

PO Box 550, Venice, CA 90294 / <u>www.VeniceNC.org</u> Email: <u>info@VeniceNC.org</u> Phone: 310-421-8627



### **Board of Officers Meeting Agenda**

Westminster Elementary School (Auditorium) 1010 Abbot Kinney Blvd, Venice, 90291 Tuesday, October, 18, 2016 at 7:00 PM

**BOARD MEETINGS:** The Venice Neighborhood Council holds its regular meetings on the third Tuesday of the month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. All are welcome to attend.

**TRANSLATION** Services: Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor llame a nuestra oficina 213.473.5391.

**POSTING:** In compliance with Government Code section 54957.5 the agenda and non-exempt writings that are distributed to a majority or all of the board members in advance of regular and special meetings may be viewed at Beyond Baroque (681 Venice Blvd), the Venice Library (501 S. Venice Blvd), and the VNC website (<a href="http://www.venicenc.org">http://www.venicenc.org</a>), or at the scheduled meeting. For a copy of any record related to an item on the agenda, please contact communications@venicenc.org.

**PUBLIC COMMENT**: The public is requested to fill out a "<u>Speaker Card</u>" to address the Board on any Old or New Business item on the agenda and the Treasurer's Report. Comments from the public on these agenda items will be heard only when that item is being considered. Comments from the public on other agenda matters or on matters not appearing on the agenda but within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to one (1) minute per speaker, unless modified by the presiding officer of the Board. No new speaker cards will be accepted once Public Comment has begun.

**COMMUNITY IMPACT STATEMENTS:** Any action taken by the Board may result in the filing of a related CIS **DISABILITY POLICY:** See last page.

ALL AGENDA TIMES ARE APPROXIMATE AND SUBJECT TO CHANGE ON THE NIGHT OF THE MEETING.

1. Call to Order and Roll Call (7:00PM – 1 minute)

Thank you to Gjusta, Fran Camaj, Greg Blanc, Whole Foods, Abbot's Habit, and Darryl Barnett for the food and refreshments.

- 2. <u>Pledge Of Allegiance</u> (7:01PM -- 1 minute)
- 3. Approval of Outstanding Board minutes (7:02PM 1 minute)

http://www.venicenc.org/wp-content/uploads/2012/12/September202016VNCBoardMinutes.pdf

- 4. Approval of the Agenda (7:03PM 1 minute)
- 5. <u>Declaration of Ex Parte Communications or Conflicts-Of-Interest</u> (7:04PM -- 1 minute)

All Board members shall declare any ex parte communications or conflicts-of interest relating to items on this meeting's agenda.

- 6. <u>Scheduled Announcements and Presentations</u> (7:05PM 90 minutes)
- A <u>Public Safety LAPD Report</u> (10 minutes): Senior Lead Officers Peggy Thusing (25120@lapd.lacity.org), Kristan Delatori (32914@lapd.lacity.org), Gregg Jacobus, 35162@lapd.lacity.org, Lt. Lydia Leos 23216@lapd.lacity.org, OFW Beach Detail Supervisor. Includes a monthly Venice crime report and updates on law enforcement issues in Venice.



PO Box 550, Venice, CA 90294 / <u>www.VeniceNC.org</u> Email: <u>info@VeniceNC.org</u> Phone: 310-421-8627



- **B** Government Reports (15 minutes) (Representatives have standing place on the agenda, but are not always available to attend)
- City Councilmember Mike Bonin, Field Deputy, Taylor Bazley, 310-568-8772 (taylor.bazley@lacity.org)
- Congressman Ted Lieu, Representative Janet Turner, 310-496-9896
   (janet.turner@mail.house.gov)
- State Senator Ben Allen, Representative Fernando Morales, 310-318-6994 (fernando.morales@sen.ca.gov)
- State Assemblyperson Autumn Burke, Rep TBD, 310-412-6400
- LA County Supervisor Sheila Kuehl Westside Field Deputy Rachel Zaiden, 213-974-3333 (rzaiden@bos.lacounty.gov)
- Mayor Eric Garcetti, Westside Deputy, Daniel Tamm, 213-978-0836 (Daniel.Tamm@Lacity.org)

