massandscale@venicenc.org](mailto:chair.massandscale@venicenc.org)

*[A monthly report on one of the VNC's standing or Ad Hoc committees.]*

The committee will to give an update/report about the work they have been doing.



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- D** **Government Reports (10 minutes)** [Representatives have standing place on the agenda, but are not always available to attend]
- **Congressman Henry Waxman**, Representative Lisa.Pinto; [Lisa.Pinto@housemail.gov](mailto:Lisa.Pinto@housemail.gov).
  - **State Senator Ted Lieu**, Representative, Veronica Zendejas [Veronica.Zendejas@sen.ca.gov](mailto:Veronica.Zendejas@sen.ca.gov) 310-318-6994
  - **State Assemblyperson Steve Bradfoy** 310.412.6400
  - **LA County Supervisor Zev Yaroslavsky**, Flora Gill Krisiloff 213-974-3333
  - **Mayor Eric Garcetti**, Daniel Tamm, Westside Deputy [Daniel.Tamm@Lacity.org](mailto:Daniel.Tamm@Lacity.org) 213
  - **City Councilmember Mike Bonin**, Cecilia Castillo, Field Deputy (310-568-8772); ([Cecilia.castillo@lacity.org](mailto:Cecilia.castillo@lacity.org)); Mark Grant ([Mark.Grant@lacity.org](mailto:Mark.Grant@lacity.org))
- E** **Ballona Wetlands Presentation (10 minutes)** David Jacobs of UCLA  
Presentation on the history of Ballona Wetlands and how it relates to Venetians.
- F** **The Great Venice Toy Drive is Back (5 minutes)** Mariana Aguilar [msmarianaaguilar@hotmail.com](mailto:msmarianaaguilar@hotmail.com)  
Get ready for The VNC Great Venice Toy Drive and Holiday Festival! We will begin collecting new, unused, nonviolent toys on November 1 at locations around Venice including the November VNC Board meeting on November 19, 2013 . Toys will then be distributed on a first come, first served basis as part of a fun-filled day at Oakwood Recreation Center on December 7, 2013 from 10am-2pm. Children must be present with a parent or guardian to receive a toy.
- G** **LA Triathlon (10 minutes)** (Paul Smith) [pablosmith123@gmail.com](mailto:pablosmith123@gmail.com)  
LA Triathlon staff will make a presentation to the Board in regard to the September 29th race event that starts at Venice Beach, including mitigation measures. City staff will also attend.
- H** **Zipline Status Report (5 minutes)** Marc Saltzberg  
Presentation of the Zipline Status report for operations in August. **[EXHIBIT]**
- 9.** **Old Business (8:40PM -- 5 minutes)**  
*[Discussion and possible action]*
- A** **Vacant LUPC Seat Nominations Close** Linda Lucks [president@Venicenc.org](mailto:president@Venicenc.org) **[EXHIBIT]**
- 10.** **LUPC (8:45 PM -- 60 minutes);** Jake Kaufman on behalf of LUPC [chair-lupc@venicenc.org](mailto:chair-lupc@venicenc.org)
- A** **320 Sunset; Change of Use Letter;**  
POSITION: To approve a letter stating that there has not been sufficient information provided and we ask that no action be taken until presented to VNC and Community.



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**B 809 Brooks; Small Lot Subdivision;**  
POSITION: That the VNC NOT support the Small Lot Subdivision and the property remain a Duplex.

**C 1023 Abbot Kinney (Joe's Restaurant); Change of CUB conditions.**  
POSITION: Support with conditions.

**D 245 Main Street; New CUB for existing restaurant space in Renaissance Building.**  
POSITION: Support with conditions.

