



Venice Neighborhood Council

LAND USE AND PLANNING COMMITTEE
PO Box 550, Venice, CA 90294 www.VeniceNC.org
Email: Chair-LUPC@VeniceNC.org



Meeting of the Land Use and Planning Committee

DATE: Thursday June 18, 2020

TIME: 7:00pm – 10:00 pm

IN CONFORMITY WITH THE GOVERNORS EXECUTIVE ORDER N-29-20 (MARCH 17, 2020) AND DUE TO CONCERNS OVER COVID – 19, THIS VENICE NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY TELEPHONICALLY TO JOIN THE MEETING PLEASE USE THIS LINK

You are invited to a Zoom webinar.
When: June 18, 2020 07:00 PM Pacific Time (US and Canada)
Topic: Venice NC: LUPC Virtual Board Meeting June 18, 2020

Please click the link below to join the webinar:
<https://zoom.us/j/92082532921>

Or iPhone one-tap :
US: +16699006833,,92082532921# or +13462487799,,92082532921#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):
US: +1 669 900 6833 or +1 346 248 7799 or +1 253 215 8782 or +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799 or 888 475 4499 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5257 (Toll Free)
Webinar ID: 920 8253 2921
International numbers available: <https://zoom.us/u/adEnvBkwXr>

Alternatively you may submit public comment via email in advance to chair-lupc@venicenc.org and LUPC@venicenc.org

BOARD MEETINGS: The Venice Neighborhood Council holds its regular meetings on the third Tuesday of the month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. All are welcome to attend.

TRANSLATION Services: Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor llame a nuestra oficina 213.978.1551.

PUBLIC ACCESS OF RECORDS: See last page.

PUBLIC COMMENT: See last page.

COMMUNITY IMPACT STATEMENTS: Any action taken by the Board may result in the filing of a related CIS

DISABILITY POLICY: See last page.

ALL AGENDA TIMES ARE APPROXIMATE AND SUBJECT TO CHANGE ON THE NIGHT OF THE MEETING.

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AGENDA ITEMS

1. Call to Order

2. Roll Call

Name	Present	Name	Present
Alix Gucovsky, Chair	X	Matthew Royce	X
Barry Cassily	X	Chris Zonnas	
Tim Bonefeld		Shep Stern	X
Daffodil Tyminski	X	Michael Jensen	X
		Carlos Zubieta	X

3. Approval of Minutes

see draft minutes for May 14th, 2020 at: <http://venicenc.org/land-use-committee.php>

Matt Royce motion to approve/Alix seconds 6-1-0 daffodil abstains

4. Approval of Agenda

Barry Cassily motion to approve agenda/Carlos seconds 7-0 passes

5. LUPC members to declare any conflicts of interest or ex parte communications relating to items on this meeting's agenda

6. Chair's Report

7. General Public Comment on non-agendized items related to Land Use and Planning - 15 minutes

8. CASES FOR REVIEW

(see project files for more detailed info at <http://venicenc.org/land-use-committee.php>)

A.

Case: APCW-2017-3329-ZC-CDP ENV 2017-3330-ce
 City Hearing: July 6, 2020
 Address: 920 Abbot Kinney Boulevard
 Applicant: Colin Wellman-920 Abbot Kinney Llc
 LUPC Staff: Matt Royce
 Representative: Brian Silveira brian.silveira@gmail.com
 City Planner: Sienna Kuo sienna.kuo@lacity.org Jason.p.douglas@lacity.org
mike.bonin@lacity.org

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Case Description:

- Pursuant to California Environmental Quality Act (CEQA) Guidelines, Section 15302 (Class 2) an Exemption from CEQA and that there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies;
- Pursuant to Los Angeles Municipal Code Section 12.32, a Zone Change from R1-1 to C2-1;
- Pursuant to Los Angeles Municipal Code Section 12.20.2, a Coastal Development Permit to convert two (2) dwelling units into two (2) Joint Living and Work Quarters, within the Single Permit Jurisdiction of the California Coastal Zone.

