|  | MAY | MONTHLY EXPENDITURE REPORT |
| :--- | ---: | ---: |
| Reporting Month: | VENICE | Submitted: 6/17/2016 21:28:35 |
| Budget Fiscal Year: | $2015-2016$ |  |

FILL IN ALL THE UNSHADED (WHITE) FIELDS (Must be submitted to the Department within 10 days of Board Approval along with documentation and hard copy)

| A | Date / Item / Service Description | BUDGET CATEGORY | VENDOR | INVOICE NUMBER | OUT OF STATE VENDOR | $1099$ <br> Reportable | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 04/29/2016-Copies-flyer-Community Healing | CIP | Office Depot | 4966 | $\square$ |  | \$23.00 |
| 2 | 04/30/2016-Web Hosting | OUTREACH | I Power | 126823721 | $\square$ |  | \$20.00 |
| 3 | 05/02/2016-Advertising | ELECTION | Facebook | 6051429253774 | $\square$ |  | \$126.72 |
| 4 | 05/02/2016-Refreshments-Community Healing | CIP | Ralphs | 086058 | $\square$ |  | \$119.96 |
| 5 | 05/3/2016-Space rental deposit-Green Expo | OUTREACH | LAUSD |  | $\square$ |  | \$40.00 |
| 6 | 05/04/2016-Election coordinator fee | ELECTION | Michael Lynn | 16004a | $\square$ |  | \$600.00 |
| 7 | 05/05/2016-Refreshments-Community Healing | CIP | Ralphs | 007602 | $\square$ |  | \$149.95 |
| 8 | 05/05/2016-Supplies-Centennial Park Project | CIP | Lowe's | 322926276 | $\square$ |  | \$615.85 |
| 9 | 05/07/2016-Web hosting | OUTREACH | 1 Power | 111759340 | $\square$ |  | \$20.00 |
| 10 | 05/09/2016-Staff services | OPERATIONS | Apple One | S3545131 | $\square$ |  | \$180.00 |
| 11 | 05/09/2016-Copies-Ad Com | OPERATIONS | Office Depot | 071060 | $\square$ |  | \$18.26 |
| 12 | 05/12/2016-E-mail service | OUTREACH | Constant Contact |  | $\square$ |  | \$60.00 |
|  | SUBTOTAL: Expenditures by Line Item (May include totals on page 3, if entered) |  |  |  |  |  | \$7,500.87 |
| B | CUMULATIVE EXPENDITURES FROM PRIOR MONTHS |  |  |  |  |  | \$20,485.08 |
| C | OUTSTANDING COMMITMENTS |  |  |  |  |  |  |
|  | C 1. Outstanding Checks (checks that have been issued, but have not yet cleared the account) |  |  |  |  |  |  |
|  | C 2. Rent/Lease |  |  |  |  |  |  |
|  | C 3. Contractual Services |  |  |  |  |  |  |
|  | C 4. Large Purchases |  |  |  |  |  |  |
|  | C 5. Neighborhood Purpose Grants (pending or in process) |  |  |  |  |  |  |
|  | C 6. Temporary Staffing Services |  |  |  |  |  |  |
|  | C 7. Storage |  |  |  |  |  |  |
|  | C 8. Other Outstanding Commitments ==> Description: |  |  |  |  |  |  |
|  | SUBTOTAL: Outstanding Commitments |  |  |  |  |  | \$0.00 |
| D | Total Expenditures \& Commitments |  |  |  |  |  | \$27,985.95 |
| E | Total Adjustments by Department (such as use taxes assessed, credits from prior fiscal years, etc) (use '+' for credits, '-' for deductions) |  |  |  |  |  |  |
| F | Approved Budget 2015-2016 |  |  |  |  |  | \$42,000.00 |
| G | Balance of Budget |  |  |  |  |  | \$14,014.05 |

Revision Date 1-26-15

| Reporting Month: | MAY |
| :--- | :---: |
| NC Name: | VENICE |


| MONTHLY CASH RECONCILIATION |  |  |  |  |  |
| :---: | ---: | :---: | :---: | :---: | :---: |
| Beginning Balance <br> $(A)$ | Funds Deposited <br> (B) | Total Available <br> $(C)=(A+B)$ | Cash Spent this Month <br> (D) | Remaining <br> Balance <br> $(E)=C-D$ |  |
| $\$ 18,196.74$ | $\$ 0.00$ | $\$ 18,196.74$ | $\$ 7,500.87$ | $\$ 10,695.87$ |  |


| MONTHLY BUDGETARY ANALYSIS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Category Identifier | Budget Category | Adopted Budget <br> (A) | Total Spent this Month (B) | Total Spent in Prior Months (C) | Unspent Budget Balance $(D)=A-B-C$ |
| 100 | Operations | \$2,675.00 | \$317.29 | \$2,356.37 | \$1.34 |
| 200 | Outreach | \$8,825.00 | \$422.26 | \$5,109.79 | \$3,292.95 |
| 300 | Community Improvement | \$20,500.00 | \$2,612.98 | \$10,349.95 | \$7,537.07 |
| 400 | NPG |  | \$0.00 |  | \$0.00 |
| 500 | Elections | \$10,000.00 | \$4,148.34 | \$2,668.97 | \$3,182.69 |
| 900 | Unallocated |  | \$0.00 |  | \$0.00 |
|  | TOTAL | \$42,000.00 | \$7,500.87 | \$20,485.08 | \$14,014.05 |