### C <u>VNC Announcements</u> (5 minutes)

- President -Ira Koslow (<u>President@VeniceNC.org</u>)
- Vice President George Francisco (VicePresident@VeniceNC.org)
- Westside Regional Alliance of Councils- Mike Newhouse, WRAC President,Ira Koslow, VNC Representatives. (Chair@westsidecouncils.org),
- Los Angeles Neighborhood Council Coalition (LANCC) Ivan Spiegel

### Parliamentarian@VeniceNC.org)

- VNC Representative to DWP: Yolanda Gonzales
- Budget Advocates Hugh Harrison, Treasurer
- Proposed Venice Beach Business Improvement District (10 minutes) (Sylvia Aroth/Brad Neal)
  Presentations about the proposed Venice Beach Business Improvement District, explaining what a
  BID is, the BID process, and the BID map. Pro and Con speakers.

#### E Proposition HHH (30 minutes) 8pm

Speakers will present the pros and cons on Proposition HHH, the 1.2 billion dollar Homeless Housing Bond initiative. Invited speakers are Councilman Mike Bonin (pro) and Chair of NC Budget Advocates Jay Handal (con).

#### F Board of Public Works (20 minutes) 8:30pm

Kevin James, President of the Board of Public Works will give a presentation on the services offered by Public Works City Departments.

7. <u>Treasurer's Report</u> (8:35PM - 15 minutes) (Hugh Harrison on behalf of Budget & Finance Committee) (Treasurer@VeniceNC.org)
[Discussion and possible action] See attached addendums

#### A <u>Monthly Expenditure Report</u>

**MOTION:** The VNC Board approves the attached expenditure reports for August 2016. Recommended by Budget and Finance Committee on October 4, 2016 [4-0-0].



PO Box 550, Venice, CA 90294 / <u>www.VeniceNC.org</u> Email: <u>info@VeniceNC.org</u> Phone: 310-421-8627



### B VNC Holiday Celebration

**MOTION:** The VNC Board approves funding in the amount of \$2000 for the 2016 Venice Holiday Celebration.

Recommended by Budget and Finance Committee on October 4, 2016 [4-0-0].

C Reallocation of funds (Hugh Harrison, Treasurer)

**MOTION:** The VNC Board shall reallocate \$900 from the General Outreach budget line item into the Equipment (Operations) line item.

D Purchase New Technology to Modernize Outreach

**MOTION:** The VNC shall allocate up to \$900 from Equipment (Operations) for the purchase of two Apple Mini-iPads (with Apple Care) and two 62 inch Mini-iPad tripods to be used for streaming Board meetings and as digital sign-up portals at the Farmer's Market and community events. Motion at the request of the Secretary and the Chairs of the Outreach and Communications Committees. Recommended by the Budget and Finance Committee [4-0-0].

- 8. <u>Announcements and Public Comment on items not on the Agenda</u> (8:50PM 10 minutes) [No more than 1 minute per person no Board member announcements permitted]
- 9. <u>General Consent Calendar</u> (9:00PM -- 5 minutes)

[All agenda items on the Consent Calendar will pass when the Consent Calendar is approved. No discussion or Public Comment is allowed on any item. Items may be removed by any board member or stakeholder. Removed items will go to the end of the agenda and be treated as regular agenda items with discussion and public comment.]

A <u>CIS in support of first Budget Advocates White Paper</u> (Hugh Harrison, Treasurer on behalf of NC Budget Advocates) [EXHIBIT]

**MOTION:** The VNC Board shall submit a Community Impact Statement for City Council File 17-0600 in support of the first Budget Advocates White Paper.

- B Support For Clean Streets LA Challenge (George Francisco, vp@venicenc.org) [EXHIBIT]
  MOTION: The VNC agrees to partner with the Eagle Rock Yacht Club, a social and philanthropic group operating an adult Dodgeball League in Venice, in order to participate in the 2016 "Clean Streets LA Challenge". The project involves organizing a street clean-up for the city block from Rose Ave to Sunset and 7th Ave to Lincoln Blvd on November 5th.
- C Support for LA2050.org Project (George Francisco, vp@venicenc.org) [EXHIBIT]
  MOTION: The VNC supports the application of Synaccord, an LA-based social network, for the LA2050.org competition to develop community-guided initiatives whereby Synaccord will develop digital engagement tools to increase stakeholder participation in both the VNC and the Neighborhood Council system citywide.



