

LAND USE AND PLANNING COMMITTEE

PO Box 550, Venice, CA 90294 | www.VeniceNC.org

Email: LUPC@VeniceNC.org



## Land Use and Planning Committee

#### Joint With

### **Board of Officers**

#### **Regular Meeting Agenda**

You are invited to a Zoom webinar. When: Jan 12, 2023, 07:30 PM Pacific Time (US and Canada) Topic: LUPC

> Please click the link below to join the webinar: https://us02web.zoom.us/j/81264825599

Or One tap mobile : US: +16699006833,,81264825599# or +16694449171,,81264825599#

Or Telephone:

Dial(for higher quality, dial a number based on your current location): US: +1 669 900 6833 or +1 669 444 9171 or +1 253 215 8782 or +1 346 248 7799 or +1 719 359 4580 or +1 253 205 0468 or +1 929 205 6099 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 646 931 3860 or +1 689 278 1000 or 833 548 0282 (Toll Free) or 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free) or 833 548 0276 (Toll Free)

Webinar ID: 812 6482 5599 International numbers available: <u>https://us02web.zoom.us/u/kdtGVmVvA</u>

# 1. INTRODUCTION AND RULES

Translation Services: Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte <u>Secretary@VeniceNC.org</u> para avisar al Concejo Vecinal.

IN CONFORMITY WITH THE SEPTEMBER 16, 2021, ENACTMENT OF CALIFORNIA ASSEMBLY BILL 361 (RIVAS) AND DUE TO CONCERNS OVER COVID-19, THE VENICE NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY WITH A CALL-IN OPTION OR INTERNET-BASED SERVICE OPTION.

Every person wishing to address the Board must dial telephone number listed above, and enter the above Meeting Id number and then press # to join the meeting. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial \*9 or use the Raise Hand option, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future



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Board meeting. Public comment is limited to 30 seconds per speaker, unless adjusted by the presiding officer of the Board.

AB 361 Updates: Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned. Version October 13, 2021. Any messaging or virtual background is in the control of the individual board member in their personal capacity and does not reflect any formal position of the Neighborhood Council or the City of Los Angeles.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org.

## Public Posting of Agendas

Neighborhood Council agendas are posted for public review as follows:

- 1. Beyond Baroque, 681 Venice Blvd., Venice, CA 90291
- 2. <u>www.VeniceNC.com</u>
- 3. You can also receive our agendas via email by subscribing to L.A. City's Early Notification System (ENS)

Notice to Paid Representatives - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or <u>ethics.commission@lacity.org</u>.

Public Access of Records - In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: <u>www.VeniceNC.org</u> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact, <u>Secretary@VeniceNC.org</u>. Reconsideration and Grievance Process - For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website <u>www.VeniceNC.org</u>.

#### Virtual Meeting Rules

- 1. Raise your hand (or when accessing by telephone, press \*9) if you have a public comment only when we get to that specific item.
- 2. After you speak, please lower your hand.
- 3. All panelists (committee members) and attendees (public) will be muted until the administrator unmutes you for comment.
- 4. Board members will get one chance to speak for a max of two (2) minutes per item.



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- 5. Public comment will be limited to one comment for one (1) minute per item.
- 6. Please do not raise your hand more than once per item.
- 7. Raise your hand at the start of the items you want to speak on. We will then close public comment and announce the last person to speak a few minutes after the start of the item.
- 8. No ceding your time to others will be allowed.
- 9. The meeting is being video and audio recorded.
- 10. The public will be able to listen and speak but their video will be disabled.

All presenters that have items to present should send them to <u>Chair-LUPC@VeniceNC.org</u> to have them shared with the meeting. Keep a copy of them on your desktop as a backup.

# 2. CALL TO ORDER

## 3. ROLL CALL

Corinne Baginski	Barry Cassilly	Andrew Mika
Lauren Siegel	Matthew Royce	🗌 Mehrnoosh Mojallali
Christopher McLean	Michael Jensen	Jeff Martin

#### 4. APPROVAL OF MINUTES

# A. MINUTES FROM 12/1/2022 LUPC MEETING

Draft Minutes available at:

https://www.venicenc.org/assets/documents/5/meeting63b731c69963d.pdf

Motion: Approve minutes from 12/1/2022 meeting.

