



# Venice Neighborhood Council

LAND USE AND PLANNING COMMITTEE

PO Box 550, Venice, CA 90294 | [www.VeniceNC.org](http://www.VeniceNC.org)

Email: [Chair-LUPC@VeniceNC.org](mailto:Chair-LUPC@VeniceNC.org)



## LAND USE AND PLANNING COMMITTEE REGULAR MEETING AGENDA

You are invited to a Zoom webinar.

When: Apr 4, 2024 07:00 PM Pacific Time (US and Canada)

Topic: VNC LUPC Meeting

Please click the link below to join the webinar: <https://us02web.zoom.us/j/83259181614>

Or One tap mobile:

+16694449171,,83259181614# US

+16699006833,,83259181614# US (San Jose)

Webinar ID: 832 5918 1614

*Translation Services: Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte [Secretary@VeniceNC.org](mailto:Secretary@VeniceNC.org) para avisar al Concejo Vecinal.*

IN CONFORMITY WITH THE OCTOBER 8, 2023, ENACTMENT OF CALIFORNIA SENATE BILL 411 (PORTANTINO) AND BY RESOLUTION OF THE VENICE NEIGHBORHOOD COUNCIL, THIS VENICE NEIGHBORHOOD COUNCIL LAND USE AND PLANNING COMMITTEE MEETING WILL BE CONDUCTED ENTIRELY WITH A CALL-IN OPTION OR INTERNET-BASED SERVICE OPTION.

Every person wishing to address the Board must dial telephone number listed above, and enter the above Meeting Id number and then press # to join the meeting. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial \*9 or use the Raise Hand option, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 30 seconds per speaker, unless adjusted by the presiding officer of the Board.

### 1. CALL TO ORDER

Meeting called to order at \_\_\_\_\_ p.m.

### 2. ROLL CALL

<input type="checkbox"/> Corinne Baginski	<input type="checkbox"/> Todd Lorber	<input type="checkbox"/> Mark Mack
<input type="checkbox"/> Andreas Ramani	<input type="checkbox"/> Robin Rudisill	<input type="checkbox"/> Gabriel Smith
<input type="checkbox"/> Richard Stanger	<input type="checkbox"/> Michael Jensen (Chair)	<input type="checkbox"/> Steven Williams

**3. APPROVAL OF MINUTES**

**A. Minutes from 3/7/2024**

Draft Minutes:

<https://www.venicenc.org/assets/documents/5/meeting65f7d6c64cd00.pdf>

Motion: Approve minutes from 3/7/2024 LUPC Regular Meeting

Maker / 2nd:

Vote: Yea: \_\_\_\_ / Nay: \_\_\_\_ / Abstain: \_\_\_\_ / Recuse: \_\_\_\_ / Ineligible: \_\_\_\_ / Absent \_\_\_\_

**4. DECLARATION OF CONFLICTS OF INTEREST OR EX PARTE COMMUNICATIONS**

LUPC members to declare any conflicts of interest or *ex-parte* communications relating to items on this meeting’s agenda. For more information, please see Fair Political Practices Commission Overview of Conflicts of Interest, available at <https://www.fppc.ca.gov/content/dam/fppc/NS-Documents/TAD/Campaign%20Documents/Conflicts%20Guide%202022.pdf>.

Member	Conflict	Ex Parte	Details
Corinne Baginsky	<input type="checkbox"/>	<input type="checkbox"/>	
Todd Lorber	<input type="checkbox"/>	<input type="checkbox"/>	
Mark Mack	<input type="checkbox"/>	<input type="checkbox"/>	
Andreas Ramani	<input type="checkbox"/>	<input type="checkbox"/>	
Robin Rudisill	<input type="checkbox"/>	<input type="checkbox"/>	
Gabriel Smith	<input type="checkbox"/>	<input type="checkbox"/>	
Richard Stanger	<input type="checkbox"/>	<input type="checkbox"/>	
Steven Williams	<input type="checkbox"/>	<input type="checkbox"/>	
Michael Jensen	<input type="checkbox"/>	<input type="checkbox"/>	

**5. GENERAL PUBLIC COMMENT (LIMITED TO ITEMS NOT ON AGENDA)**

Public comment is limited to one (1) minute per speaker with a total comment time not to exceed ten (10) minutes, unless adjusted by the Chair. No comment on items appearing on the Agenda are permitted. No committee member announcements are permitted.