PO Box 550, Venice, CA 90294 / <u>www.VeniceNC.org</u> Email: <u>info@VeniceNC.org</u> Phone: 310-421-8627



**D** Remediate groundwater seepage on Altair Place (Matthew Shaw on behalf of Public Safety Committee, matthew.shaw@venicenc.org)

Whereas, A standing ground water problem has existed on the 500 block of Altair Place since 2014, and;

Whereas, The County of Los Angeles has distributed literature about the public hazards of standing groundwater, and;

Whereas, the City of Los Angeles has failed to remedy this situation;

Therefore, The VNC Board recommends that Councilman Mike Bonin, Bureau of Street Services, Department of Public Works and Los Angeles Sanitation immediately begin the process to excavate and remediate the ongoing groundwater seepage problem on the 500 block of Altair Place.

Recommended by Public Safety Committee on Monday, August 22, 2016 MS/JP -- 6/0/0

### 10. <u>Land Use and Planning Committee (LUPC) Consent Calendar</u> (9:05PM -- 0 minutes)

[All agenda items on the Land Use and Planning Committee (LUPC) Consent Calendar will pass when the LUPC Consent Calendar is approved. No discussion or Public Comment is allowed on any item. Items may be removed by any Board member or Stakeholder. Removed items will go to the end of agenda item 11. Land Use and Planning Committee and will be treated as regular LUPC agenda items, with discussion and public comment]

### 11. New Business (9:05PM – 5 minutes)

[Discussion and possible action]

<u>Appointment of Homeless Liaison</u> (Ira Koslow) (President@venicenc.org)

**MOTION:** Whereas integrating Neighborhood Council board members and advocates into conversations addressing the City's homelessness crisis will help provide additional services and opportunities to end homelessness one person at a time, and

Whereas the Mayor has requested that each Neighborhood Council appoint a Homelessness Liaison.

BE IT RESOLVED that the Venice Neighborhood Council Board will appoint a Homelessness Liaison to participate and collaborate with the Mayor's Office and CD 8 at bi-monthly Homelessness Advocate meetings and make regular reports back to the Board.

#### 12. Old Business (9:10PM - 30 minutes)

[Discussion and possible action]

<u>Mass, Scale and Character Committee Revised Report (45 minutes)</u> (Sue Kaplan on behalf of the Mass, Scale, and Character Committee)

**MOTION:** The VNC Board shall approve the report from the Mass, Scale and Character committee. http://www.venicenc.org/mass-scale-and-character-ad-hoc-committee/

http://www.venicenc.org/wp-content/uploads/2013/12/MSC\_draft-report\_final-pt-1\_2016-10-13.pdf http://www.venicenc.org/wp-content/uploads/2013/12/MSC\_draft-report\_final.Appendix-F-H.pdf

13. <u>Board Member Comments on subject matters within the VNC jurisdiction</u> (9:55PM - 5 minutes)



PO Box 550, Venice, CA 90294 / <u>www.VeniceNC.org</u> Email: <u>info@VeniceNC.org</u> Phone: 310-421-8627



#### 14. <u>Adjourn</u> (approx. 10:00PM)

List of Venice Neighborhood Council Committees & Chairs - Volunteers Welcome

#### **Standing Committees**

Administrative - Ira Koslow
Neighborhood - George Francisco
Outreach - Matthew Kline
Land Use and Planning - Matthew Royce
Budget & Finance - Hugh Harrison
Rules & Selections - John Reed
Arts - Sonny Bak
Ocean Front Walk - Colleen Saro
Education - vacant

#### **Ad Hoc Committees**

Public Safety - Matt Shaw & Will Hawkins Homeless - Will Hawkins Parking & Transportation - Jim Murez Venice Cityhood - Nick Antonicello Discussion Forum Joe Murphy Mass/Scale/Character Sue Kaplan

RECONSIDERATION AND GRIEVANCE PROCESS: For information on the VNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the VNC Bylaws. The Bylaws are available at our Board meetings and our website www.venicenc.org.

DISABILITY POLICY: The Venice Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Venice Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at 2134851360 or email NCSupport@lacity.org.