## NEIGHBORHOOD COUNCIL DECLARATION

We, the Treasurer and Signer of the above indicated Council, declare that the information presented on this form is accurate and complete, and will furnish additional documentation to the Department of Neighborhood Empowerment upon request.

| Treasurer Signature |  | Signer's Signature |  |
| :--- | :--- | :--- | :--- |
| Print Name | HUGH HARRISON | Print Name |  |
| Date |  | Date | SYLVIA AROTH |
| NC Additional Comments |  |  |  |

[^0]| Reporting Month: | MAY |
| :--- | :---: |
| NC Name: | VENICE |


| ADDITIONAL EXPENDITURES BY LINE ITEM (Optional, do not print page 3 unless you use it) |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | Date / Item / Service Description | $\begin{aligned} & \text { BUDGET } \\ & \text { CATEGORY } \end{aligned}$ | VENDOR | INVOICE NUMBER | OUT OF STATE | $1099$ <br> Reportable | TOTAL |
| 13 | 05/11/2016-Space rental-Candidate forum | ELECTION | LAUSD | R8532 |  |  | \$68.48 |
| 14 | 05/12/2016-Election coordinator fee | ELECTION | Michael Lynn | 16004b |  |  | \$600.00 |
| 15 | 05/15/2016-Copies-flyers-Community Healing | CIP | Office Depot | 080624 |  |  | \$13.27 |
| 16 | 05/15/2016-Copies-Board agenda | OPERATIONS | Office Depot | 078946 |  |  | \$65.70 |
| 17 | 05/16/2016-Refreshments-Community Healing | CIP | Ralphs | 092288 |  |  | \$149.95 |
| 18 | 05/16/2016-Refreshments-Board meeting | OUTREACH | Ralphs | 2818109254 |  |  | \$4.18 |
| 19 | 05/16/2019-Supplies-Centennial Park Project | CIP | El Nativo Growers | SI-66572 |  |  | \$763.00 |
| 20 | 05/17/2019-Copies-Meet \& Greet flyer | OUTREACH | Staples | 039810 |  |  | \$75.21 |
| 21 | 05/17/2019-Credit for non-delivery of supplies | CIP | Lowes | 15426747 |  |  | -\$86.12 |
| 22 | 05/19/2016-Refreshments-Community Healing | CIP | Ralphs | 095649 |  |  | \$149.95 |
| 23 | 05/21/2015-Storage fee | OPERATIONS | Extra Space Stoarge | 1081 |  |  | \$37.00 |
| 24 | 05/21/2015-Lock | OPERATIONS | Extra Space Stoarge | 1034058358 |  |  | \$16.33 |
| 25 | 05/23/2019-Supplies-Centennial Park Project | CIP | El Nativo Growers | SI-66951 |  |  | \$714.17 |
| 26 | 05/24/2016-Banner stickers | OUTREACH | Image 360 | I-11198 |  |  | \$30.52 |
| 27 | 05/27/2015-Lay-out Election newsletter | ELECTION | DynamicGraphics | 851 | $\square$ |  | \$790.00 |
| 28 | 05/27/2016-Election flyers | ELECTION | Fed-Ex Office | 010451 |  |  | \$13.14 |
| 29 | 05/27/2016-Permit-Election | ELECTION | LA City Park and Rec |  |  |  | \$200.00 |
| 30 | 05/28/2016-Web site back up | OUTREACH | I Power | 129735266 | $\square$ |  | \$16.95 |
| 31 | 05/28/2016-Web site renewal | OUTREACH | I Power | 129735276 | $\square$ |  | \$155.40 |
| 32 | 05/31/2016-Distribution-election newsletter | ELECTION | The Walking Man | E7257 |  |  | \$1,750.00 |
| 33 |  |  |  |  |  |  |  |
| 34 |  |  |  |  |  |  |  |
| 35 |  |  |  |  |  |  |  |
| 36 |  |  |  |  |  |  |  |
|  | SUBTOTAL: Expenditures by Line Item |  |  |  |  |  | \$5,527.13 |


[^0]:    Revision Date 1-26-15

