## CITY OF LOS ANGELES CALIFORNIA



MAYOR

## **CERTIFICATE OF OCCUPANCY**

OWNER WEBSTER, ROGER E CO TR	WEBSTER, ROGER E CO TR		No building or structure or portion thereof and no trailer park or portion	
R AND J M WEBSTER TRUST		thereof shall be used or occupied until a Certificate of Occupancy has been		
			issued thereof Section CERTIFICATE: Issued-Valid DATE:	
0 PO BOX 968			BY: HENRY L BAGHDASSARIAN 12/31/2020	
OJAI CA		93024	GREEN - NONE	
SITE IDENTIFICATION				
ADDRESS: 320 E SUNSET AVE 90291				
LEGAL DESCRIPTION				
TRACT	<b>BLOCK</b>	LOT(s	<u>ARB CO. MAP REF # PARCEL PIN APN</u>	
VAWTER OCEAN PARK TRACT BLOCKS B C & D	В	27	M B 4-31/32 109-5A143 75 4286-007-031	
This certifies that, so far as ascertained or made known to the un	dersigned the vacant k	and building or port	ion of building described below and located at the	
above address(es) complies with the applicable construction requ				
Municipal Code for the use and occupancy group in which it is c				
not.				
COMMENT CHANCE OF USE FROM DAVERY AND	PETAU TO BALLED	V DETAIL & DEG	TAURANT/RAP AND AN OUTDOOR DINING NO NEW	
COMMENT CHANGE OF USE FROM BAKERY AND I FLOOR AREA.	TETAIL TO BAKER	I, KE I AHL & RES	TAURANT/BAR AND AN OUTDOOR DINING. NO NEW	
USE PRIMARY OTHER			Å.	
Bakery Dinin	g Areas outdoor (	Accessory Ro	staurant Retail	
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~			
PERMITS DEDADTME	NIT OF		DING AND SAFETY	
17014-10000-02367 DEPANDUME		DUIL	DING AND SAFETT	
STRUCTURAL INVENTORY			105	
STRUCTURAL INVENTORY ITEM DESCRIPTION	CHANGED	TOTAL		
Methane Site Design Level III	CHANGED	IOTAL		
NFPA-13 Fire Sprinklers Thru-out				
Type III-B Construction				
P.Oss Crown				
B Occ. Group	2160 Sqft	2160 Sqft	DEPARTMENT OF RUI DING AND SAFETY	
F1 Occ. Group	-2595 Sqft	838 Sqft	DEPARTMENT OF BUILDING AND SAFETY	
F1 Occ. Group M Occ. Group	-2595 Sqft -154 Sqft	838 Sqft 405 Sqft	DEPARTMENT OF BUILDING AND SAFETY	
F1 Occ. Group	-2595 Sqft	838 Sqft	APPROVAL	
F1 Occ. Group M Occ. Group S1 Occ. Group	-2595 Sqft -154 Sqft 643 Sqft	838 Sqft 405 Sqft 643 Sqft		
F1 Occ. Group M Occ. Group S1 Occ. Group Long Term Bicycle Parking Provided for Bldg Long Term Bicycle Parking Req'd for Bldg Parking Req'd for Bldg (Auto+Bicycle)	-2595 Sqft -154 Sqft 643 Sqft 2 Spaces 2 Spaces 23 Stalls	838 Sqft 405 Sqft 643 Sqft 2 Spaces 2 Spaces 23 Stalls	APPROVAL	
F1 Occ. Group M Occ. Group S1 Occ. Group Long Term Bicycle Parking Provided for Bldg Long Term Bicycle Parking Req'd for Bldg Parking Req'd for Bldg (Auto+Bicycle) Provided Compact for Bldg	-2595 Sqft -154 Sqft 643 Sqft 2 Spaces 2 Spaces 23 Stalls 7 Stalls	838 Sqft 405 Sqft 643 Sqft 2 Spaces 2 Spaces 23 Stalls 7 Stalls	APPROVAL CERTIFICATE NUMBER 215669	
F1 Occ. Group M Occ. Group S1 Occ. Group Long Term Bicycle Parking Provided for Bldg Long Term Bicycle Parking Req'd for Bldg Parking Req'd for Bldg (Auto+Bicycle) Provided Compact for Bldg Provided Disabled for Bldg	-2595 Sqft -154 Sqft 643 Sqft 2 Spaces 2 Spaces 23 Stalls 7 Stalls 1 Stalls	838 Sqft 405 Sqft 643 Sqft 2 Spaces 2 Spaces 23 Stalls 7 Stalls 1 Stalls	APPROVAL CERTIFICATE NUMBER 215669 BRANCH OFFICE: WLA	
F1 Occ. Group M Occ. Group S1 Occ. Group Long Term Bicycle Parking Provided for Bldg Long Term Bicycle Parking Req'd for Bldg Parking Req'd for Bldg (Auto+Bicycle) Provided Compact for Bldg Provided Disabled for Bldg Provided Standard for Bldg	-2595 Sqft -154 Sqft 643 Sqft 2 Spaces 2 Spaces 23 Stalls 7 Stalls 1 Stalls 6 Stalls	838 Sqft 405 Sqft 643 Sqft 2 Spaces 2 Spaces 23 Stalls 7 Stalls 1 Stalls 6 Stalls	APPROVAL         CERTIFICATE NUMBER       215669         BRANCH OFFICE:       WLA         COUNCIL DISTRICT:       11	