Maker / 2nd:

Vote:

# B. MINUTES FROM 12/8/2022 JOINT LUPC/HOMELESS COMMITTEE MEETING

Draft Minutes available at:

https://www.venicenc.org/assets/documents/5/meeting63b7ac97e6ce0.pdf

Motion: Approve minutes from 12/1/2022 meeting.

Maker / 2nd:

Vote:



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#### 5. DECLARATION OF CONFLICTS OF INTEREST OR EX PARTE COMMUNICATIONS

LUPC members to declare any conflicts of interest or *ex-parte* communications relating to items on this meeting's agenda.

### 6. GENERAL PUBLIC COMMENT

Public comment is limited to one (1) minute per speaker with a total comment time not to exceed twenty (10) minutes, unless adjusted by the presiding officer. No comment on items appearing on the Agenda are permitted. No committee member announcements are permitted.

#### 7. DE MINIMUS CASES (CONSENT CALENDAR)

Address	Case No.	Description	LUPC Staff

#### 8. CASES

#### A. 613 E. BROOKS

Case Number:	DIR-2022-4465-CDP-MEL
Project Description	PROJECT PROPOSES REMODEL AND ADDITION OF THE (E) SFD
	W/ ATTACHED 2-CAR GARAGE, ROOF DECK, POOL, DECK,
	RETAINING WALL, ASSOCIATED GRADING AND HARDSCAPE
	IMPROVEMENTS. DEMOLITION OF DETACHED GARAGE.
Link to Planning Case:	https://planning.lacity.org/pdiscaseinfo/caseid/MjU4NjMx0
Link to Staff Report:	https://www.venicenc.org/assets/documents/5/meeting63bc7ea5ad374.pdf
Staff:	Jeff Martin
Motion:	Approve project as presented.

## B. 1935 S. WALGROVE

Case Number:	ZA-2021-5040-CU
Project Description	CONDITIONAL USE TO PERMIT THE CONVERSION OF AN
	EXISTING CHURCH INTO A CHILD CARE FACILITY SERVING 68
	CHILDREN IN THE R1V2 ZONE.
Link to Planning Case:	https://planning.lacity.org/pdiscaseinfo/caseid/MjQ4MjUz0
Link to Staff Report:	https://www.venicenc.org/assets/documents/5/meeting63bc8679a40a4.pdf
Staff:	Michael Jensen
Motion:	Approve project as presented

#### 9. MOTION REGARDING DRAFT CONCEPTS FOR LINCOLN BLVD

Links to Planning Department Info:

https://planning.lacity.org/plans-policies/community-plan-update/venice-local-coastalprogram

https://planning.lacity.org/plans-policies/overlays/venice-coastal-land-use-plan

Draft Concepts:



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https://planning.lacity.org/odocument/e5dff6ba-719d-4583-bd10-31031f7d0a3e/Venice\_Land\_Use\_Draft\_Concept\_Boards\_Summer2020.pdf

# Motion:

LUPC recommends the VNC make the following motion:

**WHEREAS**, LUPC has reviewed the Planning Department's draft concepts from Summer 2022 to be used in the forthcoming updates to the Local Coastal Program and Community Plan;

WHEREAS, existing zoning and uses on Lincoln Blvd. are predominantly single story commercial uses; and

**WHEREAS**, Lincoln Blvd. should be targeted as a mixed use corridor for consisting of commercial first floor uses with residential above.

**NOW, THEREFORE**, LUPC recommends the City Planning Department incorporate the following recommendations:

1. For Lincoln Blvd., between Navy Ave. and Washington, increase height limit on east and west sides of Lincoln to \_\_\_\_\_ stories with "step down" of \_\_\_\_\_ stories for lots adjacent to single family zones.

2. Limit density bonuses to lots on Lincoln and those which are not directly abutting single family zones so that height limits cannot be exceeded in "step down" areas.

3. For East side of Lincoln Blvd., increase height limit to 75 feet or remove height limitation entirely.

# **10. MEETING ADJOURNED**