**11. Announcements & Public Comment on items not on the Agenda (9:45PM -- 5 minutes)**  
*[5 speakers, no more than 1 minute per person – no Board member announcements permitted]*

**12. New Business (9:50PM -- 120 minutes)**  
*[Discussion and possible action]*

**A Short-Term Rentals (30 minutes)** Marc Saltzberg, on behalf of the Neighborhood Committee [Vicepresident@venicenc.org](mailto:Vicepresident@venicenc.org)

**MOTION:** Whereas, short-term vacation rentals are rapidly increasing in Los Angeles as the result of internet-based brokerages listing available dwellings and facilitating rental reservations – one online site lists 746 short-term rentals in Venice; and

Whereas, the demand for short-term rental units has resulted in long-term rental units being withdrawn from the market; and,

Whereas, the City does not regulate the short-term rental market as it does hotels and motels, but the City has a duty to protect both the proprietors of such dwellings and their customers; and  
Whereas, the City has an opportunity to add revenues from the licensing of short-term vacation rentals by licensing such rental units, applying taxes to renters and putting in place enforcement personnel to assure such fees and taxes are properly calculated and collected.

Therefore, be it resolved, The Venice Neighborhood Council requests that Councilperson Mike Bonin introduce a motion to the full City Council requesting that the conditions surrounding short-term rental of dwellings in Los Angeles be investigated by appropriate City Departments; that an ordinance be drafted regulating such rentals; and that the ordinance be submitted to a vote of the City Council prior to 02/15/2014 with implementation of the ordinance taking effect prior to May 26, 2014.

**B Place-Holder for Alcohol Density Motion(s) (20 minutes)** Marc Saltzberg and Jake Kaufman  
The VNC's Neighborhood and Land Use & Planning Committees will hold a joint meeting Tuesday evening, 09/10/13 about the density of alcohol licenses in Venice. One of the motions to be discussed and possibly acted on follows: other motions are possible and will be ready for the agenda Wednesday morning.



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**C Abbot Kinney Blvd. Parking) (30 minutes)**

1. Presentation by LA City Dept. Of Transportation on the Abbot Kinney Blvd. parking Plans. Completion and installation of parking meters; timing; signage; employee parking Q & A
- 2.. Discussion and Possible Action on Board Motions to Recommend a. meter timing; b. signage; c. employee parking d. other

**D Venice ARTBLOCK Request for Endorsement (10 minutes)** Francisco Letelier  
[franlete@aol.com](mailto:franlete@aol.com)

**MOTION:** The VNC Board endorses the VENICE ARTBLOCK OPEN STUDIOS free event on October 13th. <http://www.veniceparazzi.com/events/10-13-13-artblock-studio-tours-and-exhibitions/>

**E Tariff on Alcohol Dispensing Outlets in Venice (30 minutes)** Stewart  
Oscars [stewart.oscars@gmail.com](mailto:stewart.oscars@gmail.com)

**MOTION:** Given:

- 1) that Venice has twice the number of alcohol dispensing businesses per area than is the Los Angeles County average (reported in "The Argonaut," April 25, 2013, source: Westside Impact Project);
- 2) that Venice is experiencing a continued growth in establishing new alcohol related businesses (VNC regularly votes to establish new licenses);
- 3) that neither Los Angeles City Council nor the Department of Alcohol Beverage Control nor Venice Neighborhood Council appear to be determining if this growth is proper for our community;
- 4) that the City Government recognizes that alcohol dispensing establishments create neighborhood problems, such as: both public and domestic violence, crime, and vagrancy, and has enacted ordinances to address such impacts by banning establishments that become public nuisances; but no city ordinance has been enacted to address the impacts of alcohol and alcohol abuse on patrons of such establishments, nor do current city ordinances address alcohol advertisements on billboards and street furniture that promote alcohol use; and that the easy availability of alcohol can be a factor in teen alcohol abuse;
- 5) and that between 25% to 35% of gross receipts from alcohol sales is profit;

Be it resolved that the Venice Neighborhood Council call on the City Councilman Mike Bonin to determine the feasibility of a measure that would apply a tariff to alcohol sales with monies raised used to benefit organizations working to address and correct alcohol abuse on all levels; and that if such an ordinance is deemed feasible, to introduce it for passage by the Los Angeles City Council.