**6. STAFF ASSIGNMENTS**

**A. Staff Update on Assigned Cases**

Address	Case No.	Description	Staff
726 Rose Ave.	CPC-2022-8746-DB-CDP-SPP-MEL-VHCA-PHP	Demo of the existing structure for the construction of a 4-story (46'-8" feet), 10-unit, mixed-use development located in the Venice Coastal Zone Specific Plan zoned C2-1	CB/SW
10 E Washington Blvd	APCW-2022-792-SPE-CDP-CUB-ZV-SPP	Addition of a 623 SF uncovered outdoor dining area to existing restaurant located in the Venice coastal zone zoned C4-1	TL/AR <i>*on hold</i>
2478 Lincoln Blvd.	ZA-2023-8371-CUB	CUB to allow the sale of beer and wine for off-site consumption with a proposed specialty wine store with operating hours from 8:00am to 11:00pm, daily.	CB

19 E. Windward	ZA-2024-471-CDP-CUB-CUX-SPP	Music entertainment facility and restaurant in the Venice SP.	TL
2520 S. Lincoln	ZA-2023-7556-CUB	CUB to allow on-site sale of a full line of alcoholic beverages with a proposed 2,600 sf restaurant with 91 interior seats and 762 sf of patio area with 54 seats. Hours of operation 8am to 2am daily	GS
709 Brooks	DIR-2024-249-CDP-HCA	Demolition of 2 SFDs and construction of one 2-story SFD in the front and one 2-story SFD in the rear with 5 parking spaces, with previously small lot subdivision per Case #AA-2019-6453-PMLA-SL	AR
78 Market St.	ZA-2018-3595-CU-CUB-ZV-M1	Change operating hours from 8am - 1am to 9am - 2am.	RR
23 E. Windward	DIR-2000-3597-RV-PA4	Plan approval and condition compliance review. Request to remove or modify all prior conditions of (REV)(PA3)	TL

**B. Case Assignments**

Address	Case No.	Description	Staff

**7. WRAC MOTION**

**A. CIS for City Council file [23-0623](#)**

**Background**

**[Background Information](#)**

See CF 23-0623, linked above, for further information about Executive Directive 1 and processes related to the Affordable Housing Streamlining draft ordinance (preparation of ordinance approved by City Council in June 2023).

See more information about the status of the proposed draft ordinance at [Planning / Streamlining Ordinance](#).

Contact [Drew Reusch](#) for more information.

**Motion**

In regard to CF 23-0623, the Venice Neighborhood Council, a member of the Westside Neighborhood Alliance of Councils (WRAC), requests that the city cap development waivers at five (5), with no more than one (1) of which may be related to the environment, for Executive Directive 1 (ED1) and Affordable Housing Streamlining Ordinance projects, and further requests that Councilmembers representing WRAC member councils (CMs Park, Yaroslavsky, Raman and Hutt) bring a motion in Council or otherwise direct the Dept. of City Planning (DCP) to institute a DCP policy to effectuate this purpose.

**8. CASES**

**A. 621 E. California**

Case Number:	ZA-2022-2418
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Project Description:	Wall hedge variance for existing 6'-6" tall fence and 8' tall hedge in front yard.
Motion:	
Planning Case:	<a href="https://planning.lacity.gov/pdiscaseinfo/caseid/MjU2NTI20">https://planning.lacity.gov/pdiscaseinfo/caseid/MjU2NTI20</a>

## 9. DISCUSSION ITEMS AND POSSIBLE MOTIONS

### A. Venice Boys PCN Request

#### Hugo Moreno Background

Hugo Moreno was born and raised in Venice, He qualifies for the City of Los Angeles’s Social Equity Program, which is designed to give ownership opportunities to groups harmed by the War on Drugs. He is asking for support from the VNC for his petition to the city for a retail dispensary in Venice. Currently, the number of retail dispensaries (8) exceeds the numbers permitted in the community plan based on population (4). Therefore, new dispensaries must go through a Public Convenience or Necessity (PCN) process to obtain a permit. Hugo Moreno is seeking VNC support to attempt to complete this process.

#### Business Plan:

<https://docs.google.com/document/d/1z-hFBvvS0bRVKalnXmnzcNMQX7em4ERzxjNxGScj4-E/edit>

Motion:

Maker / 2nd:

Vote: Yea: \_\_\_\_ / Nay: \_\_\_\_ / Abstain: \_\_\_\_ / Recuse: \_\_\_\_ / Ineligible: \_\_\_\_ / Absent \_\_\_\_

## 10. MEETING ADJOURNED

Meeting adjourned at \_\_\_\_ p.m.

### **ADA Access**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three (3) business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org).

### **Public Posting of Agendas**

Neighborhood Council agendas are posted for public review as follows:

- Beyond Baroque, 681 Venice Blvd., Venice, CA 90291
- [www.VeniceNC.com](http://www.VeniceNC.com)
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System (ENS) at <https://lacity.gov/government/subscribe-agendas/neighborhood-councils>.

### **Notice to Paid Representatives**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01, *et seq.* More information is available at [www.ethics.lacity.org/lobbying](http://www.ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

### **Public Access of Records**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.VeniceNC.org](http://www.VeniceNC.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact, [Secretary@VeniceNC.org](mailto:Secretary@VeniceNC.org). Reconsideration and Grievance Process - For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.VeniceNC.org](http://www.VeniceNC.org).

### **Reconsideration and Grievance Process**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.VeniceNC.org](http://www.VeniceNC.org).