

| Reporting Month: SEPTEMB |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| NC Name: VENICE |  |  |  |  |
| MONTHLY CASH RECONCILIATION |  |  |  |  |
| Beginning Balance <br> (A) | Funds Deposited <br> (B) | Total Available $(C)=(A+B)$ | Cash Spent this Month <br> (D) | Remaining Balance $(E)=C-D$ |
| \$6,031.82 | \$0.00 | \$6,031.82 | \$1,168.09 | \$4,863.73 |


| MONTHLY CASH FLOW ANALYSIS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Category Identifier | Budget Category | Adopted Budget (A) | Total Spent this Month <br> (B) | FY 2015-16 Expenses Cleared in FY 2016-17 (C ) | Total Spent in Prior Months <br> (D) | Unspent Budget Balance $(E)=A-B-D$ |
| 100 | Operations | \$7,050.00 | \$744.16 | \$0.00 | \$746.97 | \$5,558.87 |
| 200 | Outreach | \$14,950.00 | \$313.67 | \$0.00 | \$1,012.40 | \$13,623.93 |
| 300 | Community Improvement | \$15,000.00 | \$110.26 | \$0.00 | \$1,458.81 | \$13,430.93 |
| 400 | NPG |  | \$0.00 | \$0.00 |  | \$0.00 |
| 500 | Elections |  | \$0.00 | \$0.00 |  | \$0.00 |
|  | TOTAL | \$37,000.00 | \$1,168.09 | \$0.00 | \$3,218.18 | \$32,613.73 |

## NEIGHBORHOOD COUNCIL DECLARATION

We, the Treasurer and Signer of the above indicated Council, declare that the information presented on this form is accurate and complete, and will furnish additional documentation to the Department of Neighborhood Empowerment upon request.

| Treasurer Signature |  |  |  |
| :--- | :--- | :--- | :--- |
| Print Name |  | Srinner's Signature |  |
| Date |  | Date |  |
| NC Additional Comments |  |  |  |

Revision Date 08/09/16

| Reporting Month: | SEPTEMBER |
| :---: | :--- |
| NC Name: | VENICE |


| ADDITIONAL EXPENDITURES BY LINE ITEM (Optional, do not print page 3 unless you use it) |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | VENDOR | INVOICE NUMBER | APPROVAL CODE | DATE / DESCRIPTION | BUDGET CATEGORY | OUT OF STATE VENDOR | 1099 Reportable | TOTAL |
| 13 |  |  |  |  |  | $\square$ | $\square$ |  |
| 14 |  |  |  |  |  | $\square$ | $\square$ |  |
| 15 |  |  |  |  |  | $\square$ | $\square$ |  |
| 16 |  |  |  |  |  | $\square$ | $\square$ |  |
| 17 |  |  |  |  |  | $\square$ | $\square$ |  |
| 18 |  |  |  |  |  | $\square$ | $\square$ |  |
| 19 |  |  |  |  |  | $\square$ | $\square$ |  |
| 20 |  |  |  |  |  | $\square$ | $\square$ |  |
| 21 |  |  |  |  |  | $\square$ | $\square$ |  |
| 22 |  |  |  |  |  | $\square$ | $\square$ |  |
| 23 |  |  |  |  |  | $\square$ | $\square$ |  |
| 24 |  |  |  |  |  | $\square$ | $\square$ |  |
| 25 |  |  |  |  |  | $\square$ | $\square$ |  |
| 26 |  |  |  |  |  | $\square$ | $\square$ |  |
| 27 |  |  |  |  |  | $\square$ | $\square$ |  |
| 28 |  |  |  |  |  | $\square$ | $\square$ |  |
| 29 |  |  |  |  |  | $\square$ | $\square$ |  |
| 30 |  |  |  |  |  | $\square$ | $\square$ |  |
| 31 |  |  |  |  |  | $\square$ | $\square$ |  |
| 32 |  |  |  |  |  | $\square$ | $\square$ |  |
| 33 |  |  |  |  |  | $\square$ | $\square$ |  |
| 34 |  |  |  |  |  | $\square$ | $\square$ |  |
| 35 |  |  |  |  |  | $\square$ | $\square$ |  |
| 36 |  |  |  |  |  | $\square$ | $\square$ |  |
| SUBTOTAL: Expenditures by Line Item |  |  |  |  |  |  |  | \$0.00 |



Revision Date 08/09/16