**13. Treasurers Report ( 11:50PM -- 5 minutes)**; Hugh Harrison ([Treasurer@Venicenc.org](mailto:Treasurer@Venicenc.org))  
*[Discussion and possible action]* **[EXHIBIT]**

**A **MOTION:**** The VNC Board approves the attached report on expenditures for the period July 22, 2013, through August 21, 2013, and the monthly EmpowerLA reconciliation report.



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**B MOTION:** The Venice Neighborhood Council requests cash to allocated to its NC checking account for October in the following amounts:

VNC Budget Item	DONE	Vendor (if Known)	Amount
Office Supplies/Copies	OFF	Office Depot	\$ 75.00
General Operations	MIS	USPS	\$ 300.00
Refreshments	EVE	Smart & Final	\$ 50.00
Web Site/E-Mail	WEB	I Power/Constant Contact	\$ 100.00
General Outreach	EVE		\$ 200.00
Neighborhood CIPS	CIP		
Film Festival			\$ 2,000.00
<b>Total</b>			<b>\$ 2,725.00</b>

**14. VNC Announcements (11:55PM -- 10 Minutes)**

- **Vice President** Marc Saltzberg ([Vicepresident@Venicenc.org](mailto:Vicepresident@Venicenc.org))
- **Westside Regional Alliance of Neighborhood Councils-** Mike Newhouse, WRAC President, Marc Saltzberg, VNC Representatives. [Chair@westsidecouncils.org](http://Chair@westsidecouncils.org),
- **Los Angeles Neighborhood Council Coalition (LANCC)** Ivan Spiegel ([parliamentarian@venicenc.org](mailto:parliamentarian@venicenc.org))
- **Venice Chamber Of Commerce:** Erin-Sullivan Ward ([erin.ward@venicenc.org](mailto:erin.ward@venicenc.org))

**15. Announcements & Public Comment on items not on the Agenda (12:05PM -- 10 minutes)**  
*[no more than 1 minute per person – no Board member announcements permitted]*

**16. Board Member Comments on subject matters within the VNC jurisdiction**  
 (12:15PM -- 5 minutes, no more than 1 minute per person)

**17. Adjourn (approx. 12:20PM)**

**List of Venice Neighborhood Council Committees & Chairs – Volunteers Welcome**

<b>Administrative</b>	Linda Lucks	<b>Santa Monica Airport</b>	Abilgail Myers, Laura Silagi
<b>Neighborhood</b>	Marc Saltzberg	<b>Visitor Impact</b>	Joseph Shields, Clabe Hartley
<b>Outreach</b>	Matt Kline	<b>Ocean Front Walk</b>	Tom Elliot,
<b>Budget</b>	Hugh Harrison	<b>Public Safety</b>	Sevan Gerard, Nick Hippisley-Coxe
<b>Land Use and Planning</b>	Jake Kaufman	<b>Environment</b>	Erin Sullivan Ward, Abigail Myers
<b>Education</b>	Bud Jacobs	<b>Arts</b>	Cynthia Rogers, Eduardo Manilla
<b>Rules &amp; Election</b>	Ira Koslow	<b>2013-2014 Elections</b>	Elizabeth Wright, Ivan Spiegel
<b>Communications</b>	Helen Stotler		

*In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at Beyond Baroque, 681 Venice Blvd; Groundworks Coffee, 671 Rose Ave.; Oakwood Community Center, 767 California St.; Penmar Park & Rec Center, 1341 Lake St.; The Venice Ale House, 2 Rose Avenue; Venice Public Library, 501 S. Venice Blvd; and at our website by clicking on the following link: [www.venicenc.org](http://www.venicenc.org), or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Hugh Harrison at [treasurer@venicenc.org](mailto:treasurer@venicenc.org).*