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F1 Occ. Group M Occ. Group S1 Occ. Group Long Term Bicycle Parking Provided for Bldg Parking Req'd for Bldg (Auto+Bicycle) Provided Compact for Bldg Provided Disabled for Bldg Provided Standard for Bldg Short Term Bicycle Parking Req'd for Bldg	-2595 Sqft -154 Sqft 643 Sqft 2 Spaces 2 Spaces 23 Stalls 7 Stalls 1 Stalls 6 Stalls 10 Spaces	838 Sqft 405 Sqft 643 Sqft 2 Spaces 2 Spaces 23 Stalls 7 Stalls 1 Stalls 6 Stalls 10 Spaces	APPROVALCERTIFICATE NUMBER215669BRANCH OFFICE:WLACOUNCIL DISTRICT:11BUREAU:INSPECTNDIVISION:BLDGINSPSTATUS:CofO Issued	
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Page 2 of 2			Certificate No: *215669	
PERMIT DETAILPERMIT NUMBERPERMIT ADDRESS17014-10000-02367320 E Sunset Ave	PERMIT DESCRIPTION Change of use from bak Restaurant/bar and an (	STATUS - DATE - BY CofO Issued - 12/31/2020 HENRY L BAGHDASSARIAN		
PARCEL INFORMATION Area Planning Commission: West Los Angeles Coastal Zone Cons. Act: YES District Map: 109-5A143 Fire District: 2 Methane Hazard Site: Methane Zone Zone: M1-1	Census Tract: 2733.00 Community Plan Area: Venice Earthquake-Induced Liquefaction Area: LADBS Branch Office: WLA Near Source Zone Distance: 4.3	Council District: 11 Yes Energy Zone: 6 Methane Hazard Site: 1		
PARCEL DOCUMENT Affidavit (AFF) AFF-35087 City Planning Cases (CPC) CPC-1987-648-ICO City Planning Cases (CPC) CPC-2005-8252-CA Modification Dated: (MODF) PC EXTENDED TO 11-22-2019 Ordinance (ORD) ORD-172019 Ordinance (ORD) ORD-175694 Zoning Administrator''s Case (ZA) ZA-2013-3376-CDP-CUB-SPP	City Planning Cases (CPC) CPC-12425 City Planning Cases (CPC) CPC-1998-11 Community Development Block Grant ( Ordinance (ORD) ORD-121313 Ordinance (ORD) ORD-172897 Specific Plan Area (SPA) Los Angeles Co Corridor Zoning Information File (ZI) ZI-2406 Di for Small Lot Sub	CDBG) LARZ-Venice     Director's Determination       Ordinance (ORD) ORI     Ordinance (ORD) ORI       Ordinance (ORD) ORI     Specific Plan Area (SPA)	PC) CPC-2000-4046-CA on (DTRM) DIR-2014-2824-DI )-168999	
<u>CHECKLIST ITEMS</u> Attachment - Owner-Builder Declaration Permit Flag - Fire Life Safety Clearnce Reqd	Attachment - Plot Plan Std. Work Descr - Seismic Gas Shu	Attachment - Signed	l Declaration	
PROPERTY OWNER, TENANT, APPLICANT INFOR OWNER(S) Webster, Roger E Co Tr R And J M Webster Trust <u>TENANT</u>	<u>MATION</u> O Po Box 968	OJAI CA 93024		
<u>APPLICANT</u> Relationship: Architect Jason Herber-	945 Vallecito Ave	VENTURA, CA 93001	(310) 428-0867	
BUILDING RELOCATED FROM:	Sard Sard			
(A) , 75	DDRESS 51 Mckevett Road, San	ta Paula, CA 93060 NA hard, CA 93035 NA NA	<u>LICENSE #</u> <u>PHONE #</u> C35679 C67469 0	
<u>SITE IDENTIFICATION-ALL</u> PARTIMA ADDRESS: 320 E SUNSET AVE 90291	ENT OF BUI	DING AND SA	AFETY	
LEGAL DESCRIPTION-ALL <u>TRACT</u> VAWTER OCEAN PARK TRACT BLOCKS B C & D VAWTER OCEAN PARK TRACT BLOCKS B C & D VAWTER OCEAN PARK TRACT BLOCKS B C & D	BLOCK         LOT(s)           B         27           B         28           B         29	ARB CO.MAP REF # M B 4-31/32 M B 4-31/32 M B 4-31/32	PARCEL PIN         APN           109-5A143         75         4286-007-031           109-5A143         83         4286-007-031           109-5A143         90         4286-007-031	