Public comment and possible action:

Motion **Matt Royce motion to approve the project as presented. Carlos Second motion 7-0 approved as presented**

B.

Case: ZA-2014-2337-CUB-PA1.

City Hearing TBD
Address: 425 Washington Way
Applicant: Charcoal Restaurant
LUPC Staff: Michael Jenssen
Representative: Dafne Gocken dafne@fedesignandconsulting.com
City Planner: More Sung more.sung@lacity.org Jason.p.douglas@lacity.org
mike.bonin@lacity.org

Case Description:

- Renewal of an existing CUB with a request to open at 10am. Current permitting is for 11:00am

Public comment and possible action:

Motion **Michael motion to approve as presented/Carlos seconds
Alix recuses
Motion passes 6-0-0**

C.

Case: DIR-2019-4385-CDP-SPP-MEL
City Hearing TBD
Address: 25 Union Jack
Applicant: Joe Ryan
LUPC Staff: Barry Cassily

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Representative: Bill Tsui [bil2e@yu2e.com](mailto:bill2e@yu2e.com)>

City Planner: Ira Brown Ira.Brown@lacity.org Jason.p.douglas@lacity.org
mike.bonin@lacity.org Kevin Fulton kevin.fulton@lacity.org

Case Description:

- DEMOLITION OF AN (E) TWO-STORY SFD, AND THE CONSTRUCTION, USE, AND MAINTENANCE OF A (N) THREE-STORY, 3,923 SF SFD WITH AN ATTACHED GARAGE.

Public comment and possible action:

Motion [Barry motion to approve as presented/ Daffodil seconds](#)
[Motion passes 6-0-1 shep stern opposes](#)

D.

Case: DIR-2019-5257-CDP-MEL ADM 2019-5259-VSO ENV 2019 5258-CE

City Hearing TBD

Address: 628 Santa Clara Avenue

Applicant: La Riverstone Grey LLC

LUPC Staff: Michael Jenssen

Representative: Larry Mondragon Craig Fry and Associates dragon@craigfryandassociates.com

City Planner: Ira Brown Ira.Brown@lacity.org Jason.p.douglas@lacity.org
mike.bonin@lacity.org

Case Description:

- DEMOLITION OF TWO EXISTING DETACHED SINGLE FAMILY RESIDENTIAL STRUCTURES (1112 SQ FT AND 602 SQ FT RESPECTIVELY) AND CONSTRUCTION OF NEW 2-STORY 3758 SINGLE-FAMILY RESIDENCE WITH AN ATTACHED 181 SQ FT ACCESSORY DWELLING UNIT

Public comment and possible action:

Motion [Michael Jenssen motion to approve as presented/ Matt Royce seconds](#)
[Motion passes 5-0-2 Alix and Shep oppose motion and project](#)

9. Adjournment

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PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS: The public is requested to fill out a “Speaker Card” to address the Land Use & Planning Committee on any agenda item before the Land Use & Planning Committee takes action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Land Use & Planning Committee jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Land Use & Planning Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Land Use & Planning Committee meeting. Public comment is limited to **1** minute per speaker, unless adjusted by the presiding officer.

POSTING: *In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at Beyond Baroque, 681 Venice Blvd; Venice Public Library, 501 S. Venice Blvd; and at our website by clicking on the following link: www.venicenc.org, or at the scheduled meeting. You can also receive our agendas via email by subscribing to L.A. City’s Early Notification System at www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents/neighborhood. In addition, if you would like a copy of any record related to an item on the agenda, please contact chair-lupc@venicenc.org*

RECONSIDERATION AND GRIEVANCE PROCESS: For information on the VNC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the VNC Bylaws. The Bylaws are available at our Board meetings and our website www.venicenc.org.

DISABILITY POLICY: THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business

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days (72 hours) prior to the meeting you wish to attend by contacting George Francisco, VP, at [\(310\) 421-8627](tel:3104218627) or email vp@venicenc.